Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| ^ | roi un | e zoz i calendar year, or tax year beginning | Filaling | = | | |
|-------------------------|---------------------|--|-----------------|--------------------------|-----------------------|----------------------------|
| В | Check if applicable | C Name of organization | | D Employer ide | ntificat | ion number |
| | Addre | | | | | |
| | Name chang | e Doing business as | | 34-071 | 4588 | 3 |
| | Initial return | Number and street (or P.O. box if mail is not delivered to street address) | E Telephone nui | mber | | |
| | Final return | 1/22 FIICT TO AVENITE 1 | 216-86 | 1-38 | 310 | |
| | termir ated | | | G Gross receipts \$ | | 739,786,532. |
| | Amen | | | H(a) Is this a grou | | |
| | return Applio | , | | for subordin | | |
| | tion pendi | SAME AS C ABOVE | | | | |
| _ | - | | 507 | H(b) Are all subordina | | |
| | | | r 527 | 1 | | t. See instructions |
| | | te: WWW.CLEVELANDFOUNDATION.ORG | 0 | H(c) Group exem | | |
| | | | O L Year | of formation: 191 | 4 M S | tate of legal domicile; OH |
| P | art I | Summary | | | | |
| a) | 1 | Briefly describe the organization's mission or most significant activities: $\underline{\mathrm{THE}}$ | | | | N'S |
| ũ | | MISSION IS TO ENHANCE THE LIVES OF ALL RES | | | | |
| r | 2 | Check this box if the organization discontinued its operations or dispose | ed of more | than 25% of its ne | t assets | |
| Š | 3 | Number of voting members of the governing body (Part VI, line 1a) | | | 3 | 15_ |
| Ğ | 4 | Number of independent voting members of the governing body (Part VI, line 1b) | | | 4 | 15 |
| φ 9 | 5 | Total number of individuals employed in calendar year 2021 (Part V, line 2a) | | | 5 | 100 |
| itie | 6 | Total number of volunteers (estimate if necessary) | | | 6 | 90 |
| Activities & Governance | 7 a | | | | 7a | 1,344,006. |
| ď | b | Net unrelated business taxable income from Form 990-T, Part I, line 11 | | | 7b | 878,004. |
| | | | | Prior Year | | Current Year |
| | 8 | Contributions and grants (Part VIII, line 1h) | | 86,280,56 | 5. | 92,318,821. |
| Revenue | 9 | | 378,92 | | 294,404. | |
| Ve | 10 | , , , , | | 28,592,64 | | 85,309,702. |
| Be | 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | | 1,452,81 | | 1,451,093. |
| | 1 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | _ | 16,704,95 | | 179,374,020. |
| _ | 12 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | - | 24,613,06 | | 121,386,774. |
| | 1 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | | | | |
| | 14 | Benefits paid to or for members (Part IX, column (A), line 4) | | | 0. | 12 000 040 |
| es | 15 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | 12,319,42 | | 13,099,848. |
| Expenses | 16a | Professional fundraising fees (Part IX, column (A), line 11e) | | | 0. | 0. |
| ğ | b | Total fundraising expenses (Part IX, column (D), line 25) 5,582,39 | | | _ | 10 1== 000 |
| Ш | 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | 10,465,89 | | 10,475,383. |
| | 18 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | | 47,398,38 | | L44,962,005. |
| _ | 19 | Revenue less expenses. Subtract line 18 from line 12 | | 30,693,43 | 2. | 34,412,015. |
| Net Assets or | 9 | | Ве | ginning of Current Y | | End of Year |
| sets | 20 | Total assets (Part X, line 16) | | 246239475 | | 2806690965. |
| ASS | 21 | Total liabilities (Part X, line 26) | 2 | 60,331,37 | 3. 3 | 327,837,058. |
| Net | 22 | Net assets or fund balances. Subtract line 21 from line 20 | | 220206337 | 9. | 2478853907. |
| P | art II | Signature Block | | | | |
| Unc | ler pena | Ities of perjury, I declare that I have examined this return, including accompanying schedules | and stateme | ents, and to the best of | of my kn | owledge and belief, it is |
| | | ct, and complete. Declaration of preparer (other than officer) is based on all information of whi | | | , | , |
| | , | See signatures on Form 8453-TE | | 11/1 | 0/20 | 022 |
| Sig | ın | Signature of officer | | Date | 0, _ | <u> </u> |
| He | | ROSANNE S. POTTER, SENIOR VICE PRESIDER | NT / C | CFO | | |
| пе | | Type or print name and title | ., . | | | |
| | | | Tr | Date Chec | :k | PTIN |
| Pai | ч | Print/Type preparer's name JENNIFER D. RHODERICK Preparer's signature | | if | | ₽00395735 |
| | | | | | employed | |
| | parer | | | FIRM'S EIN | > 34 | 1-6565596 |
| use | Only | Firm's address 111 MONUMENT CIRCLE, SUITE 4000 | | | 217 | 601 7000 |
| _ | | INDIANAPOLIS, IN 46204 | | Phone no. | 3 I / - | -681-7000 |
| Ма | y the II | RS discuss this return with the preparer shown above? See instructions | | | | X Yes No |

Form **8453-TE**

Tax Exempt Entity Declaration and Signature for Electronic Filing

| OMB No. | 1545-0047 |
|---------|-----------|
| | |

Department of the Treasury Internal Revenue Service

2021

THE CLEVELAND FOUNDATION 34-0714588 Type of Return and Return Information Part I Check the box for the type of return being filed with Form 8453-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line of the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). If you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. **1a** Form 990 check here . . ▶ 🗹 **b Total revenue,** if any (Form 990, Part VIII, column (A), line 12) . . 179,374,020 2b Form 990-EZ check here . ▶ □ **b Total revenue,** if any (Form 990-EZ, line 9) **b Total tax** (Form 1120-POL, line 22) 3a Form 1120-POL check here ▶ 3b 4b 4a Form 990-PF check here ► **b** Tax based on investment income (Form 990-PF, Part V, line 5) . Form 8868 check here . . ▶ □ **b Balance due** (Form 8868, line 3c) 5b 5a Form 990-T check here ▶ □ **b Total tax** (Form 990-T, Part III, line 4) 6b **b Total tax** (Form 4720, Part III, line 1) Form 4720 check here . . ▶ □ 7b 7a Form 5227 check here . . ▶ □ **b FMV of assets at end of tax year** (Form 5227, Item D) . . . 8b Form 5330 check here . . ▶ □ **b Tax due** (Form 5330, Part II, line 19) 9b 9a Form 8038-CP check here ► 10a **b** Amount of credit payment requested (Form 8038-CP, Part III, line 22) **Declaration of Officer or Person Subject to Tax** Part II ☐ I authorize the U.S. Treasury and its designated Financial Agent to initiate an Automated Clearing House (ACH) electronic funds 11a withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. If a copy of this return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form 990/990-EZ/ 990-PF (as specifically identified in Part I above) to the selected state agency(ies). Under penalties of perjury, I declare that 🗹 I am an officer of the above named entity or 🔲 I am the person subject to tax with respect to (name of entity) and that I have examined a copy of the 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. Senior Vice President/CFO Sign 11/10/2022 DHEK Here Date Title, if applicable Signature of officer or person subject to tax Declaration of Electronic Return Originator (ERO) and Paid Preparer (see instructions) Part III I declare that I have reviewed the above return and that the entries on Form 8453-TE are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The entity officer or person subject to tax will have signed this form before I submit the return. I will give a copy of all forms and information to be filed with the IRS to the officer or person subject to tax, and have followed all other requirements in Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. If I am also the Paid Preparer, under penalties of perjury I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge. Date ERO's SSN or PTIN Check if self-ERO's ERO's employed paid preparer signature Use Firm's name (or yours if EIN self-employed), address, and ZIP code Only Phone no. Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge. Print/Type preparer's name Preparer's signature Date PTIN Check if self-**Paid** Jennigh O Spiderick employed JENNIFER D. RHODERICK 11/9/22 P00395735 **Preparer** Firm's name ► ERNST & YOUNG US LLP Firm's EIN ▶ 34-6565596 Use Only Firm's address ► 111 MONUMENT CIRCLE, SUITE 4000, INDIANAPLOIS, IN 46204 Phone no. 317-681-7000



Department of the Treasury Internal Revenue Service Ogden, UT 84201

| Notice | CP211A | | | | |
|---------------------------|--------------------|--|--|--|--|
| Tax period | December 31, 2021 | | | | |
| Notice date | June 20, 2022 | | | | |
| Employer ID number | 34-0714588 | | | | |
| To contact us | Phone 877-829-5500 | | | | |
| | | | | | |



091120.441815.122577.1438 1 AB 0.461 370

CLEVELAND FOUNDATION
HINES MEMORIAL FUND
1422 EUCLID AVE
CLEVELAND OH 44115-1902



091120

Important information about your December 31, 2021, Form 990

We approved your Form 8868, Application for Automatic Extension of Time to File an Exempt Organization Return

We approved the Form 8868 for your December 31, 2021, Form 990. Your new due date is November 15, 2022.

What you need to do

File your December 31, 2021, Form 990 by November 15, 2022. We encourage you to use electronic filing—the fastest and easiest way to file.

Visit www.irs.gov/charities to learn about approved e-file providers, the types of returns you can file electronically, and whether you're required to file electronically.

Additional information

- Visit www.irs.gov/cp211a.
- Find tax forms or publications by visiting www.irs.gov/forms or calling 800-TAX-FORM (800-829-3676).
- Keep this notice for your records.

| Form | m 990 (2021) THE CLEVELAND FOUNDATION | 34-0714588 | Page 2 |
|------|--|----------------------------|----------|
| Pai | rt III Statement of Program Service Accomplishments | | |
| | Check if Schedule O contains a response or note to any line in this Part III | | X |
| 1 | Briefly describe the organization's mission: | | |
| | ENHANCE THE LIVES OF ALL RESIDENTS OF GREATER CLEVELAND, | NOW AND FOR | |
| | GENERATIONS TO COME, BY WORKING TOGETHER WITH OUR DONORS | | |
| | COMMUNITY ENDOWMENT, ADDRESS NEEDS THROUGH GRANTMAKING, | | |
| | LEADERSHIP ON KEY COMMUNITY ISSUES. | | |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the | | |
| _ | prior Form 990 or 990-EZ? | Yes | X No |
| | If "Yes," describe these new services on Schedule O. | | |
| 3 | Did the organization cease conducting, or make significant changes in how it conducts, any program services? | Yes | X No |
| 3 | If "Yes," describe these changes on Schedule O. | | 110 |
| 4 | • | managered by avanages | |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as i | | .1 |
| | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to other | s, the total expenses, and | J |
| | revenue, if any, for each program service reported. (Code:) (Expenses \$ 129,884,073. including grants of \$ 121,386,774.) (Revenue) | ue \$ 1,745,4 | 07 \ |
| 4a | | | |
| | THE CLEVELAND FOUNDATION IS A GRANTMAKING ORGANIZATION. | | |
| | HALF OF THE GRANTS AUTHORIZED IN 2021 WERE DIRECTED BY THE CONTROL OF THE GRANTS AUTHORIZED IN 2021 WERE DIRECTED BY THE CONTROL OF THE CONTR | | <u> </u> |
| | STRATEGIC INITIATIVES AND COMMUNITY RESPONSIVE REQUESTS | | |
| | VITAL COMMUNITY NEEDS IN GREATER CLEVELAND AND RESPONDED | | |
| | CHARITABLE NEEDS RELATED TO COVID-19. PROGRAM AREAS INC. | |) |
| | CULTURE, ECONOMIC DEVELOPMENT, EDUCATION, ENVIRONMENT, H | | |
| | NEIGHBORHOODS AND YOUTH & HUMAN SERVICES. IN ADDITION, | | |
| | INCLUDE LEADERSHIP DEVELOPMENT, DIGITAL EXCELLENCE, RACIA | AL EQUITY & | |
| | JUSTICE AND DEMOCRACY & ACCESS TO INFORMATION. | | |
| | | | |
| | THE OTHER HALF OF THE GRANTS AUTHORIZED IN 2021 WERE DES | IGNATED OR | |
| | ADVISED BY DONORS TO THE CLEVELAND FOUNDATION IN VARIOUS | TRUSTS, | |
| 4b | (Code:) (Expenses \$ including grants of \$) (Revenue) | ue \$ |) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Reven | | |
| 4c | (Code:) (Expenses \$) (Reven | | |
| 4c | | | |
| | | | |

4e Total program service expenses

Form 990 (2021) THE CLEVELAND FOUNDATION
Part IV Checklist of Required Schedules

| | · | | Yes | No |
|----------|--|------|-----|-----|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | X | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | |
| | public office? If "Yes," complete Schedule C, Part I | 3 | | X |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | | |
| | during the tax year? If "Yes," complete Schedule C, Part II | 4 | X | |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | | | |
| | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III | 5 | | X |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | | | |
| | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | X | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | | | |
| | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | X |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | ,, |
| | Schedule D, Part III | 8 | | X |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | _ | | ٠,, |
| | If "Yes," complete Schedule D, Part IV | 9 | | X |
| 10 | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments | ١ | v | |
| | or in quasi endowments? If "Yes," complete Schedule D, Part V | 10 | X | |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, | | | |
| | as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | | Х | |
| L | Part VI | 11a | Λ | |
| D | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | 11b | Х | |
| _ | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total | 110 | 22 | |
| · | | 11c | | X |
| Ч | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in | ''' | | 1 |
| u | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | | X |
| e | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | Х | |
| | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| · | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | | X |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| | Schedule D, Parts XI and XII | 12a | | X |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? | | | |
| | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | X | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | | Х |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | X |
| b | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | Х | |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | | X |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | | | l |
| | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | | X |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | | | |
| | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions | 17 | | X |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | | | 177 |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | | X |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | ,- | | 177 |
| | complete Schedule G, Part III | 19 | | X |
| 20a | The state of the s | 20a | | X |
| | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX. column (A), line 1? If "Yes " complete Schedule I, Parts I and II | 21 | Х | |
| | AOMESTIC GOVERNMENT ON FAIL IA, COIGHILLIAI, IIIIC T.L. II "YES " COMPLETE SCHEAUIE I PARS LANG II | 1 41 | 47 | 1 |

34-0714588

Form 990 (2021) THE CLEVELAND FOUNDATION
Part IV Checklist of Required Schedules (continued)

| | i (sommass) | | | |
|-----|--|---------|-----|-------------|
| 22 | Did the examination report more than \$5,000 of grants or other exciptance to by for demostic individuals on | | Yes | No |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | х | |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current | | | |
| | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete | | | |
| | Schedule J | 23 | Х | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | | | |
| | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | |
| | Schedule K. If "No," go to line 25a | 24a | | Х |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| С | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | | | |
| | any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | l |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | X |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | |
| | Schedule L, Part I | 25b | | X |
| 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | | | 1 |
| | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% | | | x |
| 07 | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II | 26 | | |
| 27 | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, | | | |
| | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | X |
| 28 | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, | 21 | | |
| 20 | instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| а | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i> | | | |
| u | "Yes," complete Schedule L, Part IV | 28a | | x |
| b | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV | 28b | | X |
| | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If | | | |
| | "Yes," complete Schedule L, Part IV | 28c | | Х |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | 29 | Х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | | | |
| | contributions? If "Yes," complete Schedule M | 30 | | X |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 31 | | X |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete | | | |
| | Schedule N, Part II | 32 | | X |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations | | | |
| | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | Х | <u> </u> |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | | 7.7 | 1 |
| | Part V, line 1 | 34 | X | |
| | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | X | \vdash |
| b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | OEL. | Х | 1 |
| 26 | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 Section 501(c)(2) organizations. Did the organization make any transfers to an exempt non charitable related organization? | 35b | Λ | \vdash |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | 36 | | x |
| 37 | If "Yes," complete Schedule R, Part V, line 2 Did the organization conduct more than 5% of its activities through an entity that is not a related organization | 30 | | |
| 31 | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | x |
| 38 | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? | - 51 | | <u> </u> |
| | Note: All Form 990 filers are required to complete Schedule O | 38 | х | 1 |
| Pai | | - 00 | | |
| | Check if Schedule O contains a response or note to any line in this Part V | <u></u> | | |
| | | | Yes | No |
| 1a | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable | | | |
| b | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable | | | |
| С | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| | (gambling) winnings to prize winners? | 1c | | X |

Page 5

Form 990 (2021) THE CLEVELAND FOUNDATION

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

| | | | Yes | No |
|-------|---|----------|-----|----------|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, | | | |
| | filed for the calendar year ending with or within the year covered by this return | | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2b | Х | |
| | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions. | | | |
| 3а | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | Х | <u> </u> |
| b | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O | 3b | Х | |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a | | | |
| | financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | | X |
| b | If "Yes," enter the name of the foreign country | | | |
| | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | | |
| | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | X |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | X |
| С | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | 5с | | <u> </u> |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit | | | |
| | any contributions that were not tax deductible as charitable contributions? | 6a | | X |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts | | | |
| | were not tax deductible? | 6b | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | | |
| а | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a | | X |
| b | If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | | |
| С | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | | | |
| | to file Form 8282? | 7c | | X |
| | If "Yes," indicate the number of Forms 8282 filed during the year | | | |
| е | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e | | X |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7f | | X |
| g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g | | _ |
| h | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h | | |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the | | | Х |
| _ | sponsoring organization have excess business holdings at any time during the year? | 8 | | _^ |
| 9 | Sponsoring organizations maintaining donor advised funds. | 0- | | X |
| a | Did the sponsoring organization make any taxable distributions under section 4966? | 9a 9b | | X |
| 10 | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? Section 501(c)(7) organizations. Enter: | 90 | | - 25 |
| | Initiation fees and capital contributions included on Part VIII, line 12 | | | |
| | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | | | |
| | Section 501(c)(12) organizations. Enter: | | | |
| a | Gross income from members or shareholders | | | |
| b | Gross income from other sources. (Do not net amounts due or paid to other sources against | | | |
| - | amounts due or received from them.) | | | |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | |
| | If "Yes," enter the amount of tax-exempt interest received or accrued during the year | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | | |
| а | Is the organization licensed to issue qualified health plans in more than one state? | 13a | | |
| | Note: See the instructions for additional information the organization must report on Schedule O. | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the | | | |
| | organization is licensed to issue qualified health plans | | | |
| | Enter the amount of reserves on hand | | | |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year? | 14a | | X |
| b | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O | 14b | | — |
| 15 | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or | | | |
| | excess parachute payment(s) during the year? | 15 | | X |
| | If "Yes," see the instructions and file Form 4720, Schedule N. | | | |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment income? | 16 | | X |
| | If "Yes," complete Form 4720, Schedule O. | | | |
| 17 | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any | | | |
| | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? | 17 | | |
| | If "Yes." complete Form 6069. | | | |

Page 6 Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| | Check if Schedule O contains a response or note to any line in this Part VI | <u></u> | | X |
|-----|--|--------------|---------|-----|
| Sec | tion A. Governing Body and Management | | | |
| | | | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year | | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | |
| | body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | | | |
| b | Enter the number of voting members included on line 1a, above, who are independent 1b 15 | | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other | | | |
| | officer, director, trustee, or key employee? | 2 | Х | |
| 3 | Did the organization delegate control over management duties customarily performed by or under the direct supervision | | | |
| | of officers, directors, trustees, or key employees to a management company or other person? | 3 | | X |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | X |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | X |
| 6 | Did the organization have members or stockholders? | 6 | Х | |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or | | | |
| | more members of the governing body? | 7a | Х | |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or | | | |
| | persons other than the governing body? | 7b | | X |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | |
| а | The governing body? | 8a | Х | |
| b | Each committee with authority to act on behalf of the governing body? | 8b | Х | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the | | | |
| | organization's mailing address? If "Yes." provide the names and addresses on Schedule O | 9 | | X |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) | | | |
| | | | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates? | 10a | | X |
| b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, | | | |
| | and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | | |
| | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | X | |
| | Describe on Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| | Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | X | |
| | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | Х | |
| С | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe | | | |
| | on Schedule O how this was done | 12c | X | |
| 13 | Did the organization have a written whistleblower policy? | 13 | X | |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | Х | |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent | | | |
| | persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | 77 | |
| | The organization's CEO, Executive Director, or top management official | 15a | X | |
| b | Other officers or key employees of the organization | 15b | Х | |
| | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a | | | v |
| | taxable entity during the year? | 16a | | X |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation | | | |
| | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's | 401 | | |
| 800 | exempt status with respect to such arrangements? tion C. Disclosure | 16b | | |
| | | | | |
| 17 | List the states with which a copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this Form 990 is required to be filed DH Continue Clock and Copy of this For | | | .1. |
| 18 | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s | only) | avallal | ле |
| | for public inspection. Indicate how you made these available. Check all that apply. | | | |
| 40 | X Own website Another's website X Upon request Other (explain on Schedule O) | 1 £ : | oio! | |
| 19 | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and | ı ıman | uai | |
| 20 | statements available to the public during the tax year. | | | |
| 20 | State the name, address, and telephone number of the person who possesses the organization's books and records ROSANNE S. POTTER - 216-861-3810 | | | |
| | 1/22 FIGURE AVE CITTE 1300 CLEVELAND OF 4/115 | | | |

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

X

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

| Check this box if neither the organization ne | 1 ' | orga T | niza | | | npen | sate | I ' | · | — |
|---|-------------------|---------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|------------------------------|-----------------|
| (A) | (B) | | | Pos | C) ition | 1 | | (D) | (E) | (F) |
| Name and title | Average | | not c | heck | more | than o | | Reportable | Reportable | Estimated |
| | hours per week | | | | | s both or/trus | | compensation from | compensation from related | amount of other |
| | (list any | tor | | | | | | the | organizations | compensation |
| | hours for | trustee or director | | | | ъ В | | organization | (W-2/1099-MISC/ | from the |
| | related | tee or | ustee | | | ensate | | (W-2/1099-MISC/ | 1099-NEC) | organization |
| | organizations | al trus | nal tr | | loyee | omp | | 1099-NEC) | | and related |
| | below | Individual | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | organizations |
| (1) DOWNED DEGUND | line) | ılı | l s | #0 | Ϋ́e. | :£, £ | For | | | |
| (1) RONALD RICHARD | 60.00 | 1 | | | | | | 601 255 | 0 | 65 220 |
| PRESIDENT & CEO (2) KAYE RIDOLFI | 50.00 | | | Х | | | | 691,355. | 0. | 65,238. |
| | 30.00 | - | | х | | | | 205 517 | 0 | E0 2E4 |
| (3) LILLIAN KURI | 50.00 | | | Λ | | | | 285,517. | 0. | 59,254. |
| EXECUTIVE VICE PRESIDENT & COO | 30.00 | - | | х | | | | 202 076 | 0. | 15 601 |
| (4) ROSANNE POTTER | 50.00 | | | ^ | | | | 293,876. | 0. | 45,604. |
| SENIOR VICE PRESIDENT/CFO/TREASURER | 30.00 | 1 | | Х | | | | 286,609. | 0. | 41,868. |
| (5) INDIA LEE | 50.00 | | | ^ | | | | 200,009. | 0. | 41,000. |
| SENIOR VICE PRESIDENT | 30.00 | 1 | | Х | | | | 268,124. | 0. | 56,374. |
| (6) LEON WILSON | 50.00 | | | | | | | 200,124. | 0. | 30,374. |
| CHIEF TECHNOLOGY&INFORMATION OFFICER | 30.00 | 1 | | х | | | | 198,381. | 0. | 43,549. |
| (7) HELEN WILLIAMS | 50.00 | | | | | | | 130,301. | • | 13,313. |
| PROGRAM DIRECTOR | 30.00 | 1 | | | | x | | 202,084. | 0. | 38,643. |
| (8) MONICA BROWN | 50.00 | | | | | | | 202,0020 | | 30,0130 |
| VICE PRESIDENT | | 1 | | х | | | | 200,517. | 0. | 37,295. |
| (9) GINGER MLAKAR | 50.00 | | | | | | | , . | - | , |
| GENERAL COUNSEL/SR.DIRECTOR | | 1 | | Х | | | | 173,916. | 0. | 43,493. |
| (10) DALE ANGLIN | 50.00 | | | | | | | , | | • |
| VICE PRESIDENT-PROGRAM | | | | | | Х | | 181,651. | 0. | 28,121. |
| (11) KATHY PARKER | 50.00 | | | | | | | | | - |
| CONTROLLER | | | | | | Х | | 165,047. | 0. | 37,282. |
| (12) KATHLEEN HALLISSEY | 50.00 | | | | | | | | | |
| PROGRAM DIRECTOR | | | | | | Х | | 155,200. | 0. | 43,999. |
| (13) TERRI EASON | 50.00 | | | | | | | | | |
| SR. DIRECTOR-ADVANCEMENT EQUITY INIT | | | | | | Х | | 152,856. | 0. | 43,014. |
| (14) LESLIE A. DUNFORD | 50.00 | | | | | | | | | |
| VICE PRESIDENT | | | | Х | | | | 158,684. | 0. | 35,091. |
| (15) MICHAEL MURPHY | 50.00 |] | | | | | | | | |
| CHIEF MARKETING OFFICER-THRU 9/10/21 | | | | Х | | | | 158,884. | 0. | 22,593. |
| (16) MEGAN WILSON | 50.00 | | | | | | | | | |
| CHIEF OF STAFF/CORPORATE SECRETARY | | | | Х | | | | 99,745. | 0. | 17,318. |
| (17) SALLY GRIES | 4.00 | . . | | _ | | | | | _ | _ |
| CHAIRMAN AND DIRECTOR | | Х | | Х | | | | 0. | 0. | 0. |

Form **990** (2021)

| Form 990 (2021) THE CLEV. | ELAND FC | NOV | IDA | .Т. Т | OIA | | | | 34-0/14: | 200 | P | age O |
|---|-----------------------|-------------------------------|----------------------|---------|--------------|------------------------------|--------|-------------------------|-------------------|------------|----------|------------------|
| Part VII Section A. Officers, Directors, Trus | tees, Key Em | oloy | ees, | and | l Hig | ghes | t Co | ompensated Employee | s (continued) | | | |
| (A) | (B) | | | | C) | | | (D) | (E) | | (F) | |
| Name and title | Average | (do | | Pos | | l than c | no. | Reportable | Reportable | Es | timate | ed |
| | hours per | box | , unle | ss per | son is | s both | an | compensation | compensation | an | nount | of |
| | week | | cer ar | id a di | irecto | r/trust | tee) | from | from related | | other | |
| | (list any | ector | | | | | | the | organizations | | pensa | |
| | hours for | or dir | a. | | | ated | | organization | (W-2/1099-MISC/ | | om th | |
| | related organizations | stee | truste | | a. | bens | | (W-2/1099-MISC/ | 1099-NEC) | | anizat | |
| | below | ıal tru | onal | | ploye | com | | 1099-NEC) | | | d relat | |
| | line) | ndividual trustee or director | nstitutional trustee | Officer | key employee | Highest compensated employee | Former | | | orga | anizati | ons |
| (18) CONNIE HILL-JOHNSON | 2.00 | 드 | 드 | 10 | λ | E E | 2 | | | | | |
| VICE CHAIR AND DIRECTOR | | Х | | х | | | | 0. | 0. | | | 0. |
| (19) FRED BIDWELL | 2.00 | | | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (20) CARRIE CARPENTER | 2.00 | | | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (21) MARGOT COPELAND | 2.00 | | | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (22) KATHLEEN FERRY | 2.00 | | | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (23) HIROYUKI FUJITA | 2.00 | 1 | | | | | | | _ | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (24) ROBERT A. GLICK | 2.00 | | | | | | | | _ | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (25) REV.DR.ROBIN HEDGEMAN | 2.00 | 1 | | | | | | | _ | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (26) RANDELL MCSHEPARD | 2.00 | | | | | | | | | | | |
| DIRECTOR (EFF 4/1/21) | | X | | | | | | 0. | 0. | 6 F | <u> </u> | $\frac{0.}{26}$ |
| 1b Subtotal | | | | | | | | 3,672,446. | 0. | 65 | 8,7 | |
| c Total from continuation sheets to Part V | | | | | | | | 0. | 0. | C F | 0 7 | $\frac{0.}{2.6}$ |
| d Total (add lines 1b and 1c) | | | | | | | | 3,672,446. | | 0.5 | 8,7 | <u> 36.</u> |
| 2 Total number of individuals (including but r | ot limited to th | ose | liste | d ab | ove |) wh | o re | ceived more than \$100, | 000 of reportable | | | 26 |
| compensation from the organization | | | | | | | | | | | Vaa | 26 |
| O Did the conservation list and former officer | dia atau tauat | | | | | | | | | | Yes | No |
| 3 Did the organization list any former officer | | | • | • | • | | • | · | • | 3 | | X |
| line 1a? If "Yes," complete Schedule J for s 4 For any individual listed on line 1a, is the si | | | | | | | | | | 3 | | |
| and related organizations greater than \$15 | • | | | | | | | • | • | 4 | Х | |
| and related organizations greater than \$13 | o,ooo: it "Yes, | CO | rnpie | ete S | спе | auie | JI | or such individual | | + | 41 | |

Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services

| (A) Name and business address | (B) Description of services | (C) Compensation |
|--|-------------------------------|---------------------|
| MONTICELLO ASSOCIATES, ONE TABOR CENTER, | Becomparent of convices | Compondation |
| | TATTE CONTROL A DIVE COD | COO 000 |
| 1200 17TH ST., SUITE 2600, DENVER, CO 80202 | INVESTMENT ADVISOR | 600,000. |
| SANGFROID STRATEGY, LLC | PROGRAM RELATED | |
| 2259 W. 38TH STREET, CLEVELAND, OH 44113 | CONSULTING | 578,049. |
| ADVOCACY & COMMUNICATION SOLUTIONS, LLC | PROGRAM RELATED | |
| 1277 WEST 104TH STREET, CLEVELAND, OH 44102 | CONSULTING | 569,750. |
| STELLAR TECHNOLOGY, 600 MIAN STREET, SUITE | SOFTWARE LICENSE AND | |
| 100, STROUDSBURG, PA 18360 | OPERATION | 369,476. |
| FSG INC., 179 LINCOLN ST., 3RD FLOOR, | | |
| BOSTON, MA 62111 | STRATEGY CONSULTING | 301,254. |
| 2 Total number of independent contractors (including but not limited to those listed | above) who received more than | |
| \$100,000 of compensation from the organization | | |

rendered to the organization? If "Yes." complete Schedule J for such person

| Form 990 THE CLEVI | TLAND FC | <u> </u> | DA | .T.T | ON | | | | 34-071 | 4588 |
|--|----------------|--------------------------------|-----------------------|---------|--------------------|------------------------------|--------|---|-----------------|---------------|
| Part VII Section A. Officers, Directors, Tru | ıstees, Key Er | nplo | yee | s, aı | าd H | lighe | est (| Compensated Employe | ees (continued) | |
| (A) (B) | | | | | | | | (D) | (E) | (F) |
| Name and title | Average | | | | C) ition | | | Reportable | Reportable | Estimated |
| Name and the | hours | (cl | | | that | | lv) | compensation | compensation | amount of |
| | per | (0, | | | liat | T T | ', | from | from related | other |
| | week | | | | | e e | | the | organizations | compensation |
| | (list any | tor | | | | glog | | organization | (W-2/1099-MISC) | from the |
| | hours for | direc | | | | d em | | (W-2/1099-MISC) | (** = | organization |
| | related | ee or | stee | | | nsate | | (** =* ** ** ** ** ** ** ** ** ** ** ** * | | and related |
| | organizations | trust | al tru | | yee | m be | | | | organizations |
| | below | idual | ution | -e | Key employee | est co | ler | | | · · |
| | line) | Individual trustee or director | Institutional trustee | Officer | Key 6 | Highest compensated employee | Former | | | |
| (27) RONALD RATNER | 2.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (28) MARIA SPANGLER | 2.00 | | | | | | | • | • | |
| DIRECTOR | 2.00 | Х | | | | | | 0. | 0. | 0. |
| (29) RICHARD STOVSKY | 2.00 | Λ | | | | | | 0. | 0. | 0. |
| | 2.00 | 3,7 | | | | | | | _ | 0 |
| DIRECTOR | 1 2 22 | Х | _ | | | | | 0. | 0. | 0. |
| (30) GRAHAM VEYSEY | 2.00 | <u>_</u> _ | | | | | | _ | | _ |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (31) DANIEL WALSH | 2.00 | | | | | | | _ | | _ |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (32) ERNEST WILKERSON, JR. | 2.00 | ļ | | | | | | | | _ |
| DIRECTOR (THRU 3/31/21) | | Х | | | | | | 0. | 0. | 0. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | L | • | _ | • | | | | | | |
| Total to Part VII, Section A, line 1c | | | | | | | | | | |
| TOTAL TO FAIT VII, SECTION A, IIITE TO | | | | | | | | | l | |

34-0714588

| | | Check if Schedule O contains a response | or note to any line | in this Part VIII | | | |
|--|--------|---|---------------------|-------------------|-------------------|------------------|--------------------------------------|
| | | Check ii Genedale O contains a response | or note to any line | (A) | (B) | (C) | (D) |
| | | | | Total revenue | Related or exempt | Unrelated | Revenue excluded |
| | | | | | function revenue | business revenue | from tax under sections 512 - 514 |
| 40.10 | | Fortunated connections 4- | | | | | 30000013 3 12 3 14 |
| Contributions, Gifts, Grants and Other Similar Amounts | 1 a | Federated campaigns 1a | | | | | |
| | b | Membership dues 1b | | | | | |
| | С | Fundraising events 1c | | | | | |
| | d | Related organizations 1d | 7,794,503. | | | | |
| JS, | е | Government grants (contributions) | 4,450,000. | | | | |
| tio S | f | All other contributions, gifts, grants, and | | | | | |
| ibu H | | similar amounts not included above 1f | 80,074,318. | | | | |
| dr | g | Noncash contributions included in lines 1a-1f 1g \$ | 26,408,953. | | | | |
| <u>ပို့ မ</u> | h | Total. Add lines 1a-1f | | 92,318,821. | | | |
| | | | Business Code | | | | |
| ø | 2 a | PROGRAM-RELATED INVESTMENTS | 900099 | 294,404. | 294,404. | | |
| Z Š | b | | | | | | |
| Sei | С | : | | | | | |
| am | d | l | | | | | |
| Program Service Revenue | е | | | | | | |
| Prc | f | All other program service revenue | | | | | |
| | | Total. Add lines 2a-2f | | 294,404. | | | |
| | 3 | Investment income (including dividends, interest | est and | , | | | |
| | | other similar amounts) | | 25,852,369. | | 1344006. | 24508363. |
| | 4 | Income from investment of tax-exempt bond | | , , , | | - | |
| | 5 | Royalties | · F | | | | |
| | 3 | (i) Real | (ii) Personal | | | | |
| | 6 - | | (ii) i crooriai | | | | |
| | | Gross rents 6a | + | | | | |
| | | Less: rental expenses 6b | | | | | |
| | | Rental income or (loss) 6c | | | | | |
| | | Net rental income or (loss) Gross amount from sales of (i) Securities | /ii) Othor | | | | |
| | / a | (7 | (ii) Other | | | | |
| | | assets other than inventory 7a 619,869,845 | • | | | | |
| _ | b | Less: cost or other basis | | | | | |
| nue | | and sales expenses 7b 560, 412, 512, | + | | | | |
| Revenue | | Gain or (loss) 7c 59,457,333 | | | | | |
| æ | | Net gain or (loss) | | 59,457,333. | | | 59457333. |
| her | 8 a | Gross income from fundraising events (not | | | | | |
| ŏ | | including \$ of | | | | | |
| | | contributions reported on line 1c). See | | | | | |
| | | Part IV, line 188a | 1 | | | | |
| | b | Less: direct expenses8t | | | | | |
| | С | Net income or (loss) from fundraising events | > | | | | |
| | 9 a | Gross income from gaming activities. See | | | | | |
| | | Part IV, line 19 | ı | | | | |
| | b | Less: direct expenses 9t | | | | | |
| | С | Net income or (loss) from gaming activities | | | | | |
| | | Gross sales of inventory, less returns | | | | | |
| | | and allowances <u>10</u> | a | | | | |
| | h | Less: cost of goods sold | | | | | |
| | | Net income or (loss) from sales of inventory | | | | | |
| | | Tree modifies of global, from saids of inventory | Business Code | | | | |
| sn | 11 ^ | OTHER REIMBURSEMENTS | 900099 | 998,636. | 998,636. | | |
| Jue | ıı a | REIMB FR AFF CHARITIES | 900099 | 422,944. | 422,944. | | |
| Miscellaneous Revenue | 0 م | CORP.CREDIT CARD REBATES | 900099 | 3,092. | 3,092. | | |
| Sce | C | | 900099 | 26,421. | 26,421. | | |
| Ξ | a | All other revenue | 300055 | 1,451,093. | 20,421. | | |
| | 12 | Total rayanua Saa instructions | ····· | 1,431,093. | 1 745 497. | 1344006. | 83965696. |

Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (**D**) Fundraising expenses (B)
Program service
expenses (C)
Management and general expenses Do not include amounts reported on lines 6b. Total expenses 7b, 8b, 9b, and 10b of Part VIII. Grants and other assistance to domestic organizations 120,845,262.120,845,262. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic 541,512. 541,512. individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members Compensation of current officers, directors, 1,751,202. 3,283,285. 356,084. 1,175,999. trustees, and key employees Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and 1,080,470. 1,080,470. persons described in section 4958(c)(3)(B) Other salaries and wages 6,088,250. 3,182,658. 811,195. 2,094,397. 7 Pension plan accruals and contributions (include 810,557. 423,722. 107,998. 278,837. section 401(k) and 403(b) employer contributions) 637,753. 1,227,405. 427,398. 162,254. Other employee benefits 9 609,881. 318,818. 81,260. 209,803. 10 Payroll taxes 11 Fees for services (nonemployees): Management 128,199. 61,357. 11,991. 54,851. Legal 187,457. 187,457. Accounting Lobbying Professional fundraising services. See Part IV, line 17 5,587,899. 5,587,899. Investment management fees Other. (If line 11g amount exceeds 10% of line 25, 514,352. 195,666. column (A), amount, list line 11g expenses on Sch O.) 1,011,859. 301,841. 115,641. 38,027. 153. 77,461. Advertising and promotion 12 201,214. 117,028. 26,014. 58,172. Office expenses 13 953,931. 489,873. 144,258. 319,800. 14 Information technology Royalties 15 619,594. 990,267. 122,789. 247,884. Occupancy 16 27,116. 13,523. 1,267. 12,326. 17 Travel Payments of travel or entertainment expenses 18 for any federal, state, or local public officials 57,179. 422,677. 201,898. 163,600. Conferences, conventions, and meetings 19 110,167. 36,796. 36,686. 36,685. 20 Payments to affiliates 21 56,608. 183,493. 102,111. 24,774. Depreciation, depletion, and amortization 22 133,713. 83,662. 16,580. 33,471. 23 Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) 100,947. 46,209. 12,213. 42,525. MEMBERSHIP DUES 90,647.90,647.REAL ESTATE TAXES 50,863. 5,000. DONOR EDU./RELATIONS EV 45,863. 50,000. 25,000. 25,000. d ANNUAL REPORT 129,293.61,904. 26,052. 41.337. e All other expenses 144,962,005.129,884,073. 9,495,534. 5,582,398. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

Form 990 (2021)
Part X | Balance Sheet

| Pai | rt X | Balance Sheet | | | |
|-----------------------------|------|--|---------------------------------|----------|---------------------------|
| | | Check if Schedule O contains a response or note to any line in this Part X | | | |
| | | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash - non-interest-bearing | 33,522,286. | 1 | 6,817,970. |
| | 2 | Savings and temporary cash investments | 199,668,137. | 2 | 247,182,328. |
| | 3 | Pledges and grants receivable, net | 500,000. | 3 | 400,000. |
| | 4 | Accounts receivable, net | 5,068,016. | 4 | 8,597,935. |
| | 5 | Loans and other receivables from any current or former officer, director, | | | |
| | | trustee, key employee, creator or founder, substantial contributor, or 35% | | | |
| | | controlled entity or family member of any of these persons | | 5 | |
| | 6 | Loans and other receivables from other disqualified persons (as defined | | | |
| | | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) | | 6 | |
| Ś | 7 | Notes and loans receivable, net | | 7 | |
| Assets | 8 | Inventories for sale or use | | 8 | |
| ¥ | 9 | Prepaid expenses and deferred charges | 86,796. | 9 | 0. |
| | 10a | Land, buildings, and equipment: cost or other | | | |
| | | basis. Complete Part VI of Schedule D 10a 19,758,108. | | | |
| | b | Less: accumulated depreciation 10b 5,787,437. | 3,493,323. | 10c | 13,970,671. |
| | 11 | Investments - publicly traded securities | 828,329,767. | 11 | 901,168,064. |
| | 12 | Investments - other securities. See Part IV, line 11 | 1365901842. | 12 | 1601825021. |
| | 13 | Investments - program-related. See Part IV, line 11 | 22,196,744. | 13 | 22,940,833. |
| | 14 | Intangible assets | | 14 | |
| | 15 | Other assets. See Part IV, line 11 | 3,627,841. | 15 | 3,788,143. |
| | 16 | Total assets. Add lines 1 through 15 (must equal line 33) | 2462394752. | 16 | 2806690965. |
| | 17 | Accounts payable and accrued expenses | 3,454,192. | 17 | 4,594,413. |
| | 18 | Grants payable | | 18 | |
| | 19 | Deferred revenue | | 19 | |
| | 20 | Tax-exempt bond liabilities | | 20 | |
| | 21 | Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| es | 22 | Loans and other payables to any current or former officer, director, | | | |
| Ě | | trustee, key employee, creator or founder, substantial contributor, or 35% | | | |
| Liabilities | | controlled entity or family member of any of these persons | | 22 | |
| _ | 23 | Secured mortgages and notes payable to unrelated third parties | | 23 | |
| | 24 | Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 | Other liabilities (including federal income tax, payables to related third | | | |
| | | parties, and other liabilities not included on lines 17-24). Complete Part X | 056 077 101 | | 202 242 645 |
| | | of Schedule D | 256,877,181. | | 323,242,645. |
| | 26 | Total liabilities. Add lines 17 through 25 | 260,331,373. | 26 | 327,837,058. |
| တ္က | | Organizations that follow FASB ASC 958, check here X | | | |
| JCe | | and complete lines 27, 28, 32, and 33. | 1092748501. | 07 | 1241373138. |
| ala | 27 | Net assets without donor restrictions | 1109314878. | 27 28 | 1237480769. |
| g B | 28 | Net assets with donor restrictions | 1109314070. | 28 | 1237400709. |
| Ë | | Organizations that do not follow FASB ASC 958, check here and complete lines 29 through 33. | | | |
| þ | 20 | · | | 29 | |
| əts | 29 | Capital stock or trust principal, or current funds Paid-in or capital surplus, or land, building, or equipment fund | | 30 | |
| SS | 30 | Retained earnings, endowment, accumulated income, or other funds | | 31 | |
| Net Assets or Fund Balances | 31 | | 2202063379. | 32 | 2478853907. |
| ž | 32 | Total net assets or fund balances Total liabilities and net assets/fund balances | 2462394752. | 33 | 2806690965. |
| | 33 | I Utal Havilities aliu Het assets/IUHU DalaHices | <u> </u> | აა | _ <u></u> |

Form **990** (2021)

| Pai | t XI Reconciliation of Net Assets | | | | | |
|-----|---|---------|-------------|-------------|-----|------------|
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | X |
| | | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | | 9,37 | | |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | | <u>4,96</u> | | |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | | <u>4,41</u> | | | |
| 4 | | | | | | |
| 5 | 0.4 | | | | | |
| 6 | Donated services and use of facilities | 6 | | | | |
| 7 | Investment expenses | 7 | | | | |
| 8 | Prior period adjustments | 8 | | | | |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | | 16 | 6,8 | <u>96.</u> |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, | | | | | |
| | column (B)) | 10 | 2,47 | 8,85 | 3,9 | <u>07.</u> |
| Pai | t XIII Financial Statements and Reporting | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | | X |
| | | | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash Accrual X Other SEE SCH | 0 | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule | Ο. | | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | X |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | on a | | | | |
| | separate basis, consolidated basis, or both: | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 2b | Х | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate | basis | , | | | |
| | consolidated basis, or both: | | | | | |
| | Separate basis X Consolidated basis Both consolidated and separate basis | | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | audit | , | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | | 2c | Х | |
| | If the organization changed either its oversight process or selection process during the tax year, explain on Scho | edule (| Э. | | | |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin | gle Au | dit | | | |
| | Act and OMB Circular A-133? | | | За | Х | |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed au | dit | | | |
| | or audits, explain why on Schedule O and describe any steps taken to undergo such audits | | <u></u> | 3b | X | |
| | | | | Form | 990 | (2021) |

SCHEDULE A

(Form 990)

Total

Department of the Treasury Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization **Employer identification number** THE CLEVELAND FOUNDATION 34-0714588 Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | ction A. Public Support | | | | | | |
|------|---|-----------|---|-------------|-----------|--------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | 77444826. | 81996657. | 78163615. | 86280565. | 92318821. | 416204484 |
| 2 | Tax revenues levied for the organ- | | | | | | |
| | ization's benefit and either paid to | | | | | | |
| | or expended on its behalf | | | | | | |
| 3 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to | | | | | | |
| | the organization without charge | | | | | | |
| 4 | Total. Add lines 1 through 3 | 77444826. | <u>81996657.</u> | 78163615. | 86280565. | 92318821. | 416204484 |
| 5 | The portion of total contributions | | | | | | |
| | by each person (other than a | | | | | | |
| | governmental unit or publicly | | | | | | |
| | supported organization) included | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | |
| | amount shown on line 11, | | | | | | |
| | column (f) | | | | | | 16485039. |
| | Public support. Subtract line 5 from line 4. | | | | | | 399719445 |
| Sec | ction B. Total Support | 1 | т | 1 | | | |
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| | Amounts from line 4 | 77444826. | 81996657. | 78163615. | 86280565. | 92318821. | 416204484 |
| 8 | Gross income from interest, | | | | | | |
| | dividends, payments received on | | | | | | |
| | securities loans, rents, royalties, | | | 00000 | | 4-00060 | |
| | and income from similar sources | 19945749. | 29029334. | 29771151. | 25579714. | 24508363. | 128834311 |
| 9 | Net income from unrelated business | | | | | | |
| | activities, whether or not the | 106 166 | | | | 1244006 | 1550150 |
| | business is regularly carried on | 426,166. | | | | 1344006. | 1770172. |
| 10 | Other income. Do not include gain | | | | | | |
| | or loss from the sale of capital | | | | | | |
| | assets (Explain in Part VI.) | | | | | | E 4 6 0 0 0 6 E |
| 11 | Total support. Add lines 7 through 10 | | | | | | 546808967 |
| 12 | Gross receipts from related activities, | • | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | ,203,305. |
| 13 | | | | | | | . — |
| 800 | organization, check this box and storection C. Computation of Publication | | | | | | P |
| 14 | | | | column (f)\ | | 14 | 73.10 % |
| 15 | Public support percentage from 2020 | | | | | 15 | 72.43 % |
| | 33 1/3% support test - 2021. If the | | | | | | |
| 100 | stop here. The organization qualifies | | | | | | |
| h | 33 1/3% support test - 2020. If the | | | | | | |
| ~ | and stop here. The organization qual | | | | | | . \Box |
| 17a | 10% -facts-and-circumstances test | | • • | | | | |
| | and if the organization meets the fact | - | | | | | |
| | meets the facts-and-circumstances te | | • | • | | viriow the organiz | ▶ □ |
| h | 10% -facts-and-circumstances test | · · | • | | | | |
| ~ | more, and if the organization meets the | - | | | | • | |
| | organization meets the facts-and-circle | | • | | | | |
| 18 | Private foundation. If the organization | | | | | | s > |

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec | etion A. Public Support | now, picase com | oloto i art ii.j | | | | |
|----------|--|--------------------|----------------------|----------------------|---------------------|--------------------------|-------------|
| Cale | ndar year (or fiscal year beginning in) | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 | Tax revenues levied for the organ- ization's benefit and either paid to or expended on its behalf | | | | | | |
| | The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| 7a | Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| С | Add lines 7a and 7b | | | | | | |
| | Public support. (Subtract line 7c from line 6.) | | | | | | |
| Cale | ndar year (or fiscal year beginning in) | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| | Amounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | | | | | | |
| b | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| | Add lines 10a and 10b | | | | | | |
| 12 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 13 | Total support. (Add lines 9, 10c, 11, and 12.) | | | <u> </u> | | | <u> </u> |
| 14 | First 5 years. If the Form 990 is for the | e organization's f | irst, second, third, | fourth, or fifth tax | year as a section s | 501(c)(3) organization | on, |
| <u> </u> | check this box and stop here | · Cumpart Da | roontoes | | | | > |
| | tion C. Computation of Public | | | . (5) | | T I | |
| | Public support percentage for 2021 (lin | | • | column (f)) | | 15 | <u>%</u> |
| | Public support percentage from 2020 tion D. Computation of Inves | | | | | 16 | % |
| | • | | | ino 12 octuma (f) | | 17 | 0/ |
| | Investment income percentage for 20 | | | | | 17 | % |
| | Investment income percentage from 2 | | | on line 14, and line | | 18 32 1/30/ and line 1 | 7 is not |
| เฮส | 33 1/3% support tests - 2021. If the more than 33 1/3%, check this box an | | | | | .4: | ▶ □ |
| b | 33 1/3% support tests - 2020. If the | organization did | not check a box or | line 14 or line 19a | a, and line 16 is m | ore than 33 1/3%, a | and |
| 00 | line 18 is not more than 33 1/3%, chec | | - | • | | - | > |
| 70 | Private foundation. If the organization | a did not check a | pox on line 14 19 | a or typ check th | us nox and see in: | STRUCTIONS | ■ |

Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- **c** Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| | Yes | No |
|-----|-----|----|
| | | |
| 1 | | |
| | | |
| 2 | | |
| | | |
| За | | |
| | | |
| 3b | | |
| | | |
| 3с | | |
| | | |
| 4a | | |
| | | |
| 4b | | |
| | | |
| 4c | | |
| | | |
| 5a | | |
| | | |
| 5b | | |
| 5c | | |
| | | |
| 6 | | |
| | | |
| 7 | | |
| | | |
| 8 | | |
| | | |
| 9a | | |
| 6. | | |
| 9b | | |
| | | |
| 9c | | |
| | | |
| 10a | | |
| 104 | | |
| 10b | | |

| Dai | t IV Supporting Organizations (continued) | | <u> </u> | age o |
|-----|---|-----------|-------------|--------------|
| Fai | Supporting Organizations (continued) | | \ \ \ \ \ \ | |
| | | | Yes | No |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | | |
| а | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and | 44- | | |
| | 11c below, the governing body of a supported organization? | 11a | | |
| | A family member of a person described on line 11a above? | 11b | | |
| С | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide | 11c | | |
| Sec | detail in Part VI. tion B. Type I Supporting Organizations | 110 | | |
| | 2 | | Yes | No |
| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or | | 162 | NO |
| • | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, | | | |
| | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) | | | |
| | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported | | | |
| | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | • | | |
| _ | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in | | | |
| | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | | |
| | supervised, or controlled the supporting organization. | 2 | | |
| Sec | tion C. Type II Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | | | |
| | the supported organization(s). | 1 | | |
| Sec | tion D. All Type III Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | | |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax | | | |
| | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the | | | |
| | organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | | |
| | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | | | |
| | supported organizations played in this regard. | 3 | | |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). | | | |
| а | The organization satisfied the Activities Test. Complete line 2 below. | | | |
| b | The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| С | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see ins | struction | l ' I | |
| 2 | Activities Test. Answer lines 2a and 2b below. | | Yes | No |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of | | | |
| | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | | | |
| _ | that these activities constituted substantially all of its activities. | 2a | | |
| b | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, | | | |
| | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in | | | |
| | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in | | | |
| • | these activities but for the organization's involvement. | 2b | | |
| 3 | Parent of Supported Organizations. Answer lines 3a and 3b below. | | | |
| а | | 2- | | |
| h | trustees of each of the supported organizations? <i>If</i> "Yes" or "No" provide details in Part VI. Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | 3a | | |
| D | Dia the organization exercise a substantial degree of direction ever the policies, programs, and activities of each | | | |

of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

| Pa | t V Type III Non-Functionally Integrated 509(a)(3) Supporting | ng Organ | izations | |
|------|--|---------------|----------------------------|--------------------------------|
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifyir | ng trust on I | Nov. 20, 1970 (explain in | Part VI). See instructions. |
| | All other Type III non-functionally integrated supporting organizations mus | t complete | Sections A through E. | |
| Sect | ion A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Net short-term capital gain | 1 | | |
| 2 | Recoveries of prior-year distributions | 2 | | |
| 3 | Other gross income (see instructions) | 3 | | |
| 4 | Add lines 1 through 3. | 4 | | |
| 5 | Depreciation and depletion | 5 | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | |
| | collection of gross income or for management, conservation, or | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | |
| 7 | Other expenses (see instructions) | 7 | | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Sect | ion B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | |
| | instructions for short tax year or assets held for part of year): | | | |
| a | Average monthly value of securities | 1a | | |
| b | Average monthly cash balances | 1b | | |
| с | Fair market value of other non-exempt-use assets | 1c | | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | | |
| е | Discount claimed for blockage or other factors | | | |
| | (explain in detail in Part VI): | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| _3_ | Subtract line 2 from line 1d. | 3 | | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, | | | |
| | see instructions). | 4 | | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| _6 | Multiply line 5 by 0.035. | 6 | | |
| _7 | Recoveries of prior-year distributions | 7 | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Sect | ion C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, column A) | 1 | | |
| 2 | Enter 0.85 of line 1. | 2 | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, column A) | 3 | | |
| 4 | Enter greater of line 2 or line 3. | 4 | | |
| 5 | Income tax imposed in prior year | 5 | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| | emergency temporary reduction (see instructions). | 6 | | |

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

Schedule A (Form 990) 2021

instructions).

Schedule A (Form 990) 2021

d Excess from 2020 e Excess from 2021

132028 01-04-22 Schedule A (Form 990) 2021

Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Schedule of Contributors

► Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

Name of the organization

Employer identification number

34-0714588

THE CLEVELAND FOUNDATION Organization type (check one): Filers of: Section: X 501(c)(3) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year ______ > \$ Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must

answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

that it doesn't meet the filing requirements of Schedule B (Form 990).

Schedule B (Form 990) (2021)

SCHEDULE C (Form 990)

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527 ➤ Complete if the organization is described below.
➤ Attach to Form 990 or Form 990-EZ.

Open to Public Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information. If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

| • | Section 501(c)(4), (5), or (6) organizat | tions: Complete Part III. | | | |
|--------|--|--------------------------------------|-------------------------|---------------------------------------|---|
| Nan | ne of organization | | | Empl | oyer identification number |
| | | VELAND FOUNDATION | | | 34-0714588 |
| Pa | art I-A Complete if the org | janization is exempt under | section 501(c) or | r is a section 527 orq | ganization. |
| 2 3 | Provide a description of the organiz Political campaign activity expendit Volunteer hours for political campai art I-B Complete if the org | ures | | ▶ \$ | |
| | Enter the amount of any excise tax | | | | |
| | Enter the amount of any excise tax | | | | |
| | If the organization incurred a section | | | | |
| | Was a correction made? | | | | |
| | If "Yes," describe in Part IV. | | | | |
| Pa | art I-C Complete if the org | janization is exempt under | section 501(c), e | except section 501(c) | (3). |
| 1 | Enter the amount directly expended | by the filing organization for secti | on 527 exempt functio | n activities >\$ | |
| 2 | Enter the amount of the filing organ | ization's funds contributed to othe | r organizations for sec | tion 527 | |
| | exempt function activities | | | > \$ | |
| 3 | Total exempt function expenditures | | , | | |
| | line 17b | | | | |
| | Did the filing organization file Form | | | | |
| 5 | Enter the names, addresses and em | | • | • | • • |
| | made payments. For each organization contributions received that were pro- | • | | | • |
| | political action committee (PAC). If | | | · · · · · · · · · · · · · · · · · · · | e segregated fund of a |
| | (a) Name | (b) Address | Ι | (d) Amount paid from | (e) Amount of political |
| | (a) Name | (b) Address | (c) EIN | filing organization's | contributions received and |
| | | | | funds. If none, enter -0 | promptly and directly |
| | | | | | delivered to a separate political organization. |
| | | | | | If none, enter -0 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Schedule C (For | m 990) 2021 | THE C | LEVELA | ND FOUNDATION | ON | 34-0 | 714588 Page 2 |
|---|---|--|-----------------------------|---|---|------------------------|------------------|
| | Complete if the org | ed Form 5768 (ele | ction under | | | | |
| s | section 501(h)). | | | | | | |
| A Check ▶ | if the filing organiza | ation belon | gs to an affi | iated group (and list in | Part IV each affiliated | group member's name | e, address, EIN, |
| | expenses, and sha | re of exces | s lobbying e | expenditures). | | | |
| B Check ▶ | if the filing organiza | ation check | ed box A ar | nd "limited control" pro | visions apply. | | |
| | Lim (The term "expen | (a) Filing organization's totals | (b) Affiliated group totals | | | | |
| 1a Total lobb | ving expenditures to infl | 9,000. | | | | | |
| Total lobbying expenditures to influence public opinion (grassroots lobbying) Dotal lobbying expenditures to influence a legislative body (direct lobbying) | | | | | | 230,255. | |
| | ying expenditures (add I | - | - | • | | 239,255. | |
| | mpt purpose expenditur | | | | | 144722750. | |
| | npt purpose expenditure | | | | | 144962005. | |
| | nontaxable amount. Ent | | | | | 1,000,000. | |
| | int on line 1e, column (a) o | | | bying nontaxable am | | | |
| Not over \$ | • | (, | | the amount on line 1e. | | | |
| | 0,000 but not over \$1,00 | 0.000 | | 00 plus 15% of the exce | ess over \$500.000. | | |
| | 00,000 but not over \$1,5 | | | 0 plus 10% of the exce | | | |
| | 00,000 but not over \$17 | | | 00 plus 5% of the exces | . , , , | | |
| Over \$17,0 | | ,, | \$1,000, | | | | |
| | | | + -,, | | | | |
| g Grassroots | s nontaxable amount (er | nter 25% of | line 1f) | | | 250,000. | |
| h Subtract li | ne 1g from line 1a. If zer | ro or less, e | enter -0- | | | 0. | |
| i Subtract li | ne 1f from line 1c. If zer | o or less, e | nter -0- | | | 0. | |
| j If there is | an amount other than ze | ero on eithe | r line 1h or | | | | |
| reporting s | section 4911 tax for this | year? | | | | | Yes No |
| | (Some organizations t | hat made s | a section 50 the separ | ate instructions for lir | nave to complete all ones 2a through 2f.) | of the five columns be | elow. |
| | | Lobb | ying Expe | nditures During 4-Yea | r Averaging Period | T | T |
| | lendar year year beginning in) | (a) | 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) Total |
| | nontaxable amount | 1,00 | 0,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. |
| , , | ceiling amount ine 2a, column(e)) | | | | | | 6,000,000. |
| c Total lobb | ying expenditures | 19 | 5,366. | 403,849. | 522,829. | 239,255. | 1,361,299. |
| d Grassroot | s nontaxable amount | 25 | 0,000. | 250,000. | 250,000. | 250,000. | 1,000,000. |
| | s ceiling amount ine 2d, column (e)) | | | | | | 1,500,000. |

200,000.

200,000.

90,000.

Schedule C (Form 990) 2021

9,000.

1,500,000.

499,000.

f Grassroots lobbying expenditures

Schedule C (Form 990) 2021 THE CLEVELAND FOUNDATION 34-07145 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| ne lobbying activity. | V | (a) | | (b) | |
|--|---|----------------------------------|-------------------------|---------|--|
| | Yes | No | Am | ount | |
| During the year, did the filing organization attempt to influence foreign, national, state, or | | | | | |
| local legislation, including any attempt to influence public opinion on a legislative matter | | | | | |
| or referendum, through the use of: | | | | | |
| a Volunteers? | | | | | |
| Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? | | | | | |
| Media advertisements? | | | | | |
| d Mailings to members, legislators, or the public? | | | | | |
| Publications, or published or broadcast statements? | | | | | |
| F Grants to other organizations for lobbying purposes? | | | | | |
| g Direct contact with legislators, their staffs, government officials, or a legislative body? | | | | | |
| n Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? | | | | | |
| i Other activities? | | | | | |
| j Total. Add lines 1c through 1i | | | | | |
| a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? | | | | | |
| o If "Yes," enter the amount of any tax incurred under section 4912 | | | | | |
| If "Yes," enter the amount of any tax incurred by organization managers under section 4912 | | | | | |
| | | | | | |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? | on 501(c)(| 5), or s | ection | | |
| rt III-A Complete if the organization is exempt under section 501(c)(4), section | | | | | |
| rt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). | | | | | |
| rt III-A Complete if the organization is exempt under section 501(c)(4), secti 501(c)(6). | | | Yes | 1 | |
| rt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? | | | | | |
| Tt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? | | 2 | | I | |
| rt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? | the prior year | ? 3 5), or s | ection | • 3, is | |
| Tt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." | the prior year on 501(c)(i I "No" OR | ? 3 5), or so (b) Par | ection t III-A, line | | |
| Tt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from till-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered | the prior year on 501(c)(i I "No" OR | ? 3 5), or so (b) Par | ection t III-A, line | | |
| Tt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members | the prior year on 501(c)(i I "No" OR | ? 3 5), or so (b) Par | ection t III-A, line | | |
| Tt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from rt III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). | the prior year on 501(c)(i I "No" OR | 2 ? 3 5), or se (b) Par | ection t III-A, line | | |
| THILA Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from rt III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). Current year | the prior year on 501(c)(I "No" OR tical | 2 ? 3 5), or s (b) Par | ection t III-A, line | | |
| Tt III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from rt III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). | the prior year on 501(c)(i I "No" OR tical | 2 3 5), or so (b) Par | ection t III-A, line | | |
| Tri III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from tri III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). Current year Carryover from last year | the prior year on 501(c)(i I "No" OR tical | 2 3 5), or so (b) Par | ection t III-A, line | | |
| Total Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). Current year Carryover from last year Total | the prior year on 501(c)(i I "No" OR tical | 2 3 5), or so (b) Par | ection t III-A, line | | |
| Trick Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from trill-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poliexpenses for which the section 527(f) tax was paid). Current year Carryover from last year Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues | the prior year on 501(c)(i I "No" OR tical | 2 3 5), or so (b) Par | ection t III-A, line | | |
| THII-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from till-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). Current year Carryover from last year Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the expenses for the substantial political expenditures (do not include amount on the expenses for which the section 527(f) tax was paid). | the prior year on 501(c)(i I "No" OR tical | 2 3 3 5), or so (b) Par 2 2 2 3 | ection t III-A, line | | |
| THI-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from till-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). Current year Carryover from last year Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the expense of the organization agree to carryover to the reasonable estimate of nondeductible lobbying and | the prior year on 501(c)(i I "No" OR tical | 2 3 5), or so (b) Par | ection t III-A, line | | |
| THII-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6). Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carry over lobbying and political campaign activity expenditures from till-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). Current year Carryover from last year Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the expenditure next year? | the prior year on 501(c)(i I "No" OR tical | 2; 3 5), or so (b) Par | ection t III-A, line | | |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

| Pai | t I Organizations Maintaining Donor Advised organization answered "Yes" on Form 990, Part IV, line | | imilar Funds or A | Accounts. Complete if the |
|-----|--|-----------------------------|---------------------------|---------------------------------|
| | | (a) Donor advise | ed funds | (b) Funds and other accounts |
| 1 | Total number at end of year | | 636 | 32 |
| 2 | Aggregate value of contributions to (during year) | 41, | 313,277. | 28,926. |
| 3 | Aggregate value of grants from (during year) | 31, | 120,735. | 291,882. |
| 4 | Aggregate value at end of year | 351, | 522,022. | 4,567,008. |
| 5 | Did the organization inform all donors and donor advisors in w | riting that the assets he | eld in donor advised fu | |
| | are the organization's property, subject to the organization's e | exclusive legal control? | | X Yes No |
| 6 | Did the organization inform all grantees, donors, and donor ad | lvisors in writing that gra | ant funds can be used | only |
| | for charitable purposes and not for the benefit of the donor or | donor advisor, or for ar | y other purpose confe | |
| | impermissible private benefit? | | | |
| Pai | t II Conservation Easements. Complete if the organization | anization answered "Ye | s" on Form 990, Part I | V, line 7. |
| 1 | Purpose(s) of conservation easements held by the organization | | _ | |
| | Preservation of land for public use (for example, recreati | on or education) | ¬ | storically important land area |
| | Protection of natural habitat | | ☐ Preservation of a cer | rtified historic structure |
| | Preservation of open space | | | |
| 2 | Complete lines 2a through 2d if the organization held a qualified | ed conservation contrib | ution in the form of a c | |
| | day of the tax year. | | | Held at the End of the Tax Year |
| a | Total number of conservation easements | | | 2a |
| b | • | | | |
| С. | Number of conservation easements on a certified historic structure. | | | 2c |
| d | Number of conservation easements included in (c) acquired af | | | |
| 2 | listed in the National Register | | | 2d |
| 3 | Number of conservation easements modified, transferred, releyear | ased, extinguished, or i | erminated by the organ | inization during the tax |
| 4 | Number of states where property subject to conservation ease | ement is located | | |
| 5 | Does the organization have a written policy regarding the period | | tion handling of | |
| · | violations, and enforcement of the conservation easements it I | | | Yes No |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting, h | | | |
| _ | > | 3 | 3 | 3 |
| 7 | Amount of expenses incurred in monitoring, inspecting, handli | ing of violations, and en | forcing conservation e | easements during the year |
| | ▶ \$ | | · · | , |
| 8 | Does each conservation easement reported on line 2(d) above | satisfy the requirement | ts of section 170(h)(4)(E | B)(i) |
| | and section 170(h)(4)(B)(ii)? | | | Yes No |
| 9 | In Part XIII, describe how the organization reports conservation | | | |
| | balance sheet, and include, if applicable, the text of the footnot | ote to the organization's | financial statements t | hat describes the |
| | organization's accounting for conservation easements. | | | |
| Pai | t III Organizations Maintaining Collections of | | asures, or Other | Similar Assets. |
| | Complete if the organization answered "Yes" on Form 9 | | | |
| 1a | If the organization elected, as permitted under FASB ASC 958 | • | | |
| | of art, historical treasures, or other similar assets held for publ | • | • | ance of public |
| | service, provide in Part XIII the text of the footnote to its finance | | | |
| b | If the organization elected, as permitted under FASB ASC 958 | • | | |
| | art, historical treasures, or other similar assets held for public | exhibition, education, o | r research in furtherand | ce of public service, |
| | provide the following amounts relating to these items: | | | |
| | (i) Revenue included on Form 990, Part VIII, line 1 | | | • \$ |
| • | | | | · |
| 2 | If the organization received or held works of art, historical trea | | | i, provide |
| _ | the following amounts required to be reported under FASB AS | | | • • |
| a | Revenue included on Form 990, Part VIII, line 1 | | | |
| a | Assets included in Form 990, Part X | | | 🕨 \$ |

| Par | t III Organizations Maintaining C | ollections of Ar | t, Hist | orical Tre | asures, o | r Other : | Similar A | ssets | (contin | ued) | _ |
|------|--|---|------------|-----------------|---------------------|---------------|-------------------------|---|-----------------------|---------|--|
| 3 | Using the organization's acquisition, accessi | on, and other record | s, check | any of the f | ollowing that | t make sigi | nificant use | of its | | | |
| | collection items (check all that apply): | | | | | | | | | | |
| а | Public exhibition | c | ı 🔲 | Loan or exc | hange progra | am | | | | | |
| b | Scholarly research e Other | | | | | | | | | | |
| С | | | | | | | | | | | |
| 4 | Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. | | | | | | | | | | |
| 5 | During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets | | | | | | | | | | |
| | to be sold to raise funds rather than to be ma | aintained as part of t | he orgar | nization's col | llection? | | | | Yes | N | lo |
| Pai | t IV Escrow and Custodial Arran | gements. Comple | ete if the | e organizatio | n answered ' | "Yes" on F | orm 990, P | art IV, | line 9, or | | |
| | reported an amount on Form 990, Pa | t X, line 21. | | | | | | | | | |
| 1a | Is the organization an agent, trustee, custodi | an or other intermed | iary for | contributions | s or other ass | sets not in | cluded | | | | |
| | on Form 990, Part X? | | | | | | | \square | Yes | N | 0 |
| b | If "Yes," explain the arrangement in Part XIII | and complete the fol | llowing t | table: | | | | | | | |
| | | | | | | | | | Amount | | |
| С | Beginning balance | | | | | | 1c | | | | |
| d | Additions during the year | | | | | | 1d | | | | |
| е | Distributions during the year | | | | | | 1e | | | | _ |
| f | Ending balance | | | | | | 1f | | | | _ |
| 2a | Did the organization include an amount on Fe | orm 990, Part X, line | 21, for | escrow or cu | ıstodial acco | unt liability | y? | L | Yes | N | lo |
| | If "Yes," explain the arrangement in Part XIII. | | | | | | | | | | _ |
| Pai | t V Endowment Funds. Complete | | | | | | | | | | _ |
| | | (a) Current year | | Prior year | (c) Two yea | | d) Three year | | | | |
| 1a | Beginning of year balance | | | | | | | | | | |
| b | Contributions | 11,480,181. | | ,916,007. | ' | | 29,701 | | <u> </u> | 299,554 | |
| С | Net investment earnings, gains, and losses | 235,369,767. | | ,928,904. | | | -50,458 | | | 294,836 | |
| d | Grants or scholarships | 57,134,039. | 64 | ,076,428. | 59,302 | 2,443. | 94,217 | ,223. | 61, | 120,141 | <u>. </u> |
| е | Other expenditures for facilities | | | | | | | | | | |
| | and programs | 3,016,620. 8,434,939. 4,151,442. 2,704,549. | | | | | | | | | |
| f | Administrative expenses | 16,337,360. 15,659,277. 15,534,972. 15,690,467. 1,619,783,622. 1,449,421,693. 1,386,747,426. 1,261,567,528. | | | | | 171,910 | | | | |
| g | End of year balance | | | | • | 7,426. 1 | ,261,567 | <u>,</u> 528. | 1,394, | 936,153 | <u>. </u> |
| 2 | Provide the estimated percentage of the curr | ent year end balance | e (line 1 | g, column (a) |) held as: | | | | | | |
| а | Board designated or quasi-endowment | | _% | | | | | | | | |
| | Permanent endowment ► 76.1100 | % | | | | | | | | | |
| С | | % | | | | | | | | | |
| | The percentages on lines 2a, 2b, and 2c sho | • | | | | | | | | | |
| За | Are there endowment funds not in the posse | ssion of the organiza | ation tha | it are held ar | nd administer | red for the | organizatio | n | Г | · I | — |
| | by: | | | | | | | | | Yes N | |
| | (i) Unrelated organizations | | | | | | | | 3a(i) | X | |
| _ | (ii) Related organizations | | | | | | | | 3a(ii) | X | <u> </u> |
| b | If "Yes" on line 3a(ii), are the related organiza | | | | | | | | 3b | | — |
| Dai | Describe in Part XIII the intended uses of the tVI Land, Buildings, and Equipm | | wment t | runds. | | | | | | | _ |
| ı aı | Complete if the organization answere | |) Dort I\ | / lino 11a S | 00 Form 000 | Dort V lir | no 10 | | | | |
| | · · · · · · · · · · · · · · · · · · · | | - | | | | | | (-I) D I | | — |
| | Description of property | (a) Cost or o | | ` , | or other (other) | | cumulated reciation | | (d) Book | value | |
| | Land | <u> </u> | nont) | <u> </u> | 7,886. | асрі | Colation | | 1,577 | 886 | — |
| | Land | | | | 3,561. | | | 1 | $\frac{1,377}{1,973}$ | 561 | ÷ |
| | Buildings | | | | 6,997. | λ δ | 26,997 | , | <u> </u> | 0,301 | |
| | Leasehold improvements | | | | 9,664. | | $\frac{20,397}{60,440}$ | | <u>/</u> 110 | ,224 | |
| | Equipment Other | | | 4,51 | <i>,,,,,,</i> | | , 0 | • | 412 | , 444 | ÷ |
| | Other | | V a=1: : | nn (D) !: = 4: | 00) | | | 1 | 3,970 | 671 | _ |
| TOTA | . Add iiiles Ta tillough Te. (Column (d) must e | <u>quai Form 990, Part</u> | x, colun | nn (B). line 10 | UC.) | | | - _ | 5,5, 0 | ,, 0,1 | ÷ |

| Part VII | Investments - | - Other | Securities. |
|----------|---------------|---------|-------------|

| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12. | |
|--|---|---|-------------------------|
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or en | d-of-year market value |
| (1) Financial derivatives | | | |
| (2) Closely held equity interests | | | |
| (3) Other | | | |
| (A) ABSOLUTE RETURN | 170,832,961. | | |
| (B) HEDGED EQUITY | 477,175,735. | | |
| (C) PRIVATE EQUITY | 239,666,066. | END-OF-YEAR MARKET | |
| (D) REAL ASSETS | 33,853,017. | | |
| (E) OTHER | 28,653,240. | | |
| (F) COMMON TRUST FUNDS | 651,644,002. | END-OF-YEAR MARKET | VALUE |
| (G) | | | |
| (H) | 1601825021. | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) Part VIII Investments - Program Related. | 1001023021. | | |
| Complete if the organization answered "Yes" | on Form 990 Part IV line | 11c See Form 990 Part X line 13 | |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or en | d-of-vear market value |
| (1) | (2) 2001. (2) | (2) | a or your marries raise |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ Part IX Other Assets. Complete if the organization answered "Yes" (a) | on Form 990, Part IV, line Description | 11d. See Form 990, Part X, line 15. | (b) Book value |
| (1) | · | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | <u> 9 15.)</u> | > | |
| Complete if the organization answered "Yes" | on Form 000 Port IV line | 11a or 11f Son Form 000 Dort V line 26 | : |
| (15) | On Form 990, Part IV, line | The or Thi. See Form 990, Part X, line 23 | (b) Book value |
| | | | (b) Dook value |
| (1) Federal income taxes (2) ORGANIZATIONAL FUNDS | | | 323,242,645. |
| (3) | | | 323,242,043. |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line | e 25.) | | 323,242,645. |
| 2. Liability for uncertain tax positions. In Part XIII, provide | | the organization's financial statements | that reports the |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

144,962,005.

Amounts included on Form 990, Part IX, line 25, but not on line 1: 6,668,369. a Investment expenses not included on Form 990, Part VIII, line 7b 4a **b** Other (Describe in Part XIII.) 6,668,369. 4с

Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) Part XIII | Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART V, LINE 4:

c Add lines 4a and 4b

THE INTENDED USE OF THE ORGANIZATION'S ENDOWMENT FUNDS IS TO ENHANCE THE QUALITY OF LIFE FOR ALL CITIZENS OF GREATER CLEVELAND, NOW AND FOR GENERATIONS TO COME, BY BUILDING COMMUNITY ENDOWMENT, ADDRESSING NEEDS THROUGH GRANTMAKING AND PROVIDING LEADERSHIP ON KEY COMMUNITY ISSUES.

PART XI, LINES 2D & 4B; PART XII, LINE 2D:

TRANSACTIONS RELATED TO FUNDS OF SUPPORTING ORGANIZATIONS, FUNDS HELD FOR THE PARTIAL BENEFIT AND PLANNED GIFTS OF THE CLEVELAND FOUNDATION THAT ARE INCLUDED IN THE FOUNDATION'S CONSOLIDATED AUDITED FINANCIAL STATEMENTS, BUT NOT REQUIRED TO BE DISCLOSED IN THIS RETURN.

Schedule D (Form 990) 2021

| Schedule D (Form 990) 2021 | THE (| CLEVELAND | FOUNDATION | 34-0714588 Page 5 |
|---|---------------------|-------------|------------|-------------------|
| Schedule D (Form 990) 2021 Part XIII Supplemental Infor | mation ₍ | (continued) | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SCHEDULE F (Form 990)

Department of the Treasury Internal Revenue Service

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Name of the organization

Employer identification number

| THE CLEVELAND F | 34-0714 | 34-0714588 | | | |
|---|-------------------------------------|---|---|--|--|
| Part I General Info | rmation on A | ctivities Out | side the United States. Comple | ete if the organization answered | d "Yes" on |
| Form 990, Part IV | | | | | |
| | | | ds to substantiate the amount of its gra | | |
| the grantees' eligibility for | or the grants or a | assistance, and t | the selection criteria used to award the | grants or assistance? | Yes No |
| 2 For grantmakers. Description United States. | ribe in Part V the | e organization's | procedures for monitoring the use of its | grants and other assistance or | utside the |
| | | | n be duplicated if additional space is n | | |
| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, pro- gram services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
| CENTRAL AMERICA | 0 | 0 | INVESTMENTS | | 563,415,890. |
| | | | | | |
| EUROPE | 0 | 0 | INVESTMENTS | | 150,147,004. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3 a Subtotal | 0 | 0 | | | 713,562,894. |
| b Total from continuation sheets to Part I | 0 | 0 | | | 0. |
| c Totals (add lines 3a and 3b) | 0 | 0 | | | 713,562,894. |

| | | | Outside the United States. cated if additional space is ne | | rganization answered | d "Yes" on Form | 990, Part IV, line 15, fo | r any |
|-----------------------|--|------------|---|--------------------------|---------------------------------|----------------------------------|---|---|
| 1 (a) Name of organiz | ation (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | recognized as charities by the or counsel has provided a sec | | | • | | |

3 Enter total number of other organizations or entities

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

| Part III can be duplicated if ac | dditional space is needed | 1. | | | | | |
|----------------------------------|---------------------------|--------------------------|--------------------------|--|----------------------------------|---------------------------------------|--|
| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Page 4

Schedule F (Form 990) 2021 Part IV Foreign Forms

| e organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign | ▼ ,, | . . |
|--|--|--|
| rporation (see Instructions for Form 926) | A Yes | ∟ No |
| the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may | | |
| required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and | | |
| ceipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a | | |
| S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," | | |
| e organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to | | |
| rtain Foreign Corporations (see Instructions for Form 5471) | X Yes | No |
| as the organization a direct or indirect shareholder of a passive foreign investment company or a | | |
| alified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, | | |
| ormation Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing | | |
| nd (see Instructions for Form 8621) | X Yes | No |
| the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," | | |
| e organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain | | |
| reign Partnerships (see Instructions for Form 8865) | X Yes | No |
| the organization have any operations in or related to any boycotting countries during the tax year? If | | |
| es," the organization may be required to separately file Form 5713, International Boycott Report (see | | |
| tructions for Form 5713; don't file with Form 990) | Yes | X No |
| e in di in di e in di e in di e | the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and reight of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a common Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) The organization have an ownership interest in a foreign corporation during the tax year? If "Yes," organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to tain Foreign Corporations (see Instructions for Form 5471) Is the organization a direct or indirect shareholder of a passive foreign investment company or a dilified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, armation Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing do (see Instructions for Form 8621) The organization have an ownership interest in a foreign partnership during the tax year? If "Yes," organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain eign Partnerships (see Instructions for Form 8865) The organization have any operations in or related to any boycotting countries during the tax year? If s," the organization may be required to separately file Form 5713, International Boycott Report (see | The organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign poration (see Instructions for Form 926) IX Yes the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and select Ocertain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a cowner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) Yes the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to tain Foreign Corporations (see Instructions for Form 5471) IX Yes the organization a direct or indirect shareholder of a passive foreign investment company or a lilified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, remation Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing (see Instructions for Form 8621) IX Yes the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain eign Partnerships (see Instructions for Form 8865) IX Yes the organization have any operations in or related to any boycotting countries during the tax year? If s," the organization may be required to separately file Form 5713, International Boycott Report (see |

Schedule F (Form 990) 2021

132075 12-20-21 Schedule F (Form 990) 2021

SCHEDULE I (Form 990)

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Name of the organization

Department of the Treasury Internal Revenue Service

THE CLEVELAND FOUNDATION Employer identification number 34-0714588

| Part I General Information on Grants a | nd Assistance | | | | | | |
|--|---------------------|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|---|
| Does the organization maintain records t | o substantiate the | amount of the grants | or assistance, the | grantees' eligibility | for the grants or assis | stance, and the selection | on |
| criteria used to award the grants or assis | tance? | | | | | | X Yes No |
| 2 Describe in Part IV the organization's pro | | | | | | | |
| Part II Grants and Other Assistance to I | - | | | | anization answered "Y | ′es" on Form 990, Part | IV, line 21, for any |
| recipient that received more than \$ | 55,000. Part II can | be duplicated if additi | onal space is neede | ed. | | | |
| Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| FRIENDS OF THE CUYAHOGA COUNTY ANIMAL SHELTER - 9500 SWEET VALLEY | | | | | | | |
| DR - VALLEY VIEW, OH 44125 | 81-2861934 | 501 C 3 | 12,375. | 0. | N/A | | GENERAL SUPPORT |
| 1000 TIES 1420 RICHMOND RD, M5 | 05 1070000 | 501 G 2 | 0.500 | 2 | | | PROVIDE 2,000 HYGIENE KITS TO CLEVELAND METROPOLITAN SCHOOL |
| LYNDHURST, OH 44124 | 85-1072939 | 501 C 3 | 9,500. | 0. | N/A | | DISTRICT STUDENTS |
| 99TREASURES ARTS & CULTURE PO BOX 22702 BEACHWOOD, OH 44122 | 84-2900673 | 501 C 3 | 45,000. | 0. | N/A | | OUT-OF-SCHOOL-TIME COLLABORATIVE |
| A KID AGAIN 777 G DEARBORN PARK LANE COLUMBUS, OH 43085 | 31-1440073 | 501 C 3 | 10,000. | 0. | N/A | | A KID AGAIN'S E-ADVENTURES PROGRAMMING |
| A KID AT ART FOR THE HEART, INC 11550 GATE POST LANE CHARDON, OH 44024 | 81-4902515 | 501 C 3 | 24,940. | 0. | N/A | | CONTINUED HEAD START ART |
| THE MCGREGOR FOUNDATION 14900 PRIVATE DR EAST CLEVELAND, OH 44112 | 34-0714356 | 501 C 3 | 127,084. | 0. | N/A | | GENERAL SUPPORT |
| 2 Enter total number of section 501(c)(3) a | nd aovernment ord | panizations listed in th | e line 1 table | | | | ▶ 879. |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

3 Enter total number of other organizations listed in the line 1 table

Schedule I (Form 990) 2021

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| ACCESS INC. | | | | | | | | |
| 230 W MARKET ST. | | | | | | | | |
| AKRON, OH 44303 | 34-1395246 | 501 C 3 | 7,000. | , | N/A | | GENERAL SUPPORT | |
| ACE MENTOR PROGRAM OF AMERICA - | 34 1333240 | 501 C 5 | 7,000. | | N/A | | PROVIDE PPE AND BASIC | |
| CLEVELAND - 950 KEYNOTE, #10, 1100 | | | | | | | NEEDS SUPPORT FOR PROGRAM | |
| SUPERIOR AVE STE 1500 - CLEVELAND, | | | | | | | ALUMNI FROM 10 SCHOOLS | |
| OH 44131 | 27-1547626 | 501 C 3 | 41,962. | 0 | N/A | | ACROSS GREATER CLEVELAND | |
| | 27 1347020 | 301 C 3 | 11,302. | | 147 21 | | INCREED GREATER CERVERING | |
| ACHIEVEMENT CENTERS FOR CHILDREN 4255 NFIELD RD | | | | | | | | |
| HIGHLAND HILLS, OH 44128 | 34-0714766 | 501 C 3 | 116,320. | 0 | N/A | | GENERAL SUPPORT | |
| AMERICAN CIVIL LIBERTIES UNION OF | 34 0714700 | 501 C 5 | 110,320. | | N/A | | GENERAL SOFFORT | |
| OHIO FOUNDATION, INC 4506 | | | | | | | | |
| CHESTER AVE - CLEVELAND, OH | | | | | | | | |
| 44103-3621 | 23-7137105 | 501 C 3 | 24,250. | 0 | N/A | | GENERAL SUPPORT | |
| | 23 7137103 | 301 C 3 | 24,230. | | 147 21 | | CHARRE BOTTON | |
| ACTION FOR THE CLIMATE EMERGENCY | | | | | | | ACTIVATING YOUNG LEADERS | |
| 4676 BRDWAY, STE A | | | | | | | OF THE CLIMATE MOVEMENT | |
| BOULDER, CO 80304 | 26-3106566 | 501 C 3 | 106,500. | 0 | N/A | | IN CLEVELAND | |
| BOOLDER, CO 00304 | 20 3100300 | 301 C 3 | 100,500. | | 14/21 | | IN CHEVERIME | |
| AMERICAN JEWISH COMMITTEE | | | | | | | | |
| NE OHIO, 1422 EUCLID AVE STE 904 | | | | | | | | |
| CLEVELAND, OH 44115 | 13-5563393 | 501 C 3 | 6,850. | 0 | N/A | | GENERAL SUPPORT | |
| <u> </u> | 13 3303333 | 301 0 3 | 0,030. | • | 11,71 | | | |
| ALCOHOLICS ANONYMOUS CLEVELAND | | | | | | | | |
| DISTRICT OFFICE - 1557 ST. CLAIR | | | | | | | | |
| AVE NE - CLEVELAND, OH 44114 | 34-6000037 | 501 C 3 | 7,250. | 0 | N/A | | GENERAL SUPPORT | |
| | 31 0000037 | 301 0 3 | 7,250. | ••• | 11, 22 | | SAFELY PREPARE AND | |
| ALL FAITHS PANTRY | | | | | | | DELIVER FOOD AND BASIC | |
| PO BOX 34239 | | | | | | | CARE ITEMS TO INDIVIDUALS | |
| PARMA, OH 44134 | 80-0446036 | 501 C 3 | 13,000. | 0 | N/A | | WITH MOBILITY CHALLENGES | |
| | 00 0440030 | | 13,000. | | -1/21 | | TILL HODILIII CHALLENGES | |
| ALLIANCE FOR THE GREAT LAKES | | | | | | | | |
| 150 N. MICHIGAN AVE, STE 700 | | | | | | | CLEAN, SAFE, AFFORDABLE | |
| CHICAGO, IL 60601 | 23-7104524 | 501 C 3 | 95,000. | n | N/A | | WATER EDUCATION | |
| , | | <u></u> | 1 33,000. | <u> </u> | <u> </u> | 1 | | |

34-0714588 THE CLEVELAND FOUNDATION Schedule I (Form 990) Page 1 Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) (a) Name and address of (b) EIN (c) IRC section (d) Amount of (e) Amount of (f) Method of (g) Description of (h) Purpose of grant valuation non-cash assistance or assistance organization or government if applicable cash grant noncash (book, FMV, assistance appraisal, other) ALLIANCE FOR WORKING TOGETHER FOUNDATION - PO BOX 123 - MENTOR, AWT TRANSFORMATION 45-5516062 501 C 3 50,000 0.N/A TRAINING CENTER OH 44061 ALOHA FOUNDATION INC. 2968 LAKE MOREY RD FAIRLEE, VT 05045 03-6016791 501 C 3 0.N/A ANNUAL FUND 13,500 AMYOTROPHIC LATERAL SCLEROSIS ASSOCIATION NORTHERN OHIO CHAPTER - 6155 ROCKSIDE RD STE 403 -GENERAL SUPPORT IN MEMORY INDEPENDENCE, OH 44131 34-1595148 501 C 3 5,750 0.N/A OF LAURA RUSSO STARCK WEST SIDE DEUTSCHER FRAUEN VEREIN DBA ALTENHEIM - 18627 SHURMER RD -STRONGSVILLE, OH 44136 34-0726068 501 C 3 0.N/A GENERAL SUPPORT 44,346, ALZHEIMER'S DISEASE & RELATED DISORDERS ASSOCIATION, INC. -23215 COMMERCE PARK DR, STE 300 -13-3039601 501 C 3 BEACHWOOD, OH 44122 40,573. 0.N/A GENERAL SUPPORT AMERICAN RED CROSS, NORTHEAST OHIO CHAPTER - 3747 EUCLID AVE -CLEVELAND, OH 44115-2596 53-0196605 501 C 3 333,830 0.N/A GENERAL SUPPORT AM SHALOM 840 VERNON AVE 23-7201901 501 C 3 GLENCOE IL 60022 5 350 0.N/A ANNUAL FUND AMERICAN VETERINARY MEDICAL FOUNDATION - 1931 N MEACHAM RD. STE 100 - SCHAUMBURG, IL 60173-4360 36-6117739 501 C 3 49,927. 0.N/A GENERAL SUPPORT AMERICA SCORES CLEVELAND 3631 PERKINS AVE, UNIT 2CE CLEVELAND, OH 44114 20-0500153 501 C 3 0.N/A GENERAL SUPPORT 12,244.

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|--|--|---|---|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| AMERICAN CANCER SOCIETY | | | | | | | | |
| N CENTRAL REGION, 10501 EUCLID AVE | | | | | | | GENERAL SUPPORT FOR THE | |
| CLEVELAND, OH 44106 | 13-1788491 | 501 C 3 | 463,024. | 0 | N/A | | GREATER CLEVELAND AREA | |
| | | | | | | | | |
| AMERICAN FRIENDS OF SUCATH DAVID | | | | | | | | |
| INC 1739 OCEAN PARKWAY - | | | | | | | | |
| BROOKLYN, NY 11223 | 11-2422207 | 501 C 3 | 40,000. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| AMERICAN HEART ASSOCIATION | | | | | | | RESEARCH OR ANY OTHER | |
| NATIONAL BEQUEST CENTER, PO BOX 222 | | | | | | | PURPOSE FOR THE GREATER | |
| ST. PETERSBURG, FL 33742 | 13-5613797 | 501 C 3 | 514,265. | 0. | N/A | | CLEVELAND, OHIO AREA | |
| NAME OF THE PART O | | | | | | | | |
| AMERICAN JOURNALISM PROJECT INC. | | | | | | | | |
| 6218 GEORGIA AVE NW, STE 1-599 | 83-1772542 | E01 G 2 | 022 250 | 0 | NT / 7 | | GENERAL SUPPORT | |
| WASHINGTON, DC 20011 | 63-1772542 | 501 C 3 | 922,259. | 0. | N/A | | GENERAL SUPPORT | |
| AMERICAN RED CROSS | | | | | | | | |
| 430 17TH ST, NW | | | | | | | | |
| WASHINGTON, DC 20006 | 53-0196605 | 501 C 3 | 10,950. | 0. | N/A | | GENERAL SUPPORT | |
| AMERICAN UNIVERSITY | | | , | | | | | |
| FINANCIAL AID OFFICE, 4400 | | | | | | | | |
| MASSACHUSETTS, NW - WASHINGTON, DC | | | | | | | ARTHUR P. AND RUTH H. | |
| 20016-8001 | 53-0196549 | 501 C 3 | 8,000. | 0. | N/A | | MOEBIUS SCHOLARSHIP | |
| | | | | | | | | |
| AMERICA'S VETDOGS -THE VETERAN'S | | | | | | | | |
| K-9 CORP - 371 E JERICHO TURNPIKE | | | | | | | | |
| - SMITHTOWN, NY 11787 | 20-8814368 | 501 C 3 | 50,000. | 0. | N/A | | GENERAL SUPPORT | |
| AMNUCHY INDEDNATIONAL USA INC | | | | | | | | |
| AMNESTY INTERNATIONAL USA, INC. 5 PENN PLAZA 16TH FLOOR | | | | | | | | |
| NEW YORK, NY 10001 | 52-0851555 | 501 C 3 | 5,250. | 0 | N/A | | GENERAL SUPPORT | |
| MIN TORK, NT TOOUT | 32 0031333 | 501 6 5 | 3,230. | 0. | 21/21 | | DENERTED BOTTOKI | |
| ANCHOR FUND | | | | | | | | |
| 4200 WISCONSIN AVE. N.W., STE #106- | | | | | | | GENERAL SUPPORT FOR | |
| WASHINGTON, DC 20016 | 47-2266941 | 501 C 3 | 27,000. | 0. | N/A | | DOMESTIC VIOLENCE MONTH | |

| (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------|--|--------------------------|--|--|--|--|
| | | | | | | THE ANTI-DEFAMATION |
| | | | | | | LEAGUE OF B'NAI B'RITH |
| | | | | | | OHIO/KENTUCKY/ALLEGHENY |
| 13-1818723 | 501 C 3 | 36,465. | 0. | N/A | | REGIONAL OFFICE FOR |
| | | | | | | SUPPORT OF ACTIVITIES AND |
| | | | | | | ARTISTS ASSOCIATED WITH |
| | | | | | | THE 30TH ANNIVERSARY |
| 34-1696842 | 501 C 3 | 83,500. | 0. | N/A | | CONCERT SEASON. |
| 34-0714571 | 501 C 3 | 319 130 | 0 | N/A | | GENERAL SUPPORT |
| 31 0/113/1 | 301 0 3 | 313,130. | • | , | | |
| 27-1409736 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT IN AREA OF GREATEST NEED |
| 47-3266641 | 501 C 3 | 10,000. | 0. | N/A | | ARTS WITHOUT BORDERS 2021 PROJECTS |
| 30_0100675 | 501 C 3 | 97 950 | 0 | N/A | | CONNECTING TO E-POWER THE |
| 30-0100073 | 501 C 3 | 07,030. | 0. | N/A | | COMMONITY: CIEC 2021 |
| 34-1812908 | 501 C 3 | 137,027. | 0. | N/A | | ADMINISTRATIVE FEES AND RE-GRANTING TO SUPPORT ASHLAND ORGANIZATIONS |
| 34-1111404 | GOVERNMENT | 41,453. | 0. | N/A | | DRAINAGE AND EROSION IMPROVEMENTS |
| 13-2933486 | 501 C 3 | 10 000. | 0. | N/A | | SUPPORT FOR LUNCHBOX FILM |
| | 13-1818723 34-1696842 34-0714571 27-1409736 47-3266641 30-0100675 34-1812908 | | if applicable cash grant 13-1818723 501 C 3 36,465. 34-1696842 501 C 3 83,500. 34-0714571 501 C 3 319,130. 27-1409736 501 C 3 20,000. 47-3266641 501 C 3 10,000. 30-0100675 501 C 3 87,850. 34-1812908 501 C 3 137,027. | if applicable cash grant noncash assistance 13-1818723 501 c 3 36,465. 0. 34-1696842 501 c 3 83,500. 0. 34-0714571 501 c 3 319,130. 0. 27-1409736 501 c 3 20,000. 0. 47-3266641 501 c 3 10,000. 0. 30-0100675 501 c 3 87,850. 0. 34-1812908 501 c 3 137,027. 0. 34-1111404 GOVERNMENT 41,453. 0. | 13-1818723 501 C 3 | 13-1818723 501 C 3 36,465. 0. N/A |

| Part II Continuation of Grants and Other | Assistance to Doi | liestic Organizations | and Domestic do | verninents (Och | Cadic 1 (Form 550), 1 a | | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ASIAN SERVICES IN ACTION, INC. | | | | | | | INTERNATIONAL COMMUNITY |
| 3631 PERKINS AVE, STE 2A-W | | | | | | | HEALTH CENTER TELEHEALTH |
| CLEVELAND, OH 44114 | 34-1798850 | 501 C 3 | 211,000. | 0. | N/A | | PILOT |
| ARTS-CLEVELAND DBA ASSEMBLY FOR | | | , | | | | |
| THE ARTS - TOWER PRESS BLDG, 1900 | | | | | | | TRANSITION COSTS FOR TH |
| SUPERIOR AVE, STE 130 - CLEVELAND, | | | | | | | STARTUP OF A GREATER |
| OH 44114 | 34-1936190 | 501 C 3 | 355,000. | 0. | N/A | | CLEVELAND ARTS ALLIANCE |
| | | | | | | | |
| AVON LAKE UNITED CHURCH OF CHRIST | | | | | | | |
| 32801 ELECTRIC BLVD | | | | | | | SCHOLARSHIPS FOR |
| AVON LAKE, OH 44012 | 34-0871659 | CHURCH | 6,808. | 0. | N/A | | CHRISTIAN WORK |
| | | | | | | | |
| AWS FOUNDATION | | | | | | | THE DON AND SHIRLEY |
| 8669 NW 36 ST, # 130 | | | | | | | HASTINGS SCHOLARSHIP |
| MIAMI, FL 33166-6672 | 65-0148545 | 501 C 3 | 10,000. | 0. | N/A | | ENDOWMENT |
| | | | | | | | EMPLOYMENT & WORKFORCE |
| B. RILEY SOBER HOUSE | | | | | | | DEVELOPMENT PROGRAM FOR |
| 3719 DENISON AVE | | | | | | | LGBTQ+ INDIVIDUALS IN |
| CLEVELAND, OH 44109 | 81-4500441 | 501 C 3 | 45,675. | 0. | N/A | | RECOVERY |
| DATI DDOTECE TNC | | | | | | | OPERATIONS OF THE BAIL |
| BAIL PROJECT, INC. PO BOX 750 | | | | | | | PROJECT - CLEVELAND |
| VENICE, CA 90294 | 81-4985512 | 501 C 3 | 452,500. | 0 | N/A | | OFFICE |
| VENTCE, CA 30234 | 01 4703312 | 501 C 5 | 432,300. | 0. | N/A | | OFFICE |
| BALDWIN WALLACE UNIVERSITY | | | | | | | |
| 275 ELAND RD | | | | | | | ARTHUR P. AND RUTH H. |
| BEREA, OH 44017 | 34-0714629 | 501 C 3 | 281,109. | 0. | N/A | | MOEBIUS SCHOLARSHIP |
| , | | | | | | | |
| THE BARACK OBAMA FOUNDATION | | | | | | | \$50K TO THE PRESIDENTIA |
| PO BOX 779056 | | | | | | | CENTER AND \$50K TO MBK |
| CHICAGO, IL 60677 | 46-4950751 | 501 C 3 | 100,000. | 0. | N/A | | ALLIANCE |
| | | | , | - | | | |
| BAS BLEU THEATRE | | | | | | | |
| 401 PINE ST | | | | | | | |
| FORT COLLINS, CO 80524 | 84-1195491 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |

| , | EIIIID I COII | | | | | | 74 0714500 Fage |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BAY PRESBYTERIAN CHURCH | | | | | | | |
| 25415 LAKE RD | | | | | | | |
| BAY VILLAGE, OH 44140 | 34-0861012 | 501 C 3 | 41,500. | _ | N/A | | 2021 CHRISTMAS OFFERING |
| BHI VIBERGE, OH 44140 | 34 0001012 | 301 C 3 | 11,300. | | 14/11 | | 2021 CINIBIMID CITIMING |
| BAY VILLAGE CITY SCHOOL DISTRICT | | | | | | | |
| ATTN: TREASURER, 377 DOVER CENTER | | | | | | | MATH AND SCIENCE SUMMER |
| BAY VILLAGE, OH 44140 | 11-1111111 | GOVERNMENT | 18,796. | 0. | N/A | | SCHOOL PROGRAM |
| · | | | · | | | | |
| BECK CENTER FOR THE ARTS | | | | | | | |
| 17801 DETROIT AVE | | | | | | | SUSTAINING STAFF SALARIES |
| LAKEWOOD, OH 44107 | 34-6001636 | 501 C 3 | 124,996. | 0. | N/A | | AND WAGES |
| | | | | | | | EXCLUSIVELY TO PROTECT |
| BEDFORD HISTORICAL SOCIETY | | | | | | | THE EXTERNAL OF THE OLD |
| PO BOX 46282 | | | | | | | CHURCH ON THE SQUARE |
| BEDFORD, OH 44146 | 34-6559023 | 501 C 3 | 8,794. | 0. | N/A | | BUILDING. |
| | | | | | | | |
| BEECH BROOK | | | | | | | |
| 3737 LANDER RD | 24 0514505 | 501 6 3 | 015 065 | | | | |
| PEPPER PIKE, OH 44124 | 34-0714597 | 501 C 3 | 217,265. | 0. | N/A | | GENERAL SUPPORT |
| BELIEVE IN DREAMS | | | | | | | |
| 23245B MERCANTILE RD | | | | | | | |
| CLEVELAND, OH 44122 | 47-1382653 | 501 C 3 | 12,000. | 0. | N/A | | GENERAL SUPPORT |
| , | | | | | | | |
| BELLAIRE PURITAS DEVELOPMENT | | | | | | | POP-UP VACCINATION SITE |
| CORPORATION - 14703 PURITAS AVE - | | | | | | | MOBILIZATION (PHASE II - |
| CLEVELAND, OH 44135 | 34-1685259 | 501 C 3 | 117,500. | 0. | N/A | | HUB AND SPOKE MODEL) |
| BELLEFAIRE JEWISH CHILDREN'S | | | , | | | | |
| BUREAU - ONE POLLACK CIRCLE, 22001 | | | | | | | |
| FAIRMOUNT BLVD - SHAKER HTS, OH | | | | | | | |
| 44118 | 34-0714630 | 501 C 3 | 107,167. | 0. | N/A | | GENERAL SUPPORT |
| | | | , | | | | |
| BELLEVUE HOSPITAL | | | | | | | |
| 1400 W MAIN ST, PO BOX 8004 | | | | | | | |
| BELLEVUE, OH 44811 | 34-4428205 | 501 C 3 | 12,148. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|---|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BELOIT COLLEGE | | | | | | | |
| 700 COLLEGE ST | | | | | | | |
| BELOIT, WI 53511 | 39-0808497 | 501 C 3 | 30,000. | 0. | N/A | | GENERAL SUPPORT |
| BENJAMIN ROSE INSTITUTE | | | | | | | |
| 11890 FAIRHILL RD | | | | | | | |
| CLEVELAND, OH 44120 | 34-0714482 | 501 C 3 | 165,430. | , | N/A | | ANNUAL FUND |
| CLEVELAND, OH 44120 | 34-0714402 | 501 C 3 | 105,450. | 0. | N/A | | SCHOLARSHIP SUPPORT FROM |
| BEREA COLLEGE | | | | | | | THE FLORENCE MACKEY |
| | | | | | | | PRITCHARD AND P. J. |
| COLLEGE RELATIONS, CPO 2216 | 61-0444650 | E01 C 2 | 42 000 | 0 | N/A | | |
| BEREA, KY 40404 | 61-0444650 | 501 C 3 | 42,000. | 0. | N/A | | PRITCHARD SCHOLARSHIP |
| EODGEGAOUALTMY MODMURAGM OUTO DDA | | | | | | | PURCHASE 1,000 VISA GIFT CARDS FOR DISTRIBUTION TO |
| FORCES4QUALITY NORTHEAST OHIO DBA | | | | | | | CUYAHOGA COUNTY'S |
| BETTER HEALTH PARTNERSHIP - PO BOX | 26 1725657 | F01 G 3 | 106 000 | 0 | AT / 3 | | |
| 609655 - CLEVELAND, OH 44109 | 26-1725657 | 501 C 3 | 106,000. | 0. | N/A | | FEDERALLY QUALIFIED |
| BARRIER ISLAND GROUP FOR THE ARTS | | | | | | | |
| 900 DUNLOP RD | | | | | | | |
| SANIBEL, FL 33957 | 59-1956939 | 501 C 3 | 41,550. | , | N/A | | GENERAL SUPPORT |
| SANIBEL, FL 33937 | 39-1930939 | 501 C 3 | 41,550. | 0. | N/A | | GENERAL SUFFORT |
| BIG BROTHERS BIG SISTERS OF | | | | | | | |
| GREATER CLEVELAND - 4614 PROSPECT | | | | | | | GENERAL SUPPORT BIG |
| AVE, STE 410 - CLEVELAND, OH 44103 | 34-1039700 | 501 C 3 | 29,898. | 0. | N/A | | BROTHERS/BIG SISTERS |
| BIG BROTHERS BIG SISTERS OF | | | | - • | ., | | |
| CENTRAL OHIO INC 1855 E DUBLIN | | | | | | | TO SUPPORT THE BIG |
| GRANVILLE RD, 1ST FLOOR - | | | | | | | FUTURES PROGRAM FOR HIGH |
| COLUMBUS, OH 43229 | 31-4379429 | 501 C 3 | 20,508. | _ | N/A | | SCHOOL STUDENTS. |
| - COLUMBOS, OII 43223 | 31 4377427 | 501 C 5 | 20,300. | | N/A | | SCHOOL STODENTS. |
| BIG SUR HEALTH CENTER | | | | | | | |
| 46896 HIGHWAY 1 | | | | | | | |
| BIG SUR, CA 93920 | 77-0077112 | 501 C 3 | 13,000. | 0 | N/A | | GENERAL SUPPORT |
| | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 25,300. | | | | |
| BIG SUR VOLUNTEER FIRE BRIGADE | | | | | | | |
| PO BOX 520 | | | | | | | |
| BIG SUR, CA 93920 | 94-2840361 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | | | | | | | 34-0714588 Page |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DIVID GUOLIN | | | | | | | |
| BIKUR CHOLIM 1845 S. TAYLOR RD | | | | | | | |
| CLEVELAND HTS, OH 44118 | 34-1809885 | 501 C 3 | 45,940. | 0. | N/A | | GENERAL SUPPORT |
| BIRTHING BEAUTIFUL COMMUNITIES | | | | | | | |
| 1464 E 105TH ST, #202 CLEVELAND, OH 44106 | 47-4453278 | 501 C 3 | 54,750. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| BLACK ENVIRONMENTAL LEADERS | | | | | | | |
| ASSOCIATION - 34194 AURORA RD, | 05 0040004 | 504 5 0 | | | | | |
| #236 - SOLON, OH 44139 | 85-2819234 | 501 C 3 | 25,000. | 0. | N/A | | JOURNEY ON YONDER (JOY) |
| BLACK LIVES MATTER CLEVELAND | | | | | | | |
| 3100 E. 45TH, #320 | | | | | | | BUILDING BLM CLEVELAND |
| CLEVELAND, OH 44127 | 85-1389406 | 501 C 3 | 25,000. | 0. | N/A | | CAPACITY AND LEADERSHIP |
| | | | | | | | |
| BLACK LIVES MATTER LAKE COUNTY | | | | | | | |
| 66 STOCKWELL ST | 05 2700026 | F01 G 3 | 25.000 | 0 | | | BUILDING BLACK LIVES |
| PAINESVILLE, OH 44077 | 85-2708936 | 201 C 3 | 25,000. | 0. | N/A | | MATTER LAKE COUNTY |
| THE BLOCK CLUB COMMUNITY | | | | | | | |
| DEVELOPMENT CORPORATION - 1878 E | | | | | | | THE BC GENERAL CAPACITY & |
| 75TH ST - CLEVELAND, OH 44103 | 83-1885660 | 501 C 3 | 25,000. | 0. | N/A | | ACCOUNTING PROGRAM |
| | | | | | | | |
| BOOK TRUST | | | | | | | |
| 789 SHERMAN ST STE 300A | | | | | | | |
| DENVER, CO 80203 | 20-4124164 | 501 C 3 | 25,250. | 0. | N/A | | GENERAL SUPPORT |
| BOULDER SHELTER FOR THE HOMELESS, | | | | | | | |
| INC 4869 N BRDWAY - BOULDER, CO | | | | | | | |
| 80304 | 84-1041149 | 501 C 3 | 6,700. | 0. | N/A | | GENERAL SUPPORT |
| BOWLING GREEN STATE UNIVERSITY | | | 1,445 | | | | SUPPORT FOR THE NEW |
| FOUNDATION INC 132 | | | | | | | STUDENT ORGANIZATION |
| ADMINISTRATION BLDG - BOWLING | | | | | | | MEETING ROOM WITH THE NEW |
| GREEN, OH 43403 | 34-6007199 | 501 C 3 | 22,000. | 0. | N/A | | FACILITY FOR THE COLLEGE |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOY SCOUTS OF AMERICA, LAKE ERIE COUNCIL - 2241 WOODLAND AVE - CLEVELAND, OH 44115 | 34-0714322 | 501 C 3 | 5,492. | 0. | N/A | | GENERAL SUPPORT |
| THE BOYS & GIRLS CLUB OF WASHINGTON COUNTY - 307 LANCASTER ST - MARIETTA, OH 45750 | 45-3445754 | 501 C 3 | 12,000. | 0. | N/A | | FOR MY FUTURE PROGRAM |
| BOYS AND GIRLS CLUBS OF NORTHEAST OHIO - 6114 BRDWAY AVE - CLEVELAND, OH 44127 | 34-1856214 | 501 C 3 | 740,544. | 0. | N/A | | CLEVELAND PEACEMAKERS ALLIANCE - VIOLENCE PREVENTION AND INTERVENTION PROGRAMMING |
| BOYS & GIRLS CLUBS OF GREATER CINCINNATI - 600 DALTON AVE - CINCINNATI, OH 45203 | 31-0536965 | 501 C 3 | 12,250. | 0. | N/A | | GRADUATE HOMEWORK PROFICIENCY PROGRAM |
| BOYS HOPE GIRLS HOPE NORTHEASTERN OHIO - 9619 GARFIELD BLVD - GARFIELD HTS, OH 44125 | 34-1534921 | 501 C 3 | 55,146. | 0. | N/A | | GENERAL SUPPORT |
| BRANDNEW COMMUNITY INC 4126 E 114TH CLEVELAND, OH 44105 | 85-2283070 | 501 C 3 | 25,000. | 0. | N/A | | BRANDNEW YOUTH MENTORING PROGRAM |
| BRIDGE AVENUE SCHOOL 3389 FULTON RD CLEVELAND, OH 44109 | 20-1904717 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT TOWARDS THE FUND RAISING GOAL FOR - 2022 |
| BRITE CLEVELAND PO BOX 6751 CLEVELAND, OH 44101 | 36-4734572 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL OPERATING SUPPORT |
| BROADRICK FAMILY FOUNDATION OF FLORIDA, INC - 19103 MERRY LN - LUTZ, FL 33548 | 81-1299927 | 501 C 3 | 7,016. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - Tago i |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | BUILD STAFFING CAPACITY |
| BROADWAY SCHOOL OF MUSIC & THE | | | | | | | FOR COMMUNITY OUTREACH |
| ARTS - 5415 BRDWAY AVE - | | | | | | | ART AND EDUCATION |
| CLEVELAND, OH 44127-1508 | 34-1355946 | 501 C 3 | 38,000. | 0. | N/A | | PROGRAMMING |
| | | | | | | | GENERAL SUPPORT - ANNUAL |
| BROOKINGS INSTITUTION | | | | | | | SUPPORT. ADVISOR WAIVES |
| 1775 MASSACHUSETTS AVE, NW | | | | | | | ALL TANGIBLE BENEFITS |
| WASHINGTON, DC 20036-2188 | 53-0196577 | 501 C 3 | 100,000. | 0. | N/A | | ASSOCIATED WITH |
| BROOKLYN HEIGHTS SYNAGOGUE 131 REMSEN ST | 11 0404500 | 504 0 3 | T. 600 | | | | |
| BROOKLYN, NY 11201 | 11-2404508 | 501 C 3 | 7,600. | 0. | N/A | | GENERAL SUPPORT |
| BROWN UNIVERSITY BOX 1877 PROVIDENCE, RI 02912 | 05-0258809 | 501 C 3 | 14,250. | 0. | N/A | | ANNUAL FUND SUPPORT |
| BUILDING HOPE IN THE CITY PO BOX 93568 CLEVELAND, OH 44101-5568 | 33-1072830 | 501 C 3 | 454,000. | 0. | N/A | | LEGAL AND EDUCATION SERVICE EXPANSION FOR REFUGEE RESIDENTS |
| | | | | | | | RAISE AWARENESS OF |
| BURTEN, BELL, CARR DEVELOPMENT, | | | | | | | LONG-HAUL COVID SURVIVORS |
| INC 7201 KINSMAN AVE, STE 104 - | | | | | | | & THEIR FAMILIES AMONG |
| CLEVELAND, OH 44104 | 34-1657533 | 501 C 3 | 321,000. | 0. | N/A | | THE AFRICAN AMERICAN |
| BUSINESS VOLUNTEERS UNLIMITED 1300 E 9TH ST, STE 1220 | | | | | | | |
| CLEVELAND, OH 44114 | 34-1724581 | 501 C 3 | 205,942. | 0. | N/A | | GENERAL SUPPORT |
| BVM CAPACITY BUILDING INSTITUTE 3645 MARKETPLACE BLVD STE 130-209 EAST POINT, GA 30344 | 82-3835203 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| CHARITIES AID FOUNDATION OF AMERICA - 225 REINEKERS LANS STE 375 - ALEXANDRIA, VA 22314 | 43-1634280 | 501 C 3 | 8,000. | 0. | N/A | | GAVI ALLIANCE FOR THE COVAX INITIATIVE |

| Schedule I (Form 990) THE CLEVE | | | | | | | 34-0714588 Page 1 |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAMPUS CRUSADE FOR CHRIST INC | | | | | | | |
| P O BOX 628222 | | | | | | | GENERAL SUPPORT FOR THE |
| ORLANDO, FL 32862-8222 | 95-6006173 | 501 C 3 | 8,000. | 0. | N/A | | MINISTRY |
| CAMPUS DISTRICT INC. | | | | | | | INSTALLATION, FEES, AND |
| 1717 EUCLID AVE, STE UR 120 | | | | | | | MAINTENANCE OF UP TO 5 |
| CLEVELAND, OH 44115 | 34-1387460 | 501 C 3 | 650,816. | 0. | N/A | | PERMANENT RESTROOMS |
| | | | | | | | |
| CANCER COMMONS | | | | | | | |
| 5050 EL CAMINO REAL STE 215 | | | | _ | | | |
| LOS ALTOS, CA 94022 | 45-3266802 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| GAMPID MIDWEGE | | | | | | | GENERAL OPERATIONAL |
| CANDID MIDWEST | | | | | | | GENERAL OPERATIONAL |
| 32 OLD SLIP, 24TH FLOOR | 12 1027410 | F01 G 3 | 00.000 | , | AT / 3 | | SUPPORT - MIDWEST |
| NEW YORK, NY 10005-3500 | 13-1837418 | 501 C 3 | 80,000. | 0. | N/A | | OPERATIONS |
| CANINE COMPANIONS FOR INDEPENDENCE | | | | | | | |
| N CENTRAL REGION, 7480 NEW | | | | | | | |
| ALBANY-CONDIT RD, - NEW ALBANY, OH 43054 | 94-2494324 | E01 G 3 | 10 464 | | N/A | | GENERAL SUPPORT |
| CLEVELAND CUYAHOGA COUNTY CHILD | 94-2494324 | 501 C 3 | 10,464. | ٠. | N/A | | GENERAL SUPPORT |
| ADVOCACY CENTER DBA CANOPY CHILD | | | | | | | MULTIDISCIPLINARY SUPPORT |
| ADVOCACY C - PO BOX 5386 - | | | | | | | |
| CLEVELAND, OH 44101 | 84-3398528 | 501 C 3 | 87,152. | , | N/A | | FOR SURVIVORS OF CHILDHOOD SEXUAL ABUSE |
| CAPITAL UNIVERSITY | 04-3390320 | 501 C 3 | 07,132. | · · | N/A | | CHIEDHOOD SEXUAL ABOSE |
| CORP. FDN. & GOV'T RELATIONS | | | | | | | |
| OFFICE, 1 COLLEGE AND MAIN - | | | | | | | |
| COLUMBUS, OH 43209 | 31-4379435 | 501 C 3 | 10,407. | , | N/A | | SCHOLARSHIPS |
| COLUMBUS, OR 43209 | 31-43/9433 | 501 C 3 | 10,407. | 0. | N/A | | SCHOLARSHIPS |
| CARE ALLIANCE | | | | | | | SAY YES INTEGRATED HEALTH |
| 1530 ST. CLAIR AVE | | | | | | | TASK FORCE: 2021 PILOT |
| CLEVELAND, OH 44114 | 34-1748776 | 501 C 3 | 100,553. | 0 | N/A | | PROVIDER LAUNCH |
| | | | | • | | | PURCHASE OR REPLACMENT OF |
| CASE WESTERN RESERVE UNIVERSITY | | | | | | | REFERENCE BOOKS FOR THE |
| 10900 EUCLID AVE, ADELBERT HALL, RM | | | | | | | LIBRARY OF WESTERN |
| CLEVELAND, OH 44106-7008 | 34-1018992 | 501 C 3 | 5,116,745. | 0 | N/A | | RESERVE COLLEGE |
| | 21 1010332 | <u> </u> | 1 0,220,720. | · · · | Γ., | 1 | Cabadala I (Farma 000) |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| CARNOLIC CHARTELE CORROBATION | | | | | | | | |
| CATHOLIC CHARITIES CORPORATION 7911 DETROIT AVE | | | | | | | | |
| CLEVELAND, OH 44102 | 34_1319541 | 509(A)(3) TYPE I | 506,487. | 0 | N/A | | BENEFIT OF AGED PERSONS | |
| CATHOLIC COMMUNITY FOUNDATION AKA | 34 1310341 | 505(A)(S) 111E 1 | 300,407. | 0. | N/ A | | PRIEST FINANCIAL SUPPORT | |
| CATHOLIC DIOCESE OF CLEVELAND - | | | | | | | IN FORMATION AND | |
| 1404 E 9 ST, 810 - CLEVELAND, OH | | | | | | | RETIREMENT FOR BARROMEO | |
| 44114-1722 | 34-1908579 | 501 C 3 | 77,300. | 0 | N/A | | SEMINARY | |
| | | | , | | | | CONTINUED OUT OF SCHOOL | |
| CENTER FOR ARTS-INSPIRED LEARNING | | | | | | | TIME ARTS EDUCATION AND | |
| 10917 MAGNOLIA DR | | | | | | | IN-SCHOOL ARTIST | |
| CLEVELAND, OH 44106 | 34-1241756 | 501 C 3 | 87,500. | 0. | N/A | | RESIDENCIES | |
| · | | | · | | | | | |
| CENTER FOR COMMUNITY SOLUTIONS | | | | | | | | |
| 1501 EUCLID AVE, STE 310 | | | | | | | | |
| CLEVELAND, OH 44115-1702 | 34-0714723 | 501 C 3 | 251,159. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| THE CENTERS FOR FAMILIES AND | | | | | | | GENERAL SUPPORT FOR THE | |
| CHILDREN - 4500 EUCLID AVE - | | | | | | | DAY NURSERY ASSOCIATION | |
| CLEVELAND, OH 44103-3736 | 23-7084455 | 501 C 3 | 102,835. | 0. | N/A | | OF CLEVELAND | |
| | | | | | | | | |
| CENTRAL COAST AQUARIUM | | | | | | | | |
| PO BOX 460 | 77 0470110 | F01 G 3 | 7 500 | 0 | AT / 3 | | GENERAL GURRORE | |
| AVILA BEACH, CA 93424 | 77-0479110 | 501 C 3 | 7,500. | 0. | N/A | | GENERAL SUPPORT | |
| CHAGRIN FOUNDATION FOR ARTS AND | | | | | | | | |
| CULTURE - PO BOX 623 - CHAGRIN | | | | | | | | |
| FALLS, OH 44022 | 20-8612865 | 501 C 3 | 15,000. | 0 | N/A | | GENERAL SUPPORT | |
| | 20 0012003 | 301 0 3 | 13,000. | | 11/11 | | | |
| CHAGRIN RIVER WATERSHED PARTNERS, | | | | | | | CHAGRIN RIVER CORRIDOR | |
| INC PO BOX 229 - WILLOUGHBY, OH | | | | | | | AND LAKEFRONT TRAIL | |
| 44096-0229 | 34-1822374 | 501 C 3 | 40,000. | 0. | N/A | | CONNECTION PLAN | |
| | | | , | | | | | |
| THE CHAMBER FOUNDATION | | | | | | | | |
| 150 S. FRONT ST STE 200 | | | | | | | AFTER SCHOOL HOMEWORK | |
| COLUMBUS, OH 43215 | 31-1609915 | 501 C 3 | 20,000. | 0. | N/A | | HELP PROGRAM | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tuge 1 |
|--|-------------------|-------------------------------|---|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHAMBERFEST CLEVELAND | | | | | | | |
| 20620 N PARK BLVD., STE 217 | | | | | | | |
| CLEVELAND HTS, OH 44118 | 45-3437884 | 501 C 3 | 35,000. | 0 | N/A | | 2022 SEASON SUPPORT |
| CLEVILLIND HIS, OH 44110 | 43 3437004 | 301 C 3 | 33,000. | <u> </u> | 147 21 | | ZOZZ BIMBON BOTTONT |
| CHARITABLE VENTURES | | | | | | | |
| 1505 E. 17TH ST, STE 101 | | | | | | | STEM FUNDERS NETWORK 2021 |
| SANTA ANA, CA 92705 | 20-8756660 | 501 C 3 | 10,000. | 0. | N/A | | MEMBERSHIP |
| DIMITI IMIT, OIL 32,00 | 20 0730000 | 301 0 3 | 10,000. | | 11,71 | | |
| CHATHAM UNIVERSITY | | | | | | | |
| STUDENT AFFAIRS, WOODLAND RD | | | | | | | DR. JACK RUMBAUGH |
| PITTSBURGH, PA 15232 | 25-0717890 | 501 C 3 | 5,450. | 0. | N/A | | MEMORIAL SCHOLARSHIP |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| CHAUTAUQUA FOUNDATION INC. | | | | | | | |
| PO BOX 28 | | | | | | | GENERAL SUPPORT FOR PLAY |
| CHAUTAUQUA, NY 14722-9981 | 16-6028421 | 501 C 3 | 31,250. | 0. | N/A | | СНО |
| | | | , | | | | |
| CHAUTAUQUA INSTITUTION | | | | | | | |
| DEVELOPMENT OFFICE, P O BOX 28 | | | | | | | |
| CHAUTAUQUA, NY 14722-0028 | 16-0758844 | 501 C 3 | 25,250. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | TO SUPPORT FAMILY/CHILD |
| CHESAPEAKE COMMUNITY CENTER | | | | | | | COMPUTER TRAINING AND JOB |
| 3748 OH RT 7 | | | | | | | READINESS TRAINING IN |
| CHESAPEAKE, OH 45619 | 31-1259013 | 501 C 3 | 15,000. | 0. | N/A | | APPALACHIAN OHIO. |
| CHILD AND FAMILY ADVOCATES OF | | | | | | | |
| CUYAHOGA COUNTY - 12200 FAIRHILL | | | | | | | |
| RD., STE E193 - CLEVELAND, OH | | | | | | | |
| 44120 | 81-1209903 | 501 C 3 | 43,050. | 0. | N/A | | GENERAL SUPPORT |
| CHILD CARE RESOURCE CENTER OF | | | 12,330. | | | | |
| CUYAHOGA COUNTY DBA STARTING POINT | | | | | | | MYCOM LEAD AGENCY FOR |
| - 4600 EUCLID AVE, STE 500 - | | | | | | | OUT-OF-SCHOOL TIME |
| CLEVELAND, OH 44103 | 34-1650004 | 501 C 3 | 957,000. | n | N/A | | PROGRAMMING |
| | 31 1030004 | | 337,300. | | | | |
| CHILDREN'S MUSEUM OF CLEVELAND | | | | | | | |
| 3813 EUCLID AVE | | | | | | | |
| CLEVELAND, OH 44115 | 34-1360267 | 501 C 3 | 54,088. | 0. | N/A | | GENERAL SUPPORT |
| | 1 22 200207 | | 1 31,000. | ٠. | F | L | |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tuge 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHN HOUSING CAPITAL | | | | | | | |
| 2999 PAYNE AVE, STE 134 | | | | | | | |
| CLEVELAND, OH 44114 | 82-4300537 | 501 C 3 | 1,000,000. | 0 | N/A | | LEAD SAFE HOME FUND |
| <u></u> | 1 32 2333337 | | 2,000,000 | • | | | |
| CHN HOUSING PARTNERS | | | | | | | |
| 2999 PAYNE AVE | | | | | | | |
| CLEVELAND, OH 44114 | 34-1346763 | 501 C 3 | 294,250. | 0. | N/A | | DIGITAL NAVIGATOR PROGRAM |
| | | | | | | | |
| CHRISTIAN BROTHERS ACADEMY | | | | | | | |
| 6245 RANDALL RD | | | | | | | |
| SYRACUSE, NY 13214 | 53-0196617 | 501 C 3 | 87,034. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| EPISCOPAL DIOCESE OF OHIO DBA | | | | | | | |
| CHURCH HOME - 2230 EUCLID AVE - | 24 0714650 | E01 G 3 | 11 001 | | AT / 3 | | GENERAL GURRORE |
| CLEVELAND, OH 44115-2499 | 34-0714658 | 501 C 3 | 11,821. | 0. | N/A | | GENERAL SUPPORT 2022 STEWARDSHIP |
| CHURCH OF THE COVENANT | | | | | | | (\$20,000) AND ORGAN |
| 11205 EUCLID AVE | | | | | | | RESTORATION FUND |
| CLEVELAND, OH 44106 | 34-0714641 | CHURCH | 52,000. | 0 | N/A | | (\$20,000) |
| CELIVERINE, ON 11100 | 31 0/11011 | chonon | 32,000. | • | 11/11 | | (\$20,000) |
| CHURCH OF THE HOLY ANGELS | | | | | | | |
| 18205 CHILLICOTHE RD | | | | | | | |
| CHAGRIN FALLS, OH 44023 | 34-1523005 | CHURCH | 25,500. | 0. | N/A | | BUILDING CHURCH FUND |
| CIRCLE HEALTH SERVICES | | | | | | | |
| C/O CENTER FOR FAMILIES & | | | | | | | |
| CHILDREN, 4500 EUCLID AVE - | | | | | | | |
| CLEVELAND, OH 44103-37 | 23-7078501 | 501 C 3 | 31,402. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| CITIZENS COMMITTEE FOR THE | | | | | | | |
| LAKEWOOD ANIMAL SHELTER - PO BOX | | | | | | | |
| 771323 - LAKEWOOD, OH 44107 | 34-1414705 | 501 C 3 | 7,019. | 0. | N/A | | GENERAL SUPPORT |
| CIMY CIUD OF CLEVELAND | | | | | | | |
| CITY CLUB OF CLEVELAND | | | | | | | |
| 850 EUCLID AVE, 2ND FLOOR CLEVELAND, OH 44114 | 34-0144897 | 501 C 3 | 79,206. | _ | N/A | | EDUCATIONAL LECTURES |
| CDEVEDAND, OR 44114 | 34-014409/ | Por C 2 | 13,200. | <u> </u> | N/A | | EDUCATIONAL LECTURES |

34-0714588 THE CLEVELAND FOUNDATION Schedule I (Form 990) Page 1 Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) (a) Name and address of (b) EIN (c) IRC section (d) Amount of (e) Amount of (f) Method of (g) Description of (h) Purpose of grant valuation non-cash assistance or assistance organization or government if applicable cash grant noncash (book, FMV, assistance appraisal, other) ALLOW THE CONTINUED CITY FRESH OPERATION OF 15 CITY PO BOX 357 FRESH MARKETS, 10 OF OBERLIN, OH 44074 52-2237568 501 C 3 10,250 0.N/A WHICH ARE LOCATED IN CITY MISSION 5310 CARNEGIE AVE CLEVELAND, OH 44103 34-0760586 501 C 3 48,065 0.N/A GENERAL SUPPORT CITY OF CLEVELAND AFRICAN AMERICAN CULTURAL GARDENS: PHASE TWO CLEVELAND POLICE, DEPT OF PUBLIC SAFETY, 1300 ONTARIO ST, RM 828 -CONSTRUCTION AND DONOR CLEVELAND 34-6000646 GOVERNMENT 627,048 0.N/A ENGAGEMENT CITY OF EUCLID 2021 CLEVELAND FOUNDATION 285 E 222 ST SUMMER INTERNSHIP HOST 34-6000965 GOVERNMENT 0.N/A STTE EUCLID, OH 44123 306,500. CITY YEAR, INC. 3615 SUPERIOR AVE, BLDG 44, STE 44-CITY YEAR CLEVELAND 22-2882549 501 C 3 OPERATING SUPPORT CLEVELAND, OH 44114 163,750. 0.N/A CITYMUSIC CLEVELAND 2865 FATRFAX RD CLEVELAND HTS, OH 44118 42-1639490 501 C 3 25,000 0.N/A GENERAL OPERATING SUPPORT CLEVELAND CLASSICAL GUITAR SOCIETY PO BOX 19162 GUITAR ARTS MASTERY 27-2319077 501 C 3 CLEVELAND, OH 44119 86 000 0.N/A PROGRAMMING SCHOLARSHIPS TO CANDIDATES SELECTED FOR CLEVELAND LEADERSHIP CENTER PO BOX 23613 PARTICIPATION IN THE CLEVELAND, OH 44023 34-1927317 501 C 3 109,851. 0.N/A LEADERSHIP CLEVELAND CLEVELAND MUSEUM OF NATURAL HISTORY - 1 WADE OVAL DR. UNIVERSITY CIRCLE - CLEVELAND, OH 44106-1767 34-0714338 501 C 3 833 166. 0.N/A GENERAL SUPPORT

| Schedule I (Form 990) THE CLEVEI | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 | |
|--|----------------|-------------------------------|--------------------------|--|--|--|---|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| CLEVELAND MUSIC SCHOOL SETTLEMENT DBA THE MUSIC SETTLEMENT - 11125 MAGNOLIA DR - CLEVELAND, OH 44106 | 34-0714339 | 501 C 3 | 37,299. | 0. | N/A | | GENERAL SUPPORT OF MARY JO TAYLOR LIBRARY FOR THE EARLY CHILDHOOD ED DEPARTMENT | |
| CLEVELAND PSYCHOANALYTIC SOCIETY FOUNDATION - 2460 FAIRMOUNT BLVD, STE 312 - CLEVELAND, OH 44106-3164 | 34-6554309 | 501 C 3 | 85,717. | 0. | N/A | | RESEARCH AND PSYCHOANALYSIS AND SUPPORT PROJECTS | |
| CLEAR CREEK COMMUNITY CHURCH 999 EGRET BAY BLVD. N LEAGUE CITY, TX 77573 | 76-0569964 | CHURCH | 15,265. | 0. | N/A | | GENERAL SUPPORT | |
| CLEVELAND CENTER FOR MISSING ABDUCTED AND EXPLOITED CHILDREN AND ADULTS - 2937 W 25TH ST - CLEVELAND, OH 44113 | 82-3953751 | 501 C 3 | 50,000. | 0. | N/A | | MISSING PERSONS TRAINING FOR LAW ENFORCEMENT | |
| CLEVELAND CENTRAL CATHOLIC HIGH SCHOOL - 6550 BAXTER AVE - CLEVELAND, OH 44105 | 34-1013635 | CHURCH | 100,000. | 0. | N/A | | GENERAL SUPPORT | |
| CLEVELAND LUTHERAN HIGH SCHOOL ASSOCIATION - 3850 LINDEN RD - ROCKY RIVER, OH 44116 | 34-0748496 | 501 C 3 | 5,606. | 0. | N/A | | GENERAL SUPPORT | |
| CLEVELAND 2030 DISTRICT C/O JANET MANN, TREASURER, 9740 HOB WAITE HILL, OH 44094 | 45-4967807 | 501 C 3 | 75,000. | 0. | N/A | | CLEVELAND 2030 DISTRICT TRANSITION AND GROWTH SUPPORT | |
| TRANSFORMATIONS BY CLEVELAND ANGELS - 25935 DETROIT RD, PMB 220 - WESTLAKE, OH 44145 | 84-4468090 | 501 C 3 | 52,000. | 0. | N/A | | GENERAL OPERATING AND FAMILY MENTOR PROGRAM | |
| CLEVELAND ANIMAL PROTECTIVE LEAGUE 1729 WILLEY AVE CLEVELAND, OH 44113 | 34-0714644 | 501 C 3 | 13,680. | 0. | N/A | | GENERAL SUPPORT | |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rugo r |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CLEVELAND AUDUBON SOCIETY | | | | | | | |
| PO BOX 391037 | | | | | | | FOR IMPROVEMENTS AT |
| SOLON, OH 44139 | 51-0143965 | 501 C 3 | 10,000. | , | N/A | | HACH-OTIS PRESERVE |
| BOLON, OII 44133 | 31 0143303 | 301 C 3 | 10,000. | •• | 14/ 21 | | Intell CIID INDUNVE |
| CLEVELAND BOTANICAL GARDEN | | | | | | | |
| 11030 E BLVD | | | | | | | |
| CLEVELAND, OH 44106 | 34-0239538 | 501 C 3 | 123,953. | 0. | N/A | | GENERAL SUPPORT |
| - | | | , , | | | | PRIEST FINANCIAL SUPPORT |
| CATHOLIC COMMUNITY FOUNDATION | | | | | | | IN FORMATION AND |
| CATHEDRAL SQUARE PLAZA, 1404 E 9TH | | | | | | | RETIREMENT FOR BARROMEO |
| CLEVELAND, OH 44114-1722 | 34-1908579 | 501 C 3 | 174,350. | 0. | N/A | | SEMINARY |
| CLEVELAND CENTER FOR ARTS AND | | | | | | | |
| TECHNOLOGY DBA NEWBRIDGE - 3634 | | | | | | | |
| EUCLID AVE - CLEVELAND, OH | | | | | | | GENERAL SUPPORT FOR YOUTH |
| 44115-2535 | 27-1193704 | 501 C 3 | 833,250. | 0. | N/A | | PROGRAMS |
| | | | | | | | |
| CLEVELAND CHESED CENTER | | | | | | | |
| 1898 S TAYLOR RD | | | | | | | |
| CLEVELAND HTS, OH 44118 | 61-1773183 | 501 C 3 | 27,000. | 0. | N/A | | GENERAL SUPPORT |
| GLEVIELAND GUDTGETAN HOME | | | | | | | |
| CLEVELAND CHRISTIAN HOME 4614 PROSPECT AVE E RM 240 | | | | | | | |
| | 34-0733131 | 501 C 3 | 7,058. | , | N/A | | GENERAL SUPPORT |
| CLEVELAND, OH 44103 | 34-0733131 | 501 C 5 | 7,030. | 0. | N/A | | SUPPLY MEALS, UTILITIES |
| CLEVELAND CLERGY ALLIANCE | | | | | | | ASSISTANCE, TECHNOLOGICAL |
| 3130 EWICK DR | | | | | | | DEVICES, AND PPE TO |
| CLEVELAND HTS, OH 44118 | 46-3259011 | 501 C 3 | 80,000. | 0. | N/A | | LOW-INCOME SENIORS IN |
| | | | | | | | ESTABLISH AND OPERATE A |
| CLEVELAND CLERGY COALITION | | | | | | | TRANSPORTATION PROGRAM |
| 2063 E. 36TH ST | | | | | | | FOR A NETWORK OF |
| CLEVELAND, OH 44115 | 83-4616233 | 501 C 3 | 53,550. | 0. | N/A | | FAITH-BASED ENTITIES TO |
| | | | | | | | |
| CLEVELAND CLINIC FOUNDATION | | | | | | | |
| 9500 EUCLID AVE / UA3 | | | | | | | RESEARCH IN DISEASES OF |
| CLEVELAND, OH 44195 | 34-0714585 | 501 C 3 | 2,376,255. | 0. | N/A | | THE EYE |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tago 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CLEVELAND COMPOCEDS CHILD | | | | | | | |
| CLEVELAND COMPOSERS GUILD 17460 DEER RIDGE CIRCLE | | | | | | | |
| STRONGSVILLE, OH 44136 | 75-2993511 | 501 C 3 | 5,056. | 0 | N/A | | GENERAL SUPPORT |
| SIRONGSVILLE, OR 44130 | 73-2333311 | 301 C 3 | 3,030. | 0. | N/A | | GENERAL SUFFORT |
| ABRAHAM J AND PHYLLIS KATZ CORD | | | | | | | |
| BLOOD CENTER - 25001 EMERY RD, STE | | | | | | | |
| 150 - CLEVELAND, OH 44128 | 20-8376689 | 501 C 3 | 180,498. | 0. | N/A | | GENERAL SUPPORT |
| , | | | | | | | |
| CLEVELAND COUNCIL ON WORLD AFFAIRS | | | | | | | |
| 812 HURON RD E, STE 620 | | | | | | | GENERAL SUPPORT FOR |
| CLEVELAND, OH 44115 | 34-0720549 | 501 C 3 | 53,708. | 0. | N/A | | GLOBAL GAUNTLET |
| | | | | | | | ADAPTING TO COVID-19: |
| CLEVELAND CULTURAL GARDENS | | | | | | | BUILDING CAPACITY, ARTS |
| FEDERATION - 10823 MAGNOLIA DR - | | | | | | | PROGRAMMING, NEIGHBORHOOD |
| CLEVELAND, OH 44106 | 34-6555890 | 501 C 3 | 60,000. | 0. | N/A | | OUTREACH |
| CLEVELAND DEVELOPMENT FOUNDATION | | | | | | | |
| C/O GREATER CLEVELAND PARTNERSHIP, | | | | | | | SUPPORT FOR MAYOR-ELECT |
| 1240 HURON RD E, STE 300 - | | | | | | | JUSTIN BIBB'S TRANSITION |
| CLEVELAND, OH | 34-6528498 | 501 C 3 | 250,000. | 0. | N/A | | TEAM |
| | | | | | | | |
| CLEVELAND EYE BANK FOUNDATION | | | | | | | |
| 4775 RICHMOND RD | 24 0025550 | F01 ~ 3 | 05.000 | | | | |
| CLEVELAND, OH 44128 | 34-0835578 | 501 C 3 | 25,000. | 0. | N/A | | STRATEGIC PLANNING |
| CLEVELAND FURNITURE BANK | | | | | | | |
| 13360 SMITH RD | | | | | | | GENERAL SUPPORT FOR BEDS |
| MIDDLEBURG HTS., OH 44130 | 56-2610534 | 501 C 3 | 10,750. | 0 | N/A | | FOR KIDS |
| MIDDELBOKO HIB., OH 44130 | 30 2010334 | 301 6 3 | 10,750. | <u> </u> | 14/21 | | I OK KIDD |
| CLEVELAND GRAYS | | | | | | | |
| 1234 BOLIVAR RD | | | | | | | INCOME DISTRIBUTION FROM |
| CLEVELAND, OH 44115 | 34-6540869 | 501 C 3 | 49,213. | 0. | N/A | | GERBER TRUST |
| | | | | | | | |
| CLEVELAND HEARING AND SPEECH | | | | | | | |
| CENTER - 11635 EUCLID AVE - | | | | | | | |
| CLEVELAND, OH 44106 | 34-0714648 | 501 C 3 | 138,033. | 0. | N/A | | GENERAL SUPPORT |

THE CLEVELAND FOUNDATION

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tuge 1 |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|--------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CLEVELAND INSTITUTE OF ART | | | | | | | |
| 11610 EUCLID AVE | | | | | | | |
| CLEVELAND, OH 44106 | 34-0714334 | 501 C 3 | 121,702. | 0 | N/A | | CINEMATHEQUE |
| CLEVELIND, OIL 44100 | 31 0/11331 | 301 C 3 | 121,702. | | 14/21 | | |
| CLEVELAND INSTITUTE OF MUSIC | | | | | | | |
| 11021 E BLVD | | | | | | | |
| CLEVELAND, OH 44106 | 34-0714600 | 501 C 3 | 143,447. | 0. | N/A | | GENERAL SUPPORT |
| · | | | , | | | | |
| CLEVELAND INTERNATIONAL FILM | | | | | | | 45TH ANNUAL CLEVELAND |
| FESTIVAL, INC 2510 MARKET AVE - | | | | | | | INTERNATIONAL FILM |
| CLEVELAND, OH 44113-3434 | 34-1262368 | 501 C 3 | 108,700. | 0. | N/A | | FESTIVAL |
| | | | | | | | |
| CLEVELAND KIDS BOOK BANK | | | | | | | |
| 3635 PERKINS AVE, STE 1E | | | | | | | |
| CLEVELAND, OH 44114 | 47-5553602 | 501 C 3 | 61,650. | 0. | N/A | | GENERAL SUPPORT |
| a | | | | | | | |
| CLEVELAND METROPARKS | | | | | | | DENIELE OF NORMY GUAGRIN |
| 4101 FULTON PARKWAY | 34-6000704 | COVEDNMENT | 76,908. | 0 | NT / 7 | | BENEFIT OF NORTH CHAGRIN RESERVATION |
| CLEVELAND, OH 44144 | 34-6000704 | GOVERNMENT | 76,308. | 0. | N/A | | RESERVATION |
| CLEVELAND MUSEUM OF ART | | | | | | | |
| 11150 E BLVD | | | | | | | |
| CLEVELAND, OH 44106-1797 | 34-0714336 | 501 C 3 | 626,252. | 0. | N/A | | ANNUAL FUND |
| - | | | , - | | | | |
| CLEVELAND OPERA THEATER | | | | | | | |
| 5000 EUCLID AVE, #1001 | | | | | | | |
| CLEVELAND, OH 44103 | 20-8208151 | 501 C 3 | 5,353. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| CLEVELAND OPERA, INC. | | | | | | | |
| 6501 LANSING AVE | | | | | | | |
| CLEVELAND, OH 44105-3751 | 34-1816013 | 501 C 3 | 5,353. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| CLEVELAND PLAY HOUSE | | | | | | | |
| 1901 E 13 ST, STE 200 | 0.4.6545655 | 504 5 0 | 1.00.00 | | | | EXPERIMENTAL DRAMATIC |
| CLEVELAND, OH 44114 | 34-6515260 | P01 C 3 | 168,632. | 0. | N/A | | WORK OR SCHOLARSHIP |

| Schedule I (Form 990) THE CLEVEI | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|--|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CLEVELAND POPS ORCHESTRA 24000 MERCANTILE RD, STE 8 BEACHWOOD, OH 44122 | 34-1769835 | 501 C 3 | 15,250. | 0. | N/A | | GENERAL OPERATING SUPPORT | | |
| CLEVELAND PRINT ROOM INC. 2550 SUPERIOR AVE CLEVELAND, OH 44114 | 90-0922757 | 501 C 3 | 122,500. | 0. | N/A | | YOUTH EVALUATION FOR ARTS MASTERY ORGANIZAIONS | | |
| CLEVELAND PUBLIC LIBRARY FOUNDATION - 325 SUPERIOR AVE - CLEVELAND, OH 44114-1271 | 34-6565428 | 501 C 3 | 16,000. | 0. | N/A | | GENERAL SUPPORT | | |
| CLEVELAND PUBLIC LIBRARY 325 SUPERIOR AVE, N.E. CLEVELAND, OH 44114 | 34-6000711 | GOVERNMENT | 662,598. | 0. | N/A | | PURCHASE OF ART BOOKS/WORKS OF VISUAL CONTEMPORARY ARTISTS, TRAVEL EXPENSES TO | | |
| CLEVELAND PUBLIC THEATRE, INC. 6415 DETROIT AVE CLEVELAND, OH 44102 | 34-1359225 | 501 C 3 | 260,500. | 0. | N/A | | ARTS MASTERY PROGRAMMING AND EDUCATION DIRECTOR POSITION | | |
| CLEVELAND RAPE CRISIS CENTER 2937 W 25TH ST., 2ND FLOOR CLEVELAND, OH 44113 | 51-0164315 | 501 C 3 | 300,000. | 0. | N/A | | GENERAL SUPPORT | | |
| CLEVELAND RESTORATION SOCIETY, INC THE SARAH BENEDICT HOUSE, 3751 PROSPECT AVE - CLEVELAND, OH 44115-2705 | 23-7218767 | 501 C 3 | 138,285. | 0. | N/A | | THE NEWTON AVENUE HOUSES | | |
| CLEVELAND SOCIAL VENTURE PARTNERS 8200 SWEET VALLEY DR, STE 100, 2020 CENTER ST - CLEVELAND, OH 44125 | 30-0010575 | 501 C 3 | 21,550. | 0. | N/A | | GENERAL SUPPORT | | |
| CLEVELAND SOCIETY FOR THE BLIND DBA CLEVELAND SIGHT CENTER - 1909 E 101 ST - CLEVELAND, OH 44106 | 34-0714652 | | 856,192. | | N/A | | GENERAL SUPPORT | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CLEVELAND STATE UNIVERSITY | | | | | | | |
| FOUNDATION - 2121 EUCLID AVE, UN | | | | | | | |
| 501 - CLEVELAND, OH 44115-2214 | 34-1316665 | 501 C 3 | 445,247. | 0 | N/A | | GENERAL SUPPORT |
| CLEVELAND STATE UNIVERSITY | 31 1310003 | 301 0 3 | 113,217. | ••• | , | | BINDING BOTTONT |
| FINANCIAL AID: MS. ANNE COBURN, | | | | | | | |
| 2121 EUCLID AVE - CLEVELAND, OH | | | | | | | GENERAL APPLICATION - |
| 44115 | 34-0966056 | GOVERNMENT | 47,197. | 0. | N/A | | 276069 |
| CLEVELAND MUNICIPAL SCHOOL | | | , - | <u> </u> | | | |
| DISTRICT TRANSFORMATION ALLIANCE - | | | | | | | |
| 1240 HURON RD E., STE 400 - | | | | | | | CLEVELAND PLAN REFRESH |
| CLEVELAND, OH 44115 | 46-2115716 | 501 C 3 | 290,000. | 0. | N/A | | AND COMMUNITY ENGAGEMENT |
| | | | | | | | |
| CLEVELAND WATER ALLIANCE | | | | | | | LOCAL MATCH FOR THE EDA |
| 6815 EUCLID AVE | | | | | | | WATER ECONOMY INNOVATIVE |
| CLEVELAND, OH 44103 | 46-1251734 | 501 C 3 | 349,000. | 0. | N/A | | INITIATIVE |
| | | | | | | | GENERAL SUPPORT IN |
| CLEVELAND ZOOLOGICAL SOCIETY | | | | | | | RESPONSE TO THE |
| 3900 WILDLIFE WAY | | | | | | | FUNDRAISING EFFORTS OF |
| CLEVELAND, OH 44109-3132 | 34-0816490 | 501 C 3 | 84,791. | 0. | N/A | | SUNSET SAFARI. THIS |
| | | | | | | | TO BENEFIT OLIVER HAZARD |
| CLEVELAND METROPOLITAN SCHOOL | | | | | | | PERRY SCHOOL-THE GIFTED & |
| DISTRICT - 1111 SUPERIOR AVE E., | | | | | | | TALENTED EDUCATION |
| STE 1800 - CLEVELAND, OH 44114 | 34-6000662 | GOVERNMENT | 1,390,640. | 0. | N/A | | PROGRAM |
| CENTRAL SCHOOL OF PRACTICAL | | | | | | | |
| NURSING, INC 4700 ROCKSIDE RD, | | | | | | | |
| SUMMIT 1, STE 250 - INDEPENDENCE, | 24 0002105 | E01 @ 0 | 65.000 | | | | |
| OH 44131 | 34-0873175 | 501 C 3 | 65,822. | 0. | N/A | | GENERAL SUPPORT |
| COLLYDODYMION CMYMTON | | | | | | | PROVIDE MEALS TO 275 CLIENTS WITH SPECIFIC |
| COLLABORATION STATION 4614 PROSPECT AVE STE 325 | | | | | | | DIETARY NEEDS AND SUPPORT |
| | 02-0574567 | E01 G 2 | 40 600 | 0 | N/A | | |
| CLEVELAND, OH 44103 | 02-05/456/ | DOT C 2 | 48,600. | 0. | N/A | | STAFF, MENU DEVELOPMENT, |
| COLLABORATIVE TO END HUMAN | | | | | | | 2021 CLEVELAND FOUNDATION |
| TRAFFICKING - 24600 CENTER RIDGE | | | | | | | SUMMER INTERNSHIP HOST |
| RD, STE 225 - WESTLAKE, OH 44145 | 47-2400588 | 501 C 3 | 102,350. | 0. | N/A | | SITE |
| | | p | | · · | | 1 | |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 | | | | |
|--|--|-------------------------------|--------------------------|----------------------------------|--|--|---|--|--|--|--|
| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | | |
| COLLECTIVE ARTS NETWORK (CAN) PO BOX 771748 LAKEWOOD, OH 44107 | 46-4406224 | 501 C 3 | 75,000. | 0. | N/A | | STRENGTHEN THE ORGANIZATIONAL CAPACITY OF COLLECTIVE ARTS NETWORK | | | | |
| COLLECTIVEXPRESS INC 10003 FOSTER AVE BRATENAHL, OH 44108 | 82-2892443 | 501 C 3 | 25,000. | 0. | N/A | | COLLECTIVEXPRESS: CAPACITY BUILDING | | | | |
| COLLEGE NOW GREATER CLEVELAND INC. POST OFFICE PLAZA, 1500 W 3RD ST, S CLEVELAND, OH 44113 | 34-6580096 | 501 C 3 | 2,970,425. | 0. | N/A | | COHORT 18 OF THE JANE D. WHITE SCHOLARS PROGRAM | | | | |
| COLLEGE OF WOOSTER GALPIN HALL, 1101 N. BEVER ST WOOSTER, OH 44691 | 34-0714654 | 501 C 3 | 259,750. | 0. | N/A | | OHIO LIGHT OPERA | | | | |
| COLORADO OPEN LANDS 1546 COLE BLVD. #200 LAKEWOOD, CO 80401 | 84-0866211 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | | | | |
| COLORS PLUS 21139 LORAIN RD # 12 FAIRVIEW PARK, OH 44126 | 82-4726625 | 501 C 3 | 15,000. | 0. | N/A | | FUND COUNSELING FOR LGBTQ+ RESIDENTS IN CUYAHOGA, LAKE AND GEAUGA COUNTIES WHO CAN NO | | | | |
| COMITE MEXICANO INC. 13609 LAKEWOOD HEIGHTS BLVD., STE-B CLEVELAND, OH 44107 | 84-4813574 | 501 C 3 | 60,000. | 0. | N/A | | RESTRUCTURING COMIT? MEXICANO: BALLOONS, WIRE, TAPE, ACTION | | | | |
| COMMON GROUND FARM, INC. PO BOX 148 BEACON, NY 12508 | 01-0574675 | 501 C 3 | 6,000. | 0. | N/A | | GENERAL SUPPORT | | | | |
| COMMUNITY FOUNDATION OF NEW JERSEY 35 KNOX HILL RD, PO BOX 338 MORRISTOWN, NJ 07963 | 22-2281783 | 501 C 3 | 51,100. | 0. | N/A | | GENERAL SUPPORT OF RAMP | | | | |

| Scriedule i (Form 990) Tith Chilvin | | | | | | | 74 0714500 Fage |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | |
| COMMUNITY FOUNDATION OF WEST | | | | | | | OBLIGHEN DIGIGHED DELICE |
| KENTUCKY - CFWK DISASTER RELIEF | 61-1304905 | E01 G 3 | 32 000 | 0 | NT / 3 | | CFWSTKY DISASTER RELIEF |
| FUND, PO BOX 7 - PADUCAH, KY 42001 | 61-1304905 | 501 C 3 | 32,000. | 0. | N/A | | FUND |
| COMMUNITY PARTNERSHIP ON AGING | | | | | | | 2021 CLEVELAND FOUNDATION |
| 1370 VICTORY DR | | | | | | | SUMMER INTERNSHIP HOST |
| SOUTH EUCLID, OH 44121 | 34-1261538 | GOVERNMENT | 11,500. | 0. | N/A | | SITE |
| | | | | | | | |
| COMMUNITY SUDS INC. | | | | | | | |
| 4107 W 130TH ST. | | | | | | | ENDING HOMELESSNESS ONE |
| CLEVELAND, OH 44135 | 85-1143502 | 501 C 3 | 25,000. | 0. | N/A | | LOAD AT A TIME |
| | | | | | | | |
| COMMUNITY WEST FOUNDATION | | | | | | | |
| 800 SHARON DR, STE C | | | | | | | CONFERENCE TRAVEL FOR |
| WESTLAKE, OH 44145 | 34-1456398 | 501 C 3 | 256,484. | 0. | N/A | | LUTHERAN MEDICAL CENTER |
| | | | | | | | |
| CONGREGATION SHAAREY TIKVAH | | | | | | | |
| 26811 FAIRMOUNT BLVD | | | | | | | RABBI'S DISCRETIONARY |
| BEACHWOOD, OH 44122 | 34-0823457 | 501 C 3 | 18,118. | 0. | N/A | | FUND |
| | | | | | | | |
| CONGREGATION SHOMREI EMUNAH | | | | | | | |
| 67 PARK ST | | | | | | | |
| MONTCLAIR, NJ 07042 | 22-1601254 | CHURCH | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| CONSERVANCY FOR CUYAHOGA VALLEY | | | | | | | L |
| NATIONAL PARK - 1403 W. HINES HILL | | | | _ | | | PENINSULA LAND PROJECT |
| RD - PENINSULA, OH 44264 | 34-1917257 | 501 C 3 | 595,764. | 0. | N/A | | RECOVERABLE |
| CODNELL INTEGER | | | | | | | |
| CORNELL UNIVERSITY | | | | | | | |
| SCHOLARSHIP DIVISION, PO BOX 752 | 45 050000 | 504 5 0 | 0.75 04.7 | | L | | SCHOLARSHIP - GENERAL |
| ITHACA, NY 14851 | 15-0532082 | POT C 3 | 276,215. | 0. | N/A | | APPLICATION |
| CORNERSTONE OF HOPE, INC. | | | | | | | |
| 5905 BRECKSVILLE RD | | | | | | | |
| | 34-1945499 | 501 C 3 | 30,250. | _ | N/A | | GENERAL SUPPORT |
| INDEPENDENCE, OH 44131 | 34-1343433 | Por C 2 | 30,250. | <u> </u> | N/A | | DENEGAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CODY OF ENVITEE COMMUNITARY CHANGED | | | | | | | |
| CORY-GLENVILLE COMMUNITY CENTER 1117 E 105TH ST. | | | | | | | CORY-GLENVILLE CAPACITY |
| CLEVELAND, OH 44118 | 45-3671168 | 501 C 3 | 25,000. | 0 | N/A | | BUILDING |
| endvinner, on illie | 13 3071100 | 301 0 3 | 23,000. | • | -1722 | | GREAT LAKES ST. LAWRENCE |
| COUNCIL OF GREAT LAKES GOVERNORS, | | | | | | | GOVERNORS & PREMIERS 2021 |
| INC 309 E. RAND RD, #167 - | | | | | | | CLEVELAND LEADERSHIP |
| ARLINGTON HTS, IL 60004 | 41-1427529 | 501 C 3 | 20,000. | 0. | N/A | | SUMMIT |
| · | | | | | | | |
| CRISTO REY NETWORK | | | | | | | |
| 11 E. ADAMS ST, STE 800 | | | | | | | |
| CHICAGO, IL 60603 | 04-3730980 | 501 C 3 | 175,000. | 0. | N/A | | CAMPAIGN SUPPORT |
| | | | | | | | |
| CROHN'S & COLITIS FOUNDATION OF | | | | | | | |
| AMERICA - 4700 ROCKSIDE RD, #425 - | | | | _ | | | |
| INDEPENDENCE, OH 44131 | 13-6193105 | 501 C 3 | 33,338. | 0. | N/A | | GENERAL SUPPORT |
| OUR CONGUNER ERVICIONAL AND | | | | | | | GITTERNS WITH ITM DOND |
| CUB CONSUMER EDUCATIONAL AND RESEARCH FUND - 309 W WASHINGTON | | | | | | | CITIZENS UTILITY BOARD (CUB) STRATEGIC OHIO |
| ST, STE 800 - CHICAGO, IL 60606 | 20-4904719 | 501 C 3 | 50,000. | _ | N/A | | EXPANSION AND LAUNCH |
| 51, 51E 000 - CHICAGO, 1E 00000 | 20-4304713 | 501 C 5 | 30,000. | 0. | N/A | | FUND A CRITICAL NEW |
| CUDELL IMPROVEMENT, INC. | | | | | | | POSITION THAT WILL HELP |
| 9821 LORAIN AVE | | | | | | | CONNECT NEIGHBORHOOD |
| CLEVELAND, OH 44102 | 51-0190132 | 501 C 3 | 50,000. | 0. | N/A | | RESIDENTS TO RESOURCES IN |
| | | | , - | | | | |
| CUYAHOGA METROPOLITAN HOUSING | | | | | | | |
| AUTHORITY - 8120 KINSMAN RD - | | | | | | | METRO-WIDE DIGITAL |
| CLEVELAND, OH 44104 | 34-6000703 | GOVERNMENT | 116,250. | 0. | N/A | | NAVIGATORS PROGRAM |
| | | | | | | | |
| CUYAHOGA VALLEY PRESERVATION AND | | | | | | | |
| SCENIC RAILWAY ASSOCIATION - PO | | | | | | | MAINTENANCE AND |
| BOX 158 - PENINSULA, OH 44264 | 23-7198801 | 501 C 3 | 35,000. | 0. | N/A | | OPERATIONS |
| | | | | | | | |
| CUYAHOGA COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION - 700 CARNEGIE AVE - | | | | _ | | | SKILLS TO SUCCEED |
| CLEVELAND, OH 44115 | 23-7320719 | 501 C 3 | 911,836. | 0. | N/A | | CAMPAIGN |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CUYAHOGA COUNTY OFFICE OF EARLY | | | | | | | | | |
| CHILDHOOD - 8111 QUINCY AVE, 2ND | | | | | | | | | |
| FLOOR - CLEVELAND, OH 44104 | 34-6000817 | GOVERNMENT | 2,146,500. | 0 | N/A | | UPK PROGRAM | | |
| | 01 0000027 | | 2,220,000. | • | | | | | |
| CUYAHOGA COUNTY PUBLIC LIBRARY | | | | | | | | | |
| 2111 SNOW RD | | | | | | | | | |
| PARMA, OH 44134-2792 | 34-6000819 | 501 C 3 | 193,174. | 0. | N/A | | GENERAL SUPPORT | | |
| CUYAHOGA COUNTY | | | | | | | | | |
| CUYAHOGA COUNTY DEPT OF CHILDREN | | | | | | | | | |
| AND FAMILY SERVICES, ATTN: AUDREY | | | | | | | | | |
| BEASLEY | 34-6000817 | GOVERNMENT | 50,876. | 0. | N/A | | UPK PROGRAM | | |
| CUYAHOGA HEIGHTS BOARD OF | | | , - | | | | FOR CUYAHOGA HEIGHTS HIGH | | |
| EDUCATION - ATTN: TREASURER, 4820 | | | | | | | SCHOOL FOR THE PURPOSES | | |
| E. 71ST ST - CUYAHOGA HTS, OH | | | | | | | OF THE CUYAHOGA HEIGHTS | | |
| 44125 | 34-6000821 | GOVERNMENT | 22,028. | 0. | N/A | | ALUMNI ASSOCIATION | | |
| CLEVELAND MODERN DANCE ASSOCIATION | | | , | | | | | | |
| DBA DANCECLEVELAND - 13110 SHAKER | | | | | | | | | |
| SQUARE, STE 106 - CLEVELAND, OH | | | | | | | | | |
| 44120 | 34-6561006 | 501 C 3 | 45,500. | 0. | N/A | | GENERAL SUPPORT | | |
| DARTMOUTH COLLEGE | | | | | | | | | |
| GIFT RECORDING & REPORTING, 6066 | | | | | | | JOHN MARSHALL RAIBLE AND | | |
| DEVELOPMENT OFFICE - HANOVER, NH | | | | | | | DAVID GARDNER RAIBLE | | |
| 03755 | 02-0222111 | 501 C 3 | 1,065,386. | 0. | N/A | | SCHOLARSHIP FUND | | |
| DAVID'S CHALLENGE INCORPORATED | | | | | | | | | |
| YOUNG ACHIEVERS PROGRAM - 13308 | | | | | | | | | |
| EUCLID AVE, STE 101 - EAST | | | | | | | OUT-OF-SCHOOL-TIME | | |
| CLEVELAND, OH 44112 | 77-0610949 | 501 C 3 | 20,000. | 0. | N/A | | COLLABORATIVE | | |
| DAYTON AREA CHAMBER OF COMMERCE | | | | | | | | | |
| EDUC. & PUBLIC IMPROVEMENT | | | | | | | | | |
| FOUNDATION - 8 N. MAIN ST, STE 100 | | | | | | | | | |
| - DAYTON, OH 45402 | 31-1113395 | 501 C 3 | 14,000. | 0. | N/A | | CONNECT AND SERVE PROGRAM | | |
| | | | | | | | | | |
| DDC CLINIC FOR SPECIAL NEEDS | | | | | | | | | |
| CHILDREN - 14567 MADISON RD - | | | | | | | | | |
| MIDDLEFIELD, OH 44062 | 34-1914344 | 501 C 3 | 56,000. | 0. | N/A | | GENERAL SUPPORT | | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DEACONESS FOUNDATION | | | | | | | |
| 2 SUMMIT PARK DR.STE 120 | | | | | | | |
| INDEPENDENCE, OH 44131 | 34-1372066 | 501(C)(3) PRIVAT | 12,806. | 0 | N/A | | GENERAL SUPPORT |
| 1132121321102, 011 11101 | 01 1071000 | | 12,000. | | | | |
| DEEPWOOD FOUNDATION | | | | | | | |
| 8121 DEEPWOOD BLVD | | | | | | | GENERAL SUPPORT - SPECIAL |
| MENTOR, OH 44060 | 34-1721177 | 501 C 3 | 20,314. | 0. | N/A | | OLYMPICS |
| | | | | | | | FOR ANNUAL FUND; SUPPORT |
| DENISON UNIVERSITY | | | | | | | OF WOMEN'S LACROSSE |
| 100 W. COLLEGE ST | | | | | | | PROGRAM AND SUPPORT OF |
| GRANVILLE, OH 43023 | 31-4379459 | 501 C 3 | 58,002. | 0. | N/A | | FIELD HOCKEY PROGRAM |
| DIAPER BANK OF GREATER CLEVELAND 25451 FARRINGDON AVE | 84-1957545 | E01 G 2 | 25 000 | 0 | N/A | | DIAPER NEEDS PROGRAM |
| EUCLID, OH 44132 | 64-195/545 | 501 C 3 | 25,000. | 0. | N/A | | DIAPER NEEDS PROGRAM |
| DIGITALC | | | | | | | |
| 6815 EUCLID AVE | | | | | | | |
| CLEVELAND, OH 44103 | 81-1731053 | 501 C 3 | 505,000. | 0. | N/A | | GENERAL SUPPORT |
| DISABLED AMERICAN VETERANS | | | , , , , , , , , | | | | GENERAL SUPPORT - GRANT |
| CHARITABLE SERVICE TRUST, INC | | | | | | | DOLLARS MUST BE USED FOR |
| 3725 ALEXANDRIA PIKE - COLD | | | | | | | CHARITABLE PURPOSES ONLY |
| SPRINGS, KY 41076 | 52-1521276 | 501 C 3 | 11,231. | 0. | N/A | | AND ANY FUNDS THAT ARE |
| DIVERSITY CENTER OF NORTHEAST OHIO INC 3659 GREEN RD, STE 220 - | | | | | | | |
| CLEVELAND, OH 44122 | 20-1966761 | POT C 3 | 5,076. | 0. | N/A | | GENERAL SUPPORT |
| DJAPO CULTURAL ARTS INSTITUTE INC 13940 CEDAR AVE, STE 435 | 47.4622407 | E01 G 2 | 6 025 | 0 | 7/2 | | GUDDODE BOD DDIM GIDGIE |
| UNIVERSITY HTS, OH 44118 | 47-4623497 | DOT (2 | 6,025. | · · | N/A | | SUPPORT FOR DRUM CIRCLE |
| DOBAMA THEATRE, INC. 2340 LEE RD | 24 0042500 | F01 | F2 750 | 2 | | | |
| CLEVELAND HTS, OH 44118-3444 | 34-0943782 | bot C 3 | 53,750. | 0, | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|---|----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| MEDECING GANG EDONMIEDG MGA | | | | | | | | |
| MEDECINS SANS FRONTIERS USA | | | | | | | | |
| 40 RECTOR ST, 16TH FLOOR NEW YORK, NY 10006-1705 | 13-3433452 | E01 G 2 | 27 020 | , | N/A | | GENERAL SUPPORT | |
| NEW TORK, NI 10000-1705 | 13-3433432 | 501 C 3 | 27,029. | ٠. | N/A | | GENERAL SUPPORT | |
| DOWNTOWN CLEVELAND ALLIANCE | | | | | | | 2021-2023 OPERATION | |
| 1010 EUCLID AVE, STE 300 | | | | | | | SUPPORT AND COVID-19 | |
| CLEVELAND, OH 44115 | 34-1775903 | 501 C 3 | 532,641. | 0 | N/A | | RECOVERY/ADAPTION | |
| CHIVEHIND, OH 44113 | 34 1773303 | 301 6 3 | 332,041. | •• | 14/ 21 | | KHCOVEKI/ NDM 110N | |
| DRINK LOCAL DRINK TAP | | | | | | | | |
| 1455 W 29 ST | | | | | | | | |
| CLEVELAND, OH 44113 | 46-1841017 | 501 C 3 | 10,000. | 0 | N/A | | GENERAL SUPPORT | |
| | | | | | | | ARCHITECTURE, ENGINEERING | |
| DUNHAM TAVERN MUSEUM | | | | | | | AND COST ESTIMATING FOR | |
| 6709 EUCLID AVE | | | | | | | BANKS-BALDWIN HOUSE | |
| CLEVELAND, OH 44103 | 34-6555993 | 501 C 3 | 53,227. | 0. | N/A | | RELOCATION | |
| , | | | , | | | | APPLIED RESEARCH IN URBAN | |
| EAST CLEVELAND CITY SCHOOL | | | | | | | SCHOOLS (ARIUS) PILOT: | |
| DISTRICT - 1843 STANWOOD RD - EAST | | | | | | | APPROACH TO IMPROVED | |
| CLEVELAND, OH 44112 | 34-6000888 | GOVERNMENT | 24,300. | 0. | N/A | | STUDENT LEARNING | |
| | | | , | | | | PROVISION OF FOOD AND PPE | |
| EASE OF SPIRIT MINISTRIES OF HOPE | | | | | | | TO LOW-INCOME FAMILIES, | |
| PO BOX 35491 | | | | | | | THE HOMEBOUND, AND | |
| CLEVELAND, OH 44135 | 85-2275627 | 501 C 3 | 11,000. | 0. | N/A | | ATTENDEES OF THE | |
| • | | | , , , , , , , , , , , , , , , , , , , | | | | CONTINUE BUILDING | |
| EAST CLEVELAND PUBLIC LIBRARY | | | | | | | MODIFICATIONS FOR | |
| 14101 EUCLID AVE | | | | | | | COVID-19 CDC COMPLIANCE | |
| EAST CLEVELAND, OH 44112-3891 | 34-6000891 | GOVERNMENT | 68,750. | 0. | N/A | | AND PROVISION OF PPE FOR | |
| , | | | , , , , , , , , , , , , , , , , , , , | | | | | |
| EAST COOPER LAND TRUST | | | | | | | | |
| PO BOX 2495 | | | | | | | | |
| MOUNT PLEASANT, SC 29465 | 20-0473518 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | |
| · | | | | | | | | |
| EAST END NEIGHBORHOOD HOUSE | | | | | | | | |
| ASSOCIATION - 2749 WOODHILL RD - | | | | | | | | |
| CLEVELAND, OH 44104 | 34-0714656 | 501 C 3 | 158,447. | 0. | N/A | | GENERAL SUPPORT | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | · · |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | TO HONOR THE HARD WORK |
| EAST MOUNT ZION BAPTIST CHURCH | | | | | | | AND DEDICATION REV. BRIAN |
| 9990 EUCLID AVE | | | | | | | CASH HAS PROVIDED TO THE |
| CLEVELAND, OH 44106 | 34-1432055 | CHURCH | 81,000. | 0. | N/A | | VACCINATION COMMUNICATION |
| EASTER SEALS TRISTATE | | | | | | | |
| 2901 GILBERT AVE | | | | | | | EASTERSEALS WORK & GROW |
| CINCINNATI, OH 45206 | 31-0873433 | 501 C 3 | 12,000. | 0. | N/A | | PROGRAM. |
| | | | | | | | |
| ECONOMIC AND COMMUNITY DEVELOPMENT | | | | | | | ENCORE ENTREPRENEUR |
| INSTITUTE (ECDI) - 1655 OLD | | | | | | | INITIATIVE DIGITAL |
| LEONARD AVE - COLUMBUS, OH 43219 | 31-1145544 | 501 C 3 | 187,500. | 0. | N/A | | CONNECT |
| | | | | | | | |
| ECONOMIC GROWTH FOUNDATION | | | | | | | |
| 1240 HURON RD, STE 300 | 24 4046540 | | | | | | CLEVELAND INNOVATION |
| CLEVELAND, OH 44115 | 34-1916518 | 501 C 3 | 488,000. | 0. | N/A | | PROJECT |
| EMEDALD DEVELOPMENT AND ECONOMIC | | | | | | | STRATEGIC |
| EMERALD DEVELOPMENT AND ECONOMIC | | | | | | | CAPACITY-BUILDING TO |
| NETWORK INC 7812 MADISON AVE - CLEVELAND, OH 44102 | 34-1667990 | 501 C 3 | 539,000. | , | N/A | | STRENGTHEN THIRD-PARTY MANAGEMENT SERVICES TO |
| CHEVERAND, ON 44102 | 34-100/990 | 501 C 5 | 339,000. | 0. | N/A | | MANAGEMENT SERVICES TO |
| EDWINS LEADERSHIP & RESTAURANT | | | | | | | |
| INSTITUTE - 13101 SHAKER SQUARE - | | | | | | | |
| CLEVELAND, OH 44120 | 26-0656263 | 501 C 3 | 70,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | , | | | | STEM DAY AT EFFECTIVE |
| EFFECTIVE LEADERSHIP ACADEMY | | | | | | | LEARNING ACADEMY'S |
| 4480 RICHMOND RD | | | | | | | LEADERSHIP ACADEMY |
| WARRENSVILLE HTS, OH 44128 | 26-3385437 | 501 C 3 | 10,000. | 0. | N/A | | PROGRAMS. |
| | | | | | | | |
| ELIZA BRYANT VILLAGE | | | | | | | |
| 7201 WADE PARK AVE | | | | | | | |
| CLEVELAND, OH 44103 | 34-0715816 | 501 C 3 | 126,023. | 0. | N/A | | GENERAL SUPPORT |
| PLITA JENNINGS SENTAD CADE NEMMAADE | | | | | | | |
| CORPORATE OFFICE, 36376 JOHN RD | | | | | | | |
| OLMSTED TOWNSHIP, OH 44138 | 34-1560243 | 501 C 3 | 325,362. | _ | N/A | | GENERAL SUPPORT |
| OTHRIED TOMINATIF, OU 44120 | 1 34-1300243 | Por C 2 | 323,362. | U . | м/ Д | | PENERAL BULLOKI |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--------------|-------------------------------|---------------------------------------|----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| ELMHURST UNIVERSITY | | | | | | | | |
| OFFICE OF INSTITUTIONAL | | | | | | | | |
| ADVANCEMENT, 190 PROSPECT AVE - | 25 24 524 45 | 504 5 0 | | | | | GAVIN D. LUX ENDOWED | |
| ELMHURST, IL 60126 | 36-2169145 | 501 C 3 | 20,000. | 0. | N/A | | SCHOLARSHIP FUND | |
| ELON UNIVERSITY | | | | | | | | |
| CAMPUS BOX 2960 | | | | | | | | |
| ELON, NC 27244 | 56-0532303 | 501 C 3 | 11,800. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| EMMANUEL MUSIC INC. | | | | | | | | |
| 15 NEWBURY ST | | | | | | | | |
| BOSTON, MA 02116 | 04-2690262 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | ADDRESS COVID-RELATED | |
| ENDURING THE COURSE | | | | | | | BEHAVIORAL HEALTH NEEDS | |
| 3280 ALTAMONT AVE, STE 316 | 04 1000500 | 501 6 3 | 15.000 | | | | IN BLACK, INDIGENOUS AND | |
| CLEVELAND HTS, OH 44118 | 84-1998589 | 501 C 3 | 15,000. | 0. | N/A | | PEOPLE OF COLOR (BIPOC) | |
| ENGAGE! CLEVELAND | | | | | | | | |
| 8200 SWEET VALLEY DR, STE 100 | | | | | | | THE DISCOVER CLEVELAND | |
| CLEVELAND, OH 44125 | 47-3598668 | 501 C 3 | 49,000. | 0 | N/A | | CAMPAIGN | |
| CLLVERIME, ON 11125 | 17 3330000 | 301 0 3 | 15,000. | • | -1722 | | ENTERPRISE BACKBONE | |
| ENTERPRISE COMMUNITY PARTNERS INC. | | | | | | | SUPPORT: HOMELESSNESS, | |
| 1360 E 9TH ST, STE 510 | | | | | | | JUSTICE HOUSING, AND | |
| CLEVELAND, OH 44114 | 52-1231931 | 501 C 3 | 175,000. | 0. | N/A | | LEAD-SAFE CLEVE COALITION | |
| | | | | | | | | |
| ENTREPRENEURS EDGE INC | | | | | | | | |
| 6801 BRECKSVILLE RD STE 160 | | | | | | | | |
| INDEPENDENCE, OH 44106 | 56-2485594 | 501 C 3 | 6,500. | 0. | N/A | | GENERAL SUPPORT | |
| THULT ON THE STATE OF THE STATE | | | | | | | THE DIET OF CASE COMM | |
| ENVIRONMENTAL HEALTH WATCH, INC. | | | | | | | EHW: BUILD CAPACITY. | |
| 4600 EUCLID AVE, STE 322 | 24 1442025 | F01 G 3 | 124 000 | | AT / 3 | | SUSTAIN OUR FUTURE. | |
| CLEVELAND, OH 44103 | 34-1443935 | DOT C 2 | 134,000. | 0. | N/A | | INCREASE IMPACT | |
| ENVIRONMENTAL LAW & POLICY CENTER | | | | | | | | |
| OF THE MIDWEST - 35 E WACKER DR, | | | | | | | LAKE ERIE STRATEGIC | |
| STE 1600 - CHICAGO, IL 60601 | 36-3866530 | 501 C 3 | 50,000. | 0. | N/A | | LITIGATION SUPPORT | |
| | | 1 | · · · · · · · · · · · · · · · · · · · | l | 1 | 1 | 1 | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ENVISION EXCELLENCE IN STEM | | | | | | | |
| EDUCATION - 2108 LAMBERTON RD - | | | | | | | GENERAL SUPPORT FOR |
| CLEVELAND HTS, OH 44118 | 20-8622102 | 501 C 3 | 60,000. | 0 | N/A | | STARTSOLE |
| <u> </u> | | | | • | | | |
| EPILEPSY ASSOCIATION | | | | | | | |
| 2831 PROSPECT | | | | | | | |
| CLEVELAND, OH 44115 | 23-7198807 | 501 C 3 | 45,250. | 0. | N/A | | GENERAL SUPPORT |
| · | | | | | | | |
| EPILEPSY FOUNDATION OF AMERICA | | | | | | | |
| 8301 PROFESSIONAL PLACE | | | | | | | |
| LANDOVER, MD 20785 | 52-0856660 | 501 C 3 | 10,250. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| EPISCOPAL CHURCH DIOCESE OF OHIO | | | | | | | |
| 2230 EUCLID AVE | | | | | | | |
| CLEVELAND, OH 44115 | 34-0714658 | 501 C 3 | 14,750. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | OUTREACH, EDUCATION, |
| EQUALITY OHIO EDUCATION FUND | | | | | | | TECHNICAL ASSISTANCE, |
| 370 S 5TH ST | | | | | | | OPERATIONS OF AN LGBTQ |
| COLUMBUS, OH 43215 | 02-0743268 | 501 C 3 | 77,000. | 0. | N/A | | LEGAL CLINIC |
| | | | | | | | DAVID WIGGINS AND BERTHA |
| ERIE COUNTY COMMUNITY FOUNDATION | | | | | | | D. WIGGINS SCHOLARSHIPS - |
| 135 E WASHINGTON ROW | | | | _ | | | SEE AWARD LETTER FOR FULL |
| SANDUSKY, OH 44870 | 34-1792862 | 501 C 3 | 9,568. | 0. | N/A | | PURPOSE/RESTRICTIONS |
| EDUCATIONAL SERVICE CENTER OF | | | | | | | |
| NORTHEAST OHIO - 6393 OAK TREE | | | | | | | |
| BLVD, STE 300 - INDEPENDENCE, OH | | | | | | | |
| 44131 | 34-6000814 | GOVERNMENT | 275,000. | 0. | N/A | | OHIO 8 COALITION |
| BAGE GIDE ODGANIZING DDOIEGE INC | | | | | | | SUPPORT THE CONTINUATION |
| EAST SIDE ORGANIZING PROJECT, INC. | | | | | | | OF SERVICES INCLUDING |
| 11890 FAIRHILL RD | 24 1752042 | F01 G 2 | 100 000 | | AT / 3 | | HOUSING STABILITY, DIRECT |
| CLEVELAND, OH 44120 | 34-1752943 | DOT C 2 | 100,000. | 0. | N/A | | AID, RENTAL AND FINANCIAL |
| ESPERANZA INC. | | | | | | | |
| 3104 W 25TH ST, 4TH FLOOR | | | | | | | IMPROVING HISPANIC |
| CLEVELAND, OH 44109 | 34-1403492 | 501 C 3 | 447,500. | 0 | N/A | | EDUCATIONAL OPPORTUNITIES |
| CLEVELAND, OR 44103 | 34-1403492 | DOT C 2 | 1 447,300. | <u> </u> | N/A | | EDUCATIONAL OFFORTUNITIES |

| Schedule I (Form 990) THE CLEVE: | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EVERGREEN COOPERATIVE CORPORATION 4205 ST. CLAIR AVE CLEVELAND, OH 44103-1121 | 45-2743815 | 501 C 3 | 725,000. | 0. | N/A | | GENERAL SUPPORT |
| EYEJ - EMPOWERING YOUTH, EXPLORING JUSTICE - 2515 JAY AVE STE 101 - CLEVELAND, OH 44113 | 47-3873000 | 501 C 3 | 26,000. | 0 | N/A | | HOTSPOT CONNECTION EVENTS |
| FRATERNAL ORDER OF POLICE ASSOCIATES OF OHIO INC., SHAKER HTS LODGE - 2161 S GREEN RD - | 47 3073000 | | 20,000. | 0. | P1/ 43 | | TOTAL COMMENTON EVENTS |
| UNIVERSITY HTS, OH 44121 | 34-1490731 | 501(C)(4) CIVIC | 6,253. | 0. | N/A | | GENERAL SUPPORT |
| FAB FOUNDATION 50 MILK ST 16TH FLOOR | | | | | | | |
| BOSTON, MA 02109 | 26-4836002 | 501 C 3 | 50,000. | 0. | N/A | | FAB HOUSE |
| FACING HISTORY AND OURSELVES NATIONAL FOUNDATION, INC 3 SEVERANCE CIRCLE #181417 - | | | | | | | |
| CLEVELAND HTS, OH 44118 | 04-2761636 | 501 C 3 | 88,000. | 0. | N/A | | GENERAL SUPPORT |
| FAIRFAX RENAISSANCE DEVELOPMENT CORPORATION - 8111 QUINCY AVE, STE | 24 1700050 | 501 6 2 | 1 126 060 | 0 | N / 2 | | GREATER CIRCLE LIVING |
| 100 - CLEVELAND, OH 44104 FAIRHILL PARTNERS | 34-1706856 | 501 C 3 | 1,136,868. | 0. | N/A | | 2020 ENCORE ENGAGEMENT ENTERPRISE: FACILITATING |
| 12200 FAIRHILL RD CLEVELAND, OH 44120-1013 | 34-1549927 | 501 C 3 | 397,987. | 0. | N/A | | TRANSITIONS AND WORKFORCE OPPORTUNITIES |
| FAIRMOUNT CENTER FOR THE ARTS | | | | | | | |
| NOVELTY, OH 44072 | 23-7199754 | 501 C 3 | 16,750. | 0. | N/A | | GENERAL SUPPORT |
| FAIRMOUNT PRESBYTERIAN CHURCH 2757 FAIRMOUNT BLVD | | | | | | | |
| CLEVELAND HTS, OH 44118-4098 | 34-0714396 | CHURCH | 37,012. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FAIRMOUNT TEMPLE ANSHE CHESED | | | | | | | |
| CONGREGATION - 23737 FAIRMOUNT | | | | | | | GIVING TUESDAY-ANNUAL |
| BLVD BEACHWOOD, OH 44122 | 34-0208330 | 501 C 3 | 5,500. | 0. | N/A | | CAMPAIGN |
| | | | | | | | PROVIDE SCHOLARSHIPS TO |
| FAIRVIEW HIGH SCHOOL | | | | | | | GRADUATING SENIORS OF |
| 4507 W. 213TH ST | | | | | | | FAIRVIEW HIGH SCHOOL OF |
| FAIRVIEW PARK, OH 44126 | 34-6000989 | GOVERNMENT | 59,470. | 0. | N/A | | FAIRVIEW PARK, OHIO WHO |
| | | | | | | | DELIVER FOOD AND HYGIENE |
| FAMICOS FOUNDATION, INC. | | | | | | | PRODUCTS TO LOW-INCOME |
| 1325 ANSEL RD | | | | | | | SENIOR RESIDENTS IN THE |
| CLEVELAND, OH 44106 | 34-1053534 | 501 C 3 | 3,125,400. | 0. | N/A | | HOUGH, GLENVILLE AND ST. |
| | | | | | | | |
| FAMILY & COMMUNITY SERVICES, INC. | | | | | | | DESIGNATE ALL FUNDS TO |
| 705 OAKWOOD ST, STE 221 | | | | | | | CHAGRIN FALLS PARK |
| RAVENNA, OH 44266 | 34-1902451 | 501 C 3 | 26,000. | 0. | N/A | | COMMUNITY CENTER. |
| FAMILY CONNECTIONS OF NORTHEAST | | | | | | | |
| OHIO - 11811 SHAKER BLVD | | | | | | | |
| CLEVELAND, OH 44120 | 34-1696816 | 501 C 3 | 7,500. | 0 | N/A | | GENERAL SUPPORT |
| CHEVERAND, OH 44120 | 34 1030010 | 501 C 5 | 7,500. | 0. | N/A | | SENERAL SUFFORT |
| FAMILY PROMISE OF GREATER | | | | | | | |
| CLEVELAND - 3470 E 152ND ST - | | | | | | | |
| CLEVELAND, OH 44120 | 34-1598710 | 501 C 3 | 41,000. | 0. | N/A | | GENERAL SUPPORT |
| • | | | , | | | | PROGRAMS THAT BENEFIT THE |
| FOUNDATION FOR ENVIRONMENTAL | | | | | | | COMMUNITY, ESPECIALLY |
| RESEARCH - 510 MISSISSIPPI RIVER | | | | | | | THROUGH ECOLOGICAL |
| BLVD N - SAINT PAUL, MN 55104 | 34-1919165 | 501 C 3 | 100,000. | 0. | N/A | | RESEARCH TO IMPROVE THE |
| | | | | | | | PURCHASE A NEW |
| FEED THE SOUL | | | | | | | REFRIGERATOR AND TO |
| 2701 ST CLAIR AVE | | | | | | | COLLABORATE WITH |
| CLEVELAND, OH 44114 | 85-2069037 | 501 C 3 | 20,000. | 0. | N/A | | ADDITIONAL ORGANIZATIONS |
| | | | | | | | |
| FEDERATION OF INDIA COMMUNITY | | | | | | | |
| ASSOCIATIONS OF N.E. OHIO, INC | | | | | | | INDIA COVID-19 RELIEF |
| PO BOX 39474 - SOLON, OH 44139 | 34-1215066 | 501 C 3 | 6,000. | 0. | N/A | | FUND |

Page 1

| | 1 · · · · · · · · | | | . (0 -1- | lul- 1 /F 000) D - | | 1 0711300 Fage |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Sch | ledule I (Form 990), Pa | rt II.) T | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FIDELITY CHARITABLE GIFT FUND PO BOX 770001 | | | | | | | FIDELITY GIFT FUND ACCT |
| CINCINNATI, OH 45277-0053 | 11-0303001 | 501 C 3 | 353,985. | 0. | N/A | | GERMAIN FAMILY FUND |
| FIELDSTONE FARM THERAPEUTIC RIDING CENTER - 16497 SNYDER RD - CHAGRIN FALLS, OH 44023 | 34-1310435 | 501 C 3 | 226,875. | 0 | N/A | | VOLUNTEER CAMPAIGN |
| IMES, OII 44023 | 34 1310433 | 501 C 5 | 220,073. | · · | 14,721 | | VOLUME CAMPAIGN |
| FINE ARTS ASSOCIATION 38660 MENTOR AVE | | | | | | | ENSURING UNDERREPRESENTED AND MARGINALIZED STUDENTS |
| WILLOUGHBY, OH 44094-7797 | 34-0834212 | 501 C 3 | 12,200. | 0. | N/A | | ACCESS TO THE ARTS |
| FIRST CHURCH OF CHRIST, SCIENTIST 210 MASSACHUSETTS AVE, P05-10 | | | | | | | |
| BOSTON, MA 02115-3195 | 04-2254742 | 501 C 3 | 316,247. | 0. | N/A | | BUILD ENDOWMENT IN FUND |
| FIRST CHURCH OF CHRIST, SCIENTIST, CLEVELAND - 3181 FAIRMOUNT BLVD | | | | | | | MATH AND SCIENCE SUMMER |
| CLEVELAND HTS, OH 44118 | 11-1111111 | CHURCH | 75,000. | 0. | N/A | | SCHOOL PROGRAM |
| FIRST PRESBYTERIAN CHURCH OF WILLOUGHBY - 4785 SHANKLAND RD - | | | | | | | |
| WILLOUGHBY, OH 44060 | 34-6004259 | CHURCH | 13,500. | 0. | N/A | | GENERAL SUPPORT |
| FIRST PRESBYTERIAN CHURCH 13 MEAD DR | | | | | | | MATH AND SCIENCE SUMMER |
| CHILLICOTHE, OH 45601 | 11-1111111 | CHURCH | 8,015. | 0. | N/A | | SCHOOL PROGRAM |
| FIRST SUBURBS CONSORTIUM | | | | | | | |
| DEVELOPMENT COUNCIL - 165 CENTER | | | | | | | GIS ACCESS PARTNERSHIP |
| RD - BEDFORD, OH 44146 | 30-0147364 | 501 C 3 | 27,000. | 0. | N/A | | WITH CUYAHOGA COUNTY |
| FIRST TEE OF CLEVELAND | | | | | | | |
| 3841 WASHINGTON PARK BLVD | | | | | | | |
| NEWBURGH HTS, OH 44105-3178 | 34-1915692 | 501 C 3 | 111,775. | 0. | N/A | | GENERAL SUPPORT |

THE CLEVELAND FOUNDATION

| Part II Continuation of Grants and Other A | Assistance to Doi | | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | | 74 0714300 Fage |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | PROVIDE FOOD AND HYGIENE |
| FIVE LOAVES TWO FISH | | | | | | | SUPPLIES TO INDIVIDUALS |
| 4846 MONTICELLO BLVD | | | | | | | EXPERIENCING HOMELESSNESS |
| RICHMOND HTS, OH 44143 | 82-1821295 | 501 C 3 | 10,000. | 0. | N/A | | IN THE DOWNTOWN AND ST. |
| FOOD DEPOT TO HEALTH | | | | | | | REAL FOOD MATTERS: AN |
| 1051 WINSTON RD | | | | | | | ANSWER TO HEALTH |
| SOUTH EUCLID, OH 44121 | 83-2638421 | 501 C 3 | 25,000. | 0. | N/A | | DISPARITIES |
| FOOD FOR THE POOR, INC. 6401 LYONS RD | | | | | | | |
| COCONUT CREEK, FL 33073 | 59-2174510 | 501 C 3 | 10,050. | 0. | N/A | | GENERAL SUPPORT |
| FORBES HOUSE PO BOX 702 | | | | | | | |
| PAINESVILLE, OH 44077 | 34-1291205 | 501 C 3 | 12,250. | 0. | N/A | | GENERAL SUPPORT |
| FOREST HILL CHURCH, PRESBYTERIAN 3031 MONTICELLO BLVD CLEVELAND HTS, OH 44118 | 34-0771889 | CHURCH | 40,000. | 0. | N/A | | GENERAL SUPPORT FOR DOING GOD'S WORK. PLUS ADDITIONAL MONIES DUE TO THE COVID PANDEMIC. |
| , | | | , | | | | |
| FREDERICK DOUGLASS COMMUNITY | | | | | | | FREDERICK DOUGLAS CENTER |
| ASSOCIATION - 1001 INDIANA AVE - | | | | | | | AND JUNCTION COALITION'S |
| TOLEDO, OH 43607 | 34-4429189 | 501 C 3 | 15,000. | 0. | N/A | | SUMMER PROGRAMMING. |
| FRIENDS OF BREAKTHROUGH SCHOOLS 3615 SUPERIOR AVE, BLDG 44, STE 440 | | | | | | | |
| CLEVELAND, OH 44114 | 20-4948838 | 501 C 3 | 754,086. | 0. | N/A | | GENERAL SUPPORT |
| FRIENDSHIP CIRCLE OF CLEVELAND, INC 27900 GATES MILLS BLVD - | | | | | | | IMPLEMENTATION OF THE FRIENDSHIP CIRCLE |
| PEPPER PIKE, OH 44124-4734 | 20-8848426 | 501 C 3 | 112,000. | 0. | N/A | | STRATEGIC PLAN (YEAR 1) |
| FRONT STEPS HOUSING AND SERVICES 1545 W 25 ST | | | | | | | |
| CLEVELAND, OH 44113-3103 | 34-1424555 | 501 C 3 | 117,287. | 0. | N/A | | GENERAL SUPPORT |

| FUND FOR OUR ECONOMIC FUTURE OF NORTHEAST OHIO - 4415 EUCLID AVE, STE 203 - CLEVELAND, OH 44103 27-0606927 501 C 3 191,000. 0. N/A STRAT G6PD DEFICIENCY FOUNDATION PO BOX 156 BABYLON, NY 11702 46-5442800 501 C 3 5,500. 0. N/A GARDENING IN THE DISTRICT NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | (h) Purpose of grant or assistance DNOR THE HARD WORK DEDICATION BRADFORD HAS PROVIDED TO THE TEGY TEAM OF THE |
|---|---|
| FUND FOR OUR ECONOMIC FUTURE OF NORTHEAST OHIO - 4415 EUCLID AVE, STE 203 - CLEVELAND, OH 44103 27-0606927 501 C 3 191,000. 0. N/A STRATE OHIO - 4415 EUCLID AVE, STE 203 - CLEVELAND, OH 44103 27-0606927 501 C 3 191,000. 0. N/A STRATE OHIO - 1415 E BABYLON, NY 11702 46-5442800 501 C 3 5,500. 0. N/A SENSE OHIO - 1145 E SARDING IN THE DISTRICT NONPROFIT ORGANIZATION - 1145 E SARDING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44108 83-1725219 501 C 3 25,000. 0. N/A SENSE OHIO - 1415 E SARDING COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A SENSE OHIO - 1415 E SARDING CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY VETERAN FOOD PANTRY GEAUGA COUNTY UMANE SOCIETY DEA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | DEDICATION BRADFORD HAS PROVIDED TO THE |
| NORTHEAST OHIO - 4415 EUCLID AVE, STE 203 - CLEVELAND, OH 44103 27-0606927 501 C 3 191,000. 0. N/A STRAY G6PD DEFICIENCY FOUNDATION FO BOX 156 BABYLON, NY 11702 46-5442800 501 C 3 5,500. 0. N/A GENER GARDENING IN THE DISTRICT NONPROPFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A CAPAC GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | HAS PROVIDED TO THE |
| STE 203 - CLEVELAND, OH 44103 27-0606927 501 C 3 191,000. 0.N/A STRATE GET COMMERCE PARK BEACHWOOD, OH 4412-5811 34-1879035 501 C 3 5,500. 0.N/A GENERAL GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0.N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| G6PD DEFICIENCY FOUNDATION PO BOX 156 BABYLON, NY 11702 46-5442800 501 C 3 5,500. 0. N/A GENER GARDENING IN THE DISTRICT NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A GENER GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | TEGI TEAM OF THE |
| PO BOX 156 BABYLON, NY 11702 46-5442800 501 C 3 5,500. 0. N/A GENER GARDENING IN THE DISTRICT NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| PO BOX 156 BABYLON, NY 11702 46-5442800 501 C 3 5,500. 0. N/A GENERAL GARDENING IN THE DISTRICT NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENERAL GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| GARDENING IN THE DISTRICT NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A CAPAC GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A CAPAC | RAL SUPPORT |
| NONPROFIT ORGANIZATION - 1145 E 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0. N/A CAPAC GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| 98TH ST - CLEVELAND, OH 44108 83-1725219 501 C 3 25,000. 0.N/A CAPAC GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0.N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0.N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | ENING IN THE DISTRIC |
| 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, GENER | CITY BUILDING PROJEC |
| 23300 COMMERCE PARK BEACHWOOD, OH 44122-5811 GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, GENER | |
| BEACHWOOD, OH 44122-5811 34-1879035 501 C 3 55,530. 0. N/A GENER GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0. N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| GEAUGA COUNTY VETERAN FOOD PANTRY 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | RAL SUPPORT |
| 13211 AQUILLA RD STE B CHARDON, OH 44024 GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | ING NEED FOR BASIC |
| CHARDON, OH 44024 37-1970509 501 C 3 10,000. 0.N/A SUPPI GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | EHOLD CLEANING |
| GEAUGA COUNTY HUMANE SOCIETY DBA RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | LIES & PPE |
| RESCUE VILLAGE - PO BOX 116, 15463 CHILLICOTHE RD - RUSSELL TOWNSHIP, | |
| CHILLICOTHE RD - RUSSELL TOWNSHIP, GENER | |
| | RAL SUPPORT OF RESCU |
| OH 44072 23-7358431 501 C 3 19,661. 0.N/A VILL | AGE |
| | |
| GEAUGA COUNTY LIBRARY FOUNDATION | |
| 12701 RAVENWOOD DR | |
| CHARDON, OH 44024 34-1639704 509(A)(3) TYPE I 15,500. 0. N/A GENER | RAL SUPPORT |
| | |
| | H WORKFORCE |
| | LOPMENT - STUDENT AN |
| NEWBURY, OH 44065 27-2897243 501 C 3 25,000. 0.N/A TEACH | HER OUTREACH |
| GEM-N-ME | |
| | S EARNING MONEY |
| CLEVELAND, OH 44104 46-2930516 501 C 3 30,000. 0.N/A (G.E. | ~ |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| GENERATIVE SOMATICS | | | | | | | | |
| 2900 LAKESHORE AVE | | | | | | | | |
| OAKLAND, CA 94610 | 27-0044294 | 501 C 3 | 25,000. | 0. | N/A | | GENERAL SUPPORT | |
| | | | 23,333 | | | | | |
| GENTLE GIANT DRAFT HORSE RESCUE | | | | | | | | |
| SOCIETY - 17250 OLD FREDERICK RD - | | | | | | | | |
| MOUNT AIRY, MD 21771 | 59-3822764 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| GESU PARISH | | | | | | | | |
| 2450 MIRAMAR BLVD | | | | | | | ST. VINCENT DE PAUL | |
| UNIVERSITY HTS, OH 44118-3820 | 34-0714349 | CHURCH | 12,000. | 0. | N/A | | COLLECTION | |
| | | | | | | | | |
| GILMORE GIRLS GREETINGS FOUNDATION | | | | | | | | |
| 3323 SHALE DR. | | | | | | | OUT-OF-SCHOOL-TIME | |
| TWINSBURG, OH 44087 | 83-1933522 | 501 C 3 | 25,000. | 0. | N/A | | COLLABORATIVE | |
| GILMOUD AGADDWY TWO | | | | | | | | |
| GILMOUR ACADEMY INC 34001 CEDAR RD | | | | | | | | |
| GATES MILLS, OH 44040 | 34-0745523 | 501 C 3 | 8,750. | 0 | N/A | | GILMOUR ANNUAL FUND | |
| GATES MILLS, OR 44040 | 34-0743323 | 501 C 3 | 8,730. | 0. | N/A | | GILMOUR ANNUAL FUND | |
| GIRL SCOUTS OF NORTH EAST OHIO | | | | | | | | |
| ONE GIRL SCOUT WAY | | | | | | | SPONSORSHIP FOR DESSERTS | |
| MACEDONIA, OH 44056-2156 | 34-0726094 | 501 C 3 | 45,773. | 0. | N/A | | FIRST GALA. | |
| | | | , | | | | | |
| GIRLS INCORPORATED OF SANTA FE | | | | | | | | |
| INC 301 HILLSIDE AVE - SANTA | | | | | | | | |
| FE, NM 87501 | 85-0129250 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| GIRLS INCORPORATED | | | | | | | | |
| 120 WALL ST 18TH FLOOR | | | | | | | | |
| NEW YORK, NY 10005 | 13-1915124 | 501 C 3 | 10,250. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| GLOBAL CLEVELAND | | | | | | | 2021-2022 CLEVELAND | |
| 1422 EUCLID AVE, STE 1652 | | | | _ | | | FOUNDATION PUBLIC SERVICE | |
| CLEVELAND, OH 44115 | 27-5245539 | 501 C 3 | 288,500. | 0. | N/A | | FELLOW | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| GLOBAL FUND FOR WOMEN | | | | | | | | |
| 800 MARKET ST. 7TH FLOOR | | | | | | | | |
| SAN FRANCISCO, CA 94102 | 77-0155782 | 501 C 3 | 10,000. | 0 | N/A | | THE CRISIS FUND | |
| Sint Humorbeet, on 31102 | 7, 0133,02 | 301 0 3 | 10,000. | <u> </u> | | | GLOBAL LEARNING COHORT | |
| GLOBAL INNOVATION DISTRICTS INC. | | | | | | | FOCUSED ON INCLUSIVE | |
| 31 2ND PLACE, 2ND FLOOR | | | | | | | INNOVATION AND EQUITABLE | |
| BROOKLYN, NY 11231 | 84-1811424 | 501 C 3 | 50,000. | 0. | N/A | | DEVELOPMENT | |
| GLORIA DEI LUTHERAN CHURCH 2113 RAVENNA ST | | | , | | | | | |
| HUDSON, OH 44236 | 34-1417547 | CHURCH | 17,500. | 0. | N/A | | GENERAL SUPPORT | |
| GOODWILL INDUSTRIES OF GREATER CLEVELAND & EAST CENTRAL OHIO, INC 408 NINTH ST, SW - CANTON, OH 44707-4799 | 34-0909974 | 501 C 3 | 18,246. | 0. | N/A | | GENERAL SUPPORT - CLEVELAND | |
| GRACE CHURCH | | | | | | | | |
| 16 CENTER ST., PO BOX 755 | | | | | | | MATH AND SCIENCE SUMMER | |
| EAST DENNIS, MA 02641 | 11-1111111 | CHURCH | 6,000. | 0 | N/A | | SCHOOL PROGRAM | |
| | | | ,,,,,,, | | | | | |
| GRACE HOSPITAL 2307 W 14TH ST CLEVELAND, OH 44113 | 34-0714479 | 501 C 3 | 71,340. | 0 | N/A | | EQUIPMENT | |
| CHIVELIND, OIL TTIES | 34 0/144/3 | 301 C 3 | 71,340. | <u> </u> | N/21 | | EQ011MBN1 | |
| GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L ST NW, STE 650 - WASHINGTON, DC 20005 | 01-0669150 | 501 C 3 | 10,000. | 0 | N/A | | 2021 MEMBERSHIP | |
| WASHINGTON, DC 20003 | 01 0003130 | 501 C 5 | 10,000. | 0. | N/A | | ZUZI MEMBEKSIIII | |
| GRANTMAKERS IN HEALTH 1100 CONNECTICUT AVE, NW, STE 1100 WASHINGTON, DC 20036 | 13-3206571 | 501 C 3 | 6,000. | 0. | N/A | | 2021 MEMBERSHIP | |
| GREAT LAKES BASIN CONSERVANCY PO BOX 504 | | | | | | | | |
| GATES MILLS, OH 44040 | 31-1502060 | 501 C 3 | 902,018. | 0. | N/A | | GENERAL SUPPORT | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GREAT LAKES MUSEUM OF SCIENCE | | | | | | | |
| ENVIRONMENT AND TECHNOLOGY - 601 | | | | | | | |
| ERIESIDE AVE - CLEVELAND, OH 44114 | 31-1258416 | 501 C 3 | 116,250. | 0. | N/A | | GENERAL SUPPORT |
| , | | | , | | | | |
| GREAT LAKES THEATER FESTIVAL, INC. | | | | | | | |
| 1501 EUCLID AVE, STE 300 | | | | | | | |
| CLEVELAND, OH 44115-2108 | 34-0901212 | 501 C 3 | 5,492. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| GREAT MINNESOTA SCHOOLS | | | | | | | |
| 1330 LAGOON AVE, 4TH FLOOR | 04 4 5 2 2 2 2 5 | | 1 | | | | |
| MINNEAPOLIS, MN 55408 | 81-1733895 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| GREATER CLEVELAND VOLUNTEERS | | | | | | | AARP FOUNDATION |
| 4415 EUCLID AVE, STE 200 | | | | | | | EXPERIENCE CORPS LITERACY |
| CLEVELAND, OH 44103-3758 | 34-1356768 | 501 C 3 | 345,000. | 0 | N/A | | TUTORING |
| <u> </u> | 31 1330700 | 301 0 3 | 313,000. | | 11/11 | | INCREASING STATE FUNDING |
| GREATER OHIO POLICY CENTER INC. | | | | | | | FOR TRANSIT AND POLICIES |
| 399 E MAIN ST, STE 220 | | | | | | | FOR TRANSIT-ORIENTED |
| COLUMBUS, OH 43215 | 26-0784344 | 501 C 3 | 35,000. | 0. | N/A | | DEVELOPMENT |
| | | | | | | | |
| GROUNDWORK OHIO | | | | | | | |
| 4041 N HIGH ST, STE 204 | | | | | | | GROUNDWORK OHIO |
| COLUMBUS, OH 43214-3248 | 85-2807114 | 501 C 3 | 37,500. | 0. | N/A | | PROGRAMMING |
| | | | | | | | |
| GROUNDWORKS DANCETHEATER | | | | | | | L |
| 13125 SHAKER SQUARE, STE 102 | 24 4056504 | | | | | | FULLTIME DEVELOPMENT |
| CLEVELAND, OH 44120 | 34-1856594 | 501 C 3 | 57,000. | 0. | N/A | | DIRECTOR POSITION |
| GROWING STAGE THEATRE FOR YOUNG | | | | | | | |
| AUDIENCES - PO BOX 36 - NETCONG | | | | | | | |
| NJ 07857 | 22-2599258 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT FOR 2021 |
| | | | 20,000. | | | | |
| GREATER CLEVELAND HABITAT FOR | | | | | | | |
| HUMANITY - 2110 W 110 ST - | | | | | | | |
| CLEVELAND, OH 44102 | 31-1209423 | 501 C 3 | 258,500. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GREATER CLEVELAND NEIGHBORHOOD CENTERS ASSOCIATION - WAKEFIELD | | | | | | | |
| LOFTS, 1814 E 40 ST, STE D - | | | | | | | |
| CLEVELAND, OH 44103 | 34-0714688 | 501 C 3 | 228,108. | 0. | N/A | | GENERAL SUPPORT |
| GREATER CLEVELAND SPORTS HALL OF FAME - 1120 CHESTER AVE STE 470 - | | | | | | | GENERAL SUPPORT IN HONOR |
| CLEVELAND, OH 44114 | 34-1916813 | 501 C 3 | 100,250. | 0. | N/A | | OF JACK HERRICK |
| GREATER CLEVELAND SPORTS COMMISSION - 334 EUCLID AVE, STE | | | | | | | SUPPORT FOR GREATER CLEVELAND SPORTS COMMISSION AND IT'S |
| 100 - CLEVELAND, OH 44144 | 31-1381131 | 501 C 3 | 111,250. | 0. | N/A | | VELOCITY SPORTS |
| GREATER CLEVELAND CONGREGATIONS 6114 FRANCIS AVE | | | | | | | SUPPORT VACCINE POP-UP EVENTS TO PROVIDE ACCESS TO 7,000 AT-RISK |
| CLEVELAND, OH 44127 | 27-5236392 | 501 C 3 | 303,550. | 0. | N/A | | INDIVIDUALS ON |
| GREATER CLEVELAND FOOD BANK, INC. 15500 S. WATERLOO RD | 34-1292848 | E01 G 2 | 016 600 | 0 | N / 2 | | SENEDAL GUDDODE |
| CLEVELAND, OH 44110 HABITAT FOR HUMANITY LEE AND | 34-1292040 | 501 C 3 | 916,608. | 0. | N/A | | GENERAL SUPPORT |
| HENDRY COUNTIES FLORIDA - 1288 N TAMIAMI TRAIL - NORTH FORT MYERS, | | | | | | | GENERAL SUPPORT FOR BUILD |
| FL 33903 | 59-2236174 | 501 C 3 | 50,000. | 0. | N/A | | A HOUSE |
| HAMPTON UNIVERSITY OFFICE OF SPONSORED PROGRAMS, 100 E | | | | | | | |
| HAMPTON, VA 23668 | 54-0505990 | 501 C 3 | 26,880. | 0. | N/A | | FOR SCHOLARSHIPS |
| DRS TYMES 2 TEACHES YOU DBA HANDS-ON HEALTH - 1536 ST. CLAIR | | | | | | | |
| AVE, #S34 - CEVELAND, OH 44114 | 82-3854287 | 501 C 3 | 25,000. | 0. | N/A | | THE WEALTHY HEART PROGRAM |
| HANNA PERKINS SCHOOL 19910 MALVERN RD | | | | | | | |
| SHAKER HTS, OH 44122-2823 | 34-1269765 | 501 C 3 | 12,966. | 0. | N/A | | GENERAL SUPPORT |

| | 1 | | I D 11 - O - | | | | Fage |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule i (Form 990), Pa I | rt II.) T | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VIADDIGON GOVERNI VIIGEODIGAL GOGILERY | | | | | | | |
| HARRISON COUNTY HISTORICAL SOCIETY | | | | | | | |
| PO BOX 362 | 24 1204274 | F01 G 2 | 12.047 | | AT / 3 | | GENERAL GURRORE |
| CADIZ, OH 43907 | 34-1204274 | 201 C 2 | 13,047. | 0. | N/A | | GENERAL SUPPORT |
| DDEGIDENM AND ERLIQUE OF HARMADD | | | | | | | FOR THE HARVARD CLUB OF |
| PRESIDENT AND FELLOWS OF HARVARD | | | | | | | CLEVELAND SCHOLARSHIP |
| COLLEGE - 124 MOUNT AUBURN ST - | 04 2102500 | E01 G 2 | 10.050 | | AT / 3 | | FUND - TO ASSIST WELL |
| CAMBRIDGE, MA 02138 | 04-2103580 | 501 C 3 | 18,959. | 0. | N/A | | QUALIFIED & WORTHY |
| HAMUANAY PROMI CCHOOL | | | | | | | |
| HATHAWAY BROWN SCHOOL | | | | | | | |
| 19600 N PARK BLVD, ATTN: OFFICE OF | 34-0714426 | E01 G 2 | E0 607 | | AT / 3 | | GENERAL GURRORM |
| SHAKER HTS, OH 44122 | 34-0/14426 | 201 C 2 | 58,687. | 0. | N/A | | GENERAL SUPPORT |
| UNTITE INDITION FOUNDATION THE | | | | | | | |
| HATTIE LARLHAM FOUNDATION, INC. 9772 DIAGONAL RD | | | | | | | |
| | 34-1696794 | 501 C 3 | 72,730. | , | N/A | | GENERAL SUPPORT |
| MANTUA, OH 44255 | 34-1030734 | 501 C 3 | 72,730. | 0. | N/A | | SUPPORT THE OUTREACH AND |
| HAVEN HOME LLC | | | | | | | DISTRIBUTION OF |
| 6114 FRANCIS AVE. | | | | | | | |
| | 82-2847184 | 501 C 3 | 10,000. | , | N/A | | NON-PERISHABLE FOOD, CLOTHING, DIAPERS, |
| CLEVELAND, OH 44127 | 02-204/104 | 501 C 3 | 10,000. | 0. | N/A | | \$75,000 ZIP CODE NEED |
| HAWKEN SCHOOL | | | | | | | BASED SCHOLARSHIP AND |
| PO BOX 8002 | | | | | | | \$5,000 BIRCHWOOD SCHOOL |
| GATES MILLS, OH 44040-8002 | 34-0714427 | 501 C 3 | 135,419. | , | N/A | | OF HAWKEN |
| GATES MIDDS, OR 44040-0002 | 34-0714427 | 501 C 5 | 133,419. | 0. | N/A | | OF HAWKEN |
| ACCESS HEALTH COLUMBUS | | | | | | | OHIO SCHOOL-BASED HEALTH |
| 855 GRANDVIEW AVE, #210 | | | | | | | ALLIANCE - STRATEGIC |
| COLUMBUS, OH 43215 | 51-0426050 | 501 C 3 | 10,000. | _ | N/A | | SUPPORT |
| COLUMBOS, OII 43213 | 31 0420030 | 501 C 5 | 10,000. | 0. | N/A | | BOTTORI |
| HEALTH POLICY INSTITUTE OF OHIO | | | | | | | LEVERAGING DATA AND |
| 140 E TOWN ST, STE 1000 | | | | | | | EVIDENCE TO INFORM STATE |
| COLUMBUS, OH 43215 | 30-0186863 | 501 C 3 | 126,000. | 0 | N/A | | HEALTH POLICY |
| - COLUMBOS, OII 43213 | 30 0100003 | 501 6 3 | 120,000. | 0. | 11/21 | | PIDITI FODICI |
| HEALTHNETWORK FOUNDATION | | | | | | | |
| 33 RIVER ST LEVEL B | | | | | | | |
| CHAGRIN FALLS, OH 44022 | 04-3804600 | 501 C 3 | 86,425. | n | N/A | | GENERAL SUPPORT |
| | 7 200 200 | P | 1 00,425. | ٠. | P*/ ** | 1 | PERENCE BOLLOKI |

| Part II Continuation of Grants and Other A | | | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | | 14-0/14300 Page |
|---|------------|-------------------------------|--------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HEBREW FREE LOAN ASSOCIATION 23300 CHAGRIN BLVD, STE 204 BEACHWOOD, OH 44122-5536 | 34-0281800 | 501 C 3 | 224,250. | 0. | N/A | | 2021 CLEVELAND FOUNDATION SUMMER INTERNSHIP HOST SITE |
| HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION - 3101 CLIFTON AVE - CINCINNATI, OH 45220 | 31-0537067 | 501 C 3 | 25,000. | 0. | N/A | | GENERAL SUPPORT - ANNUAL FUND |
| HELEN KELLER SERVICES FOR THE BLIND - 180 LIVINGSTON ST, 2ND FLOOR - BROOKLYN, NY 11201 | 11-1630807 | 501 C 3 | 16,020. | 0. | N/A | | GENERAL SUPPORT |
| HELP FOUNDATION INC. 26900 EUCLID AVE EUCLID, OH 44132 | 34-1617051 | 501 C 3 | 30,244. | 0. | N/A | | PROVIDE SERVICES TO PEOPLE WITH DEVELOPMENTAL DISABILITIES |
| HERSHEY MONTESSORI SCHOOL 10229 PROUTY RD CONCORD TOWNSHIP, OH 44077 | 34-1257076 | 501 C 3 | 15,000. | 0. | N/A | | COVID-19 RELIEF FUND TO SUPPORT CHILDREN FROM LAKE AND GEAUGA COUNTIES |
| HIGH MOUNTAIN INSTITUTE P O BOX 970 - 531 CR 5A LEADVILLE, CO 80461 | 84-1306470 | 501 C 3 | 35,000. | 0. | N/A | | CONWAY FAMILY MOUNTAIN HIGH INSTITUTE APPRENTICE-OF-COLOR SCHOLARSHIP |
| HILLSDALE COLLEGE ATTN: TREASURER'S OFFICE, 33 E COLLEGE ST - HILLSDALE, MI 49242-1298 | 38-1374230 | 501 C 3 | 55,886. | 0. | N/A | | JOHN C. MCLEAN SCHOLARSHIPS TO DESERVING STUDENTS |
| HIRAM COLLEGE STUDENT FINANCIAL SERVICES, PO BOX HIRAM, OH 44234 | 34-0714670 | 501 C 3 | 19,320. | 0. | N/A | | SCHOLARSHIP - GENERAL APPLICATION |
| HIRAM HOUSE 33775 HIRAM TRAIL CHAGRIN FALLS, OH 44022 | 34-0714352 | 501 C 3 | 5,171. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tuge 1 |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HISPANICS IN PHILANTHROPY | | | | | | | |
| 414 13TH ST, STE 200 | | | | | | | |
| OAKLAND, CA 94612 | 94-3040607 | 501 C 3 | 10,000. | 0 | N/A | | 2021 MEMBERSHIP |
| OHEMAD, CH 34012 | 34 3040007 | 301 C 3 | 10,000. | | 14/21 | | ZOZI MIMBINSIIII |
| NATIONAL TRUST FOR HISTORIC | | | | | | | |
| PRESERVATION - 2600 VIRGINIA NW | | | | | | | |
| STE 1100 - WASHINGTON, DC 20037 | 53-0210807 | 501 C 3 | 10,500. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | PROVIDE PRIORITY HOUSING |
| HITCHCOCK CENTER FOR WOMEN, INC. | | | | | | | FOR WOMEN IN TREATMENT |
| 1227 ANSEL RD | | | | | | | AND THEIR CHILDREN, WHILE |
| CLEVELAND, OH 44108 | 34-1264097 | 501 C 3 | 32,000. | 0. | N/A | | INCREASING AVAILABLE |
| WO. 1 . OH. 2 | | | | | | | |
| HOLA OHIO | | | | | | | |
| PO BOX 3066 | 02 2020252 | E01 G 3 | 6E 000 | | NT / 7 | | GENERAL SUPPORT |
| ASHTABULA, OH 44005-3066 | 83-2039252 | 501 C 3 | 65,000. | 0. | N/A | | GENERAL SUPPORT |
| HOLDEN ARBORETUM | | | | | | | |
| 9500 SPERRY RD | | | | | | | |
| KIRTLAND, OH 44094-5172 | 34-0750346 | 501 C 3 | 149,768. | 0. | N/A | | GENERAL SUPPORT |
| , | | | | | | | |
| HOLLINS UNIVERSITY | | | | | | | |
| PO BOX 9629, 7916 WILLIAMSON RD | | | | | | | MAKING AMENDS BY MAKING A |
| ROANOKE, VA 24020 | 54-0506314 | 501 C 3 | 1,035,950. | 0. | N/A | | DIFFERENCE IN STEM |
| | | | | | | | |
| ST. AUGUSTINE HEALTH MINISTRIES | | | | | | | |
| DBA HOLY FAMILY HOME - 6707 STATE | | | | | | | |
| RD - PARMA, OH 44134-4595 | 34-1040692 | 501 C 3 | 37,030. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| HOMES FOR OUR TROOPS | | | | | | | |
| 6 MAIN ST | | | | _ | | | |
| TAUNTON, MA 02780 | 54-2143612 | 501 C 3 | 50,250. | 0. | N/A | | GENERAL SUPPORT |
| HODE MENDOWS POINTARTON | | | | | | | |
| HOPE MEADOWS FOUNDATION 6480 ROCKSIE WOODS S 130 | | | | | | | |
| INDEPENDENCE, OH 44131 | 35-2327253 | 501 C 3 | 10,000. | 0 | N/A | | GENERAL SUPPORT |
| THE THE DINCH, OH TILL | 1 33 232/233 | P 2 2 2 | 10,000. | ٠. | -1/22 | 1 | PLITZICILI DOLLOKI |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| HOPEWELL DEVELOPMENT OFFICE, 147 BELL ST, ST CHAGRIN FALLS, OH 44022 | 34-1739967 | 501 C 3 | 35,150. | 0. | N/A | | GENERAL SUPPORT IN RECOGNITION OF THEIR 25TH ANNIVERSARY | |
| HORSE FARMS FOREVER PO BOX 5279 OCALA, FL 34478-5279 | 83-0926072 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | |
| HOSPICE OF THE WESTERN RESERVE INC 17876 ST. CLAIR AVE CLEVELAND, OH 44110 | 34-1256377 | 501 C 3 | 199,435. | 0. | N/A | | GENERAL SUPPORT | |
| HOUSE OF CHAMPIONS 2066 W 47TH ST. CLEVELAND, OH 44102 | 46-2613015 | 501 C 3 | 10,250. | 0. | N/A | | general support | |
| HEIGHTS EMERGENCY FOOD CENTER 3663 MAYFIELD RD CLEVELAND, OH 44121 | 34-1343995 | 501 C 3 | 6,000. | 0. | N/A | | PROVIDE ADA COMPLIANT ENTRANCE TO FOOD PANTRY | |
| HUMAN RIGHTS CAMPAIGN FOUNDATION 1640 RHODE ISLAND AVE NW WASHINGTON, DC 20036 | 52-1481896 | 501 C 3 | 11,000. | 0. | N/A | | GENERAL SUPPORT | |
| HUMILITY OF MARY HOUSING 2251 FRONT ST STE 210 CUYAHOGA FALLS, OH 44221 | 25-1592420 | 509(A)(3) TYPE I | 35,593. | 0. | N/A | | PROMOTING SAFETY FOR RESIDENTS OF OPPORTUNITY HOUSE | |
| HUNGER NETWORK OF GREATER CLEVELAND - 614 W SUPERIOR AVE, STE 744 - CLEVELAND, OH 44113 | 34-1810545 | 501 C 3 | 37,400. | 0. | N/A | | GENERAL SUPPORT | |
| I KNOW I CAN 1108 CITY PARK AVE STE 301 COLUMBUS, OH 43206 | 31-1229135 | 501 C 3 | 20,000. | 0. | N/A | | PROGRAMMING & OUTREACH FOR SENIORS WHO ARE "OFF TRACK" TO GRADUATE, DUE TO COVID-19 LEARNING | |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | STRATEGIC PRIORITIES OF |
| ICAHN SCHOOL OF MEDICINE AT MOUNT | | | | | | | THE BIOMEDICAL |
| SINAI - ONE GUSTAVE L. LEVY PLACE, | 40 64 744 07 | 504 5 0 | | | | | ENGINEERING AND IMAGING |
| BOX 1049 - NEW YORK, NY 10029 | 13-6171197 | 501 C 3 | 25,000. | 0. | N/A | | INSTITUTE |
| IDEASTREAM PUBLIC MEDIA | | | | | | | |
| 1375 EUCLID AVE, 2ND FLOOR | | | | | | | |
| CLEVELAND, OH 44115 | 34-1943865 | 501 C 3 | 1,077,262. | 0. | N/A | | GENERAL SUPPORT |
| | | | | - • | | | |
| I'M IN MINISTRY | | | | | | | |
| PO BOX 31880 | | | | | | | |
| INDEPENDENCE, OH 44131 | 36-4872043 | 501 C 3 | 25,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | SUPPORT THE HIRING OF A |
| I'M IN TRANSITION MINISTRIES | | | | | | | COVID CARE SPECIALIST TO |
| 2490 LEE BLVD, STE 308 | | | | | | | HELP MITIGATE THE SPREAD |
| CLEVELAND HTS, OH 44118 | 26-0318540 | 501 C 3 | 20,000. | 0. | N/A | | OF COVID-19 BY PROVIDING |
| | | | | | | | |
| IN OUR BACKYARDS, INC. | | | | | | | |
| PO BOX 4668 #74253 | | 504 5 0 | | | | | IOBY CLEVELAND 2020-2021 |
| NEW YORK, NY 10163-4668 | 26-3283639 | 501 C 3 | 65,000. | 0. | N/A | | AND PHASE 0 LAKE/GEAUGA |
| INDEPENDENT SECTOR | | | | | | | |
| 1602 L ST NW, STE 900 | | | | | | | |
| WASHINGTON, DC 20036 | 52-1081024 | 501 C 3 | 25,000. | 0. | N/A | | 2021 UPSWELL SUMMIT |
| | | | | | | | |
| INMOTION | | | | | | | |
| 23905 MERCANTILE RD | | | | | | | |
| BEACHWOOD, OH 44122 | 46-4102770 | 501 C 3 | 202,154. | 0. | N/A | | GENERAL SUPPORT |
| INNOCENCE PROJECT | | | | | | | |
| 40 WORTH ST STE 701, ATTN: | | | | | | | |
| DEVELOPMENT DEPARTMENT - NEW YORK, | | | | | | | |
| NY 10013 | 32-0077563 | 501 C 3 | 6,250. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| INSTITUTE FOR CONSERVATION | | | | | | | LEADING FOR ENVIRONMENTAL |
| LEADERSHIP - 4222 30TH ST - MOUNT | | 504 5 0 | | _ | | | CHANGE IN GREATER |
| RAINIER, MD 20712 | 52-1708211 | 501 C 3 | 31,578. | <u> </u> | N/A | | CLEVELAND |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INTER-MOUNTAIN DEACONESS CHILDREN | | | | | | | |
| SERVICES - 500 S. LAMBORN ST - | | | | | | | |
| HELENA, MT 59601 | 81-0231775 | 501 C 3 | 250,000. | 0 | N/A | | GENERAL SUPPORT |
| INTERMOUNTAIN HEALTHCARE | 01 0101/// | | 200,000. | • | | | PRIMARY PROMISE IN |
| FOUNDATION INC - 36 S STATE ST, | | | | | | | CELEBRATION OF MARC |
| 8TH FLOOR - SALT LAKE CITY, UT | | | | | | | HARRISON'S IRONMAN |
| 84111 | 80-0225150 | 501 C 3 | 10,000. | 0. | N/A | | EFFORTS. |
| INTERMUSEUM CONSERVATION | | | | - • | | | |
| ASSOCIATION (ICA) - 2915 DETROIT | | | | | | | |
| AVE, 2ND FLOOR, #9 - CLEVELAND, OH | | | | | | | |
| 44113-2709 | 34-0753538 | 501 C 3 | 58,150. | 0. | N/A | | GENERAL SUPPORT |
| | | | , | | | | HELP THE MOSQUE CONTINUE |
| ISLAMIC CENTER OF CLEVELAND | | | | | | | TO SERVE MEMBERS OF AN |
| 6055 W 130TH ST | | | | | | | UNDERFUNDED COMMUNITY |
| CLEVELAND, OH 44130 | 23-7016050 | 501 C 3 | 40,000. | 0. | N/A | | WITH BASIC NEEDS |
| | | | | | | | |
| IT STARTS WITH SOCCER | | | | | | | |
| 613-B ROCKYLEDGE | | | | | | | GENERAL SUPPORT FOR LAS |
| AUSTIN, TX 78746 | 45-2423633 | 501 C 3 | 22,000. | 0. | N/A | | FLORES PROJECT |
| | | | | | | | |
| INSPIRATIONAL TRIATHLON RACING | | | | | | | |
| INTERNATIONAL - PO BOX 567 - EAST | | | | | | | GENERAL SUPPORT - |
| HAMPTON, NY 11937 | 90-0635108 | 501 C 3 | 40,000. | 0. | N/A | | MATCHING GRANT |
| | | | | | | | |
| JAMAICA OUTREACH PROGRAM | | | | | | | |
| PO BOX 110581 | | | | _ | | | |
| NAPLES, FL 34108-1929 | 20-8041251 | 501 C 3 | 9,800. | 0. | N/A | | BUILD HOUSES |
| | | | | | | | PARTIAL SUPPORT FOR |
| JAYSTARR HOMES 2 INC | | | | | | | SALARIES/WAGES AND |
| 3722 FIREHORN | | | | | | | INDIRECT EXPENSES TO |
| AURORA, OH 44202 | 85-4126688 | 501 C 3 | 35,000. | 0. | N/A | | PROVIDE AFFORDABLE |
| TEAMNE GETGED ODIGIG GENMEN | | | | | | | |
| JEANNE GEIGER CRISIS CENTER | | | | | | | |
| 2 HARRIS ST | 22 2474002 | E01 G 3 | 10.000 | _ | NT / 2 | | GENERAL GURRORE |
| NEWBURYPORT, MA 01950 | 22-2474823 | bot C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TENNITNICE CENTED FOR OLDER ADMITTE | | | | | | | |
| JENNINGS CENTER FOR OLDER ADULTS 10204 GRANGER RD | | | | | | | |
| GARFIELD HTS., OH 44125 | 34-0714679 | 501 C 3 | 59,511. | 0 | N/A | | GENERAL SUPPORT |
| <u></u> | 01 0/110/2 | | 05,022. | | | | |
| JEWISH FAMILY SERVICE ASSOCIATION | | | | | | | |
| OF CLEVELAND - 29125 CHAGRIN BLVD. | | | | | | | |
| - PEPPER PIKE, OH 44124 | 34-0714441 | 501 C 3 | 112,800. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| JEWISH FEDERATION OF CLEVELAND | | | | | | | |
| MANDEL BLDG, 25701 SCIENCE PARK DR | | | | | | | |
| CLEVELAND, OH 44122-7302 | 34-0714445 | 501 C 3 | 317,647. | 0. | N/A | | GENERAL SUPPORT |
| JOHN CARROLL UNIVERSITY | | | | | | | |
| UNIVERSITY ADVANCEMENT, 1 JOHN | | | | | | | |
| CARROLL BLVD UNIVERSITY HTS, OH | | | | | | | ARTHUR P. AND RUTH H. |
| 44118-4581 | 34-0714681 | 501 C 3 | 274,797. | 0. | N/A | | MOEBIUS SCHOLARSHIP |
| TOUR WAS DESCRIPTING SWIDS | | | | | | | |
| JOHN KNOX PRESBYTERIAN CHURCH | | | | | | | GOUGLADGUIDG GEE AWARD |
| 25200 LORAIN RD | 34-0968917 | CHIDCH | 7 100 | 0 | NT / 7 | | SCHOLARSHIPS - SEE AWARD |
| NORTH OLMSTED, OH 44070 | 34-0966917 | CHURCH | 7,190. | 0. | N/A | | LETTER FOR CRITERIA. |
| JORDAN COMMUNITY RESOURCE CENTER | | | | | | | |
| 2231 N. TAYLOR RD | | | | | | | JORDAN MOUNT PLEASANT |
| CLEVELAND HTS, OH 44118 | 16-1654650 | 501 C 3 | 75,000. | 0. | N/A | | PROJECT |
| | | | ,,,,,,, | | | | RECOVERABLE GRANT FOR |
| JOSEPH'S HOME | | | | | | | MARY'S HOME: RESPITE CARE |
| 2412 COMMUNITY COLLEGE AVE | | | | | | | FOR MEDICALLY FRAGILE |
| CLEVELAND, OH 44115 | 34-1901676 | 501 C 3 | 491,305. | 0. | N/A | | HOMELESS WOMEN |
| | | | | | | | |
| JOURNEY CENTER FOR SAFETY AND | | | | | | | |
| HEALING - PO BOX 5466 - CLEVELAND, | | | | | | | DANGER ASSESSMENT FOR LAW |
| OH 44101 | 34-1278377 | 501 C 3 | 160,250. | 0. | N/A | | ENFORCEMENT |
| | | | | | | | |
| JUDSON FOUNDATION | | | | | | | |
| 2181 AMBLESIDE DR | | | | | | | |
| CLEVELAND, OH 44106 | 32-0048863 | 509(A)(3) TYPE I | 24,362. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JULIA DE BURGOS CULTURAL ARTS CENTER - 2800 ARCHWOOD AVE - CLEVELAND, OH 44109 | 34-1676967 | 501 C 3 | 104,300. | 0. | N/A | | OUT-OF-SCHOOL-TIME COLLABORATIVE |
| JULIE BILLIART SCHOOL 4982 CLUBSIDE RD LYNDHURST, OH 44124 | 34-0827831 | 501 C 3 | 141,238. | 0. | N/A | | PHYSICAL EDUCATION PROGRAM FOR THE JULIE BILLIART SCHOOL |
| JUMPSTART, INC. 6701 CARNEGIE AVE, STE 100 CLEVELAND, OH 44103 | 34-1398522 | 501 C 3 | 1,442,458. | 0. | N/A | | CLEVELAND INNOVATION PROJECT'S (CIP) CAPITAL INITIATIVES |
| JUNIOR ACHIEVEMENT OF GREATER CLEVELAND, INC 1422 EUCLID AVE STE 952 - CLEVELAND, OH 44115 | 34-0733164 | 501 C 3 | 103,450. | 0. | N/A | | GENERAL SUPPORT |
| JUVENILE PROTECTIVE ASSOCIATION OF CHICAGO - 1707 N HALSTED ST - CHICAGO, IL 60614-5501 | 36-2167765 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT IN MEMORY OF HOWARD TRIENENS |
| WEST PARK KAMMS NEIGHBORHOOD DEVELOPMENT - 17407 LORAIN AVE, STE 200 - CLEVELAND, OH 44111-4022 | 34-1254542 | 501 C 3 | 31,591. | 0. | N/A | | GENERAL SUPPORT |
| KARAMU HOUSE 2355 E 89 ST CLEVELAND, OH 44106-3403 | 34-0714448 | 501 C 3 | 310,571. | 0. | N/A | | GENERAL SUPPORT - WE ARE DELIGHTED TO BE A SUPPORTER OF KARAMU HOUSE |
| KENT STATE UNIVERSITY FOUNDATION CENTER FOR PHILANTHROPY AND ALUMNI ENGAGEMENT, PO BOX 5190 - KENT, OH 44242- | 34-6576307 | 501 C 3 | 126,250. | 0. | N/A | | MAKING OUR OWN SPACE RAPID RESPONSE TEAM |
| KENT STATE UNIVERSITY BURSARS OFFICE, RM 131, PO BOX 5190 KENT, OH 44242-0001 | 31-6402079 | 501 C 3 | 50,100. | 0. | N/A | | RENEE DREFAHL SPIRIT OF LIFE SCHOLARSHIP |

| Part II Continuation of Grants and Other A | Assistance to Doi | | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | | 71 0711300 Fag |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KENYON COLLEGE | | | | | | | |
| FINANCIAL AID OFFICE, STEPHENS HALL | | | | | | | 2018-19 GENERAL |
| GAMBIER, OH 43022 | 31-4379507 | 501 C 3 | 20,303. | 0. | N/A | | APPLICATION |
| KHNEMU FOUNDATION INC | | | | | | | SECOND CHANCE |
| 966 E 105TH ST | | | | | | | |
| | 01 2766762 | E01 C 2 | E0 000 | 0 | N/A | | TRANSITIONAL HOUSING PILOT |
| CLEVELAND, OH 44108 | 81-2766763 | 201 C 2 | 50,000. | 0. | N/A | | PILOT |
| KIDNEY FOUNDATION OF OHIO, INC. 2831 PROSPECT AVE | | | | | | | |
| CLEVELAND, OH 44115-2606 | 34-0827748 | 501 C 3 | 8,250. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | INSTALL TOUCHLESS |
| KOINONIA HOMES INC. | | | | | | | BATHROOM FAUCETS IN |
| 6161 OAK TREE BLVD., STE 400 | | | | | | | CUYAHOGA COUNTY |
| INDEPENDENCE, OH 44131-2516 | 23-7412318 | 501 C 3 | 15,000. | 0. | N/A | | RESIDENCES HOUSING |
| LAKE ERIE JUNIOR NATURE & SCIENCE CENTER - 28728 WOLF RD - BAY | | | | | | | |
| VILLAGE, OH 44140 | 34-0845030 | 501 C 3 | 14,600. | 0. | N/A | | GENERAL SUPPORT |
| LAKE COUNTY AGRICULTURAL SOCIETY, INC 1301 MENTOR AVE - PAINESVILLE, OH 44077 | 82-1992167 | 501 C 3 | 50,000. | 0. | N/A | | LAKE COUNTY YOUTH AND COMMUNITY CENTER CAPACIT BUILDING |
| | | | | | | | |
| LAKE COUNTY FREE CLINIC | | | | | | | |
| 54 S STATE ST, STE 302 | | | | | | | FACILITY RELOCATION AND |
| PAINESVILLE, OH 44077 | 34-1081191 | 501 C 3 | 100,000. | 0. | N/A | | RENOVATION |
| LAKE ERIE COLLEGE 391 W. WASHINGTON ST, CONTROLLERS O PAINESVILLE, OH 44077 | 34-0733165 | 501 C 3 | 266,739. | 0. | N/A | | GENERAL SUPPORT |
| LAKE ERIE INK- A WRITING SPACE FOR YOUTH - 2843 WASHINGTON BLVD | 45 006555 | F04 G 2 | | | | | |
| CLEVELAND HTS, OH 44118 | 45-2267855 | DOT C 3 | 22,750. | <u> </u> | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LAKE FOREST ACADEMY | | | | | | | SARAH PROUDFOOT GRIES "63 |
| 1500 W. KENNEDY RD | | | | | | | ENDOWED SCHOLARSHIP FOR |
| LAKE FOREST, IL 60045 | 36-2216167 | 501 C 3 | 50,000. | 0. | N/A | | WOMEN |
| LAKE GEAUGA EDUCATIONAL ASSISTANCE FOUNDATION - 7700 CLOCKTOWER DR, | | | | | | | |
| C-2048 - KIRTLAND, OH 44094 | 34-1640416 | 501 C 3 | 81,462. | 0. | N/A | | GENERAL SUPPORT |
| LAKE HOPATCONG FOUNDATION 125 LANDING RD | | | | | | | |
| LANDING, NJ 07850 | 45-4894683 | 501 C 3 | 98,000. | 0. | N/A | | GENERAL SUPPORT |
| LAKE METROPARKS 11211 SPEAR RD CONCORD TOWNSHIP, OH 44077 | 34-1601185 | GOVERNMENT | 10,000. | 0. | N/A | | GENERAL SUPPORT FOR THE KEVIN P. CLINTON WILDLIFE CENTER |
| LAKE VIEW CEMETERY FOUNDATION 12316 EUCLID AVE | | | | | | | |
| CLEVELAND, OH 44106-4393 | 34-1429875 | 501 C 3 | 60,813. | 0. | N/A | | GENERAL SUPPORT |
| LAKE-GEAUGA RECOVERY CENTERS, INC 209 CENTER ST, UNIT E CHARDON, OH 44024 | 34-1119240 | 501 C 3 | 50,250. | 0. | N/A | | 50TH ANNIVERSARY CAMPAIGN |
| LAKELAND FOUNDATION LAKELAND COMMUNITY COLLEGE, 7700 CL KIRTLAND, OH 44094 | 34-1369714 | 501 C 3 | 182,012. | 0. | N/A | | SCHOLARSHIPS TO NEEDY STUDENTS |
| LAKEWOOD UNITED METHODIST CHURCH 15700 DETROIT RD | | | | | | | MATH AND SCIENCE SUMMER |
| LAKEWOOD, OH 44107 | 11-111111 | CHURCH | 21,031. | 0. | N/A | | SCHOOL PROGRAM |
| LAKEWOODALIVE 14650 DETROIT AVE. #LL40 LAKEWOOD, OH 44107 | 55-0793987 | 501 C 3 | 25,000. | 0 | N/A | | PROJECT SAFE AND DIVERSITY, INCLUSION AND EQUITY |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE LAKOU NFP | | | | | | | | | |
| PO BOX 6 | | | | | | | | | |
| EVANSTON, IL 60204 | 82-2703338 | 501 C 3 | 67,000. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | | | |
| LAND STUDIO INC. | | | | | | | | | |
| 1939 W 25TH ST, STE 200 | | | | | | | | | |
| CLEVELAND, OH 44113 | 34-1212421 | 501 C 3 | 229,884. | 0. | N/A | | GENERAL SUPPORT | | |
| LAND TRUST ALLIANCE | | | | | | | | | |
| 1250 H ST NW STE 600 | | | | | | | | | |
| WASHINGTON, DC 20005 | 04-2751357 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | - • | | | | | |
| LATINUS THEATER EXPERIENCE COMPANY | | | | | | | | | |
| 2937 W 25TH ST | | | | | | | | | |
| CLEVELAND, OH 44113 | 82-4832871 | 501 C 3 | 25,000. | 0. | N/A | | GENERAL OPERATING SUPPORT | | |
| | | | | | | | | | |
| LAUREL SCHOOL | | | | | | | | | |
| 1 LYMAN CIRCLE, ONE LYMAN CIRCLE | | | | | | | GENERAL SUPPORT FOR | | |
| SHAKER HTS, OH 44122 | 34-0714451 | 501 C 3 | 353,630. | 0. | N/A | | ANNUAL FUND | | |
| | | | | | | | | | |
| LAWRENCE SCHOOL | | | | | | | GENERAL OPERATING SUPPORT | | |
| 1551 E WALLINGS RD | 24 1127455 | F01 G 3 | 152 000 | | AT / 3 | | FY 2021 FROM THE LEONARD | | |
| BROADVIEW HTS, OH 44147 | 34-1137455 | 501 C 3 | 152,000. | 0. | N/A | | KRIEGER FUND | | |
| LEADERSHIP AKRON | | | | | | | SUPPORT OF SIGNATURE | | |
| 54 E MILL ST, STE 201 | | | | | | | CLASS 37'S PHILANTHROPIC | | |
| AKRON, OH 44308 | 31-1655877 | 501 C 3 | 10,000. | 0. | N/A | | PROJECT | | |
| | | | | | | | | | |
| LEADERSHIP ASHTABULA COUNTY INC | | | | | | | | | |
| PO BOX 643 | | | | | | | | | |
| ASHTABULA, OH 44005-0643 | 34-1595324 | 501 C 3 | 9,000. | 0. | N/A | | YL2 PROGRAM | | |
| | | | | | | | | | |
| LEADERSHIP GEAUGA COUNTY | | | | | | | HERITAGE PROGRAM - | | |
| 103 S ST, STE 1 | | | | | | | EDUCATING AND ENGAGING | | |
| CHARDON, OH 44024 | 34-1794467 | 501 C 3 | 57,674. | 0. | N/A | | RETIREES IN GEAUGA COUNTY | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | - Tuge |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LEARN TO EARN DAYTON | | | | | | | TO SUPPORT THE HUBER |
| 200 S KEOWEE ST | | | | | | | HEIGHTS HOMEWORK |
| DAYTON, OH 45402 | 81-0823777 | 509(A)(3) TYPE I | 15,000. | 0. | N/A | | ASSISTANCE PROGRAM |
| LEDDON TAMES FAMILY BOUNDARION | | | | | | | TO GUDDODE BUE I DOMIGE |
| LEBRON JAMES FAMILY FOUNDATION | | | | | | | TO SUPPORT THE I PROMISE |
| 3800 EMBASSY PARKWAY, NO. 360 AKRON, OH 44333 | 02-0716277 | 501 C 3 | 25,000. | 0. | N/A | | VILLAGE DIGITAL LEARNING HUB. |
| | | | | | | | |
| LEELANAU CONSERVANCY | | | | | | | |
| P O BOX 1007 | | | | | | | PALMER WOODS 1000-ACRE |
| LELAND, MI 49654 | 38-2710855 | 501 C 3 | 33,333. | 0. | N/A | | PROJECT |
| | | | | | | | |
| LEGACIES OF SUCCESS COMMUNITY | | | | | | | GENERAL GURRORE OF |
| DEVELOPMENT CORP PO BOX 4856 - | 27 1400422 | E01 G 3 | 10 000 | | NT / 7 | | GENERAL SUPPORT OF |
| AKRON, OH 44310 | 27-1408423 | DUI C 3 | 10,000. | 0. | N/A | | HOUSING PROGRAM |
| LEGAL AID SOCIETY OF CLEVELAND | | | | | | | |
| 1223 W SIXTH ST | | | | | | | |
| CLEVELAND, OH 44113 | 34-0866026 | 501 C 3 | 871,750. | 0. | N/A | | GENERAL SUPPORT |
| , | | | , | | | | |
| LEGALWORKS INC. | | | | | | | |
| C/O FAMICOS FOUNDATION, 1325 ANSEL | | | | | | | SERVICES EXPANSION AND |
| CLEVELAND, OH 44106 | 38-3984750 | 501 C 3 | 60,500. | 0. | N/A | | CAPACITY |
| | | | | | | | |
| LES DELICES | | | | | | | |
| 1915 W 45TH ST | 45 4001070 | F01 G 3 | 25 000 | | AT / 3 | | GERNARIA DI MININA |
| CLEVELAND, OH 44102 | 45-4891272 | DUI C 3 | 25,000. | 0. | N/A | | STRATEGIC PLANNING |
| LEUKEMIA & LYMPHOMA SOCIETY, INC. | | | | | | | |
| 6111 OAK TREE BLVD., STE 130, #318 | | | | | | | |
| INDEPENDENCE, OH 44131 | 13-5644916 | 501 C 3 | 7,646. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| LEXINGTON-BELL COMMUNITY CENTER | | | | | | | |
| 7724 LEXINGTON AVE | | | | | | | |
| CLEVELAND, OH 44103-4125 | 34-1117206 | 501 C 3 | 48,056. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LESBIAN GAY BISEXUAL TRANSGENDER COMMUNITY CENTER - 6705 DETROIT AVE - CLEVELAND, OH 44102 | 34-1190920 | 501 C 3 | 280,250. | 0. | N/A | | STRATEGY TEAM OF THE CLEVELAND FOUNDATION'S RAPID RESPONSE FUND |
| LIFE ACTION MINISTRIES PO BOX 2000 NILES, MI 49120 | 38-2157686 | 501 C 3 | 7,000. | 0. | N/A | | SUPPORT REVIVE OUR HEARTS A MOODY RADIO MINISTRY |
| LIMA AREA CHAMBER FOUNDATION 144 S. MAIN ST, STE 100 LIMA, OH 45801 | 34-1536300 | 501 C 3 | 15,000. | 0. | N/A | | TRANSFORM IT MENTORING PROGRAM, PROVIDING TECHNOLOGY MENTORING AND TECHNOLOGY RESOURCE |
| THE LIMA COMMUNITY FOUNDATION P O BOX 1086 LIMA, OH 45802 | 34-6577091 | 501 C 3 | 5,705. | 0. | N/A | | LIMA SENIOR HIGH GYMNASIUM |
| LIMA SYMPHONY ORCHESTRA ASSOCIATION - PO BOX 1651 - LIMA, OH 45802 | 34-4465022 | 501 C 3 | 40,000. | 0. | N/A | | GENERAL SUPPORT |
| LITERACY COOPERATIVE OF GREATER CLEVELAND - 1422 EUCLID AVE, STE 248 - CLEVELAND, OH 44115 | 90-0453660 | 501 C 3 | 208,000. | 0. | N/A | | GENERAL SUPPORT |
| LITERARY CLEVELAND 2515 N TAYLOR, STE 9 CLEVELAND HTS, OH 44118 | 47-4785669 | 501 C 3 | 11,750. | 0. | N/A | | general support |
| LITTLE AFRICA FOOD COLLABORATIVE PO BOX 46734 BEDFORD, OH 44146 | 82-1410987 | 501 C 3 | 25,000. | 0. | N/A | | LITTLE AFRICA FOOD COOPERATIVE CAPACITY BUILDING PROJECT |
| LITTLE LUMPYS CENTER FOR EDUCATIONAL INITIATIVES - 6815 EUCLID AVE - CLEVELAND, OH 44103 | 82-3655896 | 501 C 3 | 18,500. | 0. | N/A | | 2021 CLEVELAND FOUNDATION SUMMER INTERNSHIP HOST SITE |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|----------------------------------|--|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| LITTLE SISTERS OF THE POOR DBA | | | | | | | | | |
| SAINTS MARY & JOSEPH HOME FOR THE | | | | | | | | | |
| AGED - PO BOX 221277 - CLEVELAND, | | | | | | | | | |
| OH 44122 | 34-0892697 | 501 C 3 | 5,843. | 0. | N/A | | GENERAL SUPPORT | | |
| LITTLEST HEROES, INC. POBOX 470188 | | | | | | | | | |
| CLEVELAND, OH 44147 | 34-1902565 | 501 C 3 | 10,494. | 0. | N/A | | GENERAL SUPPORT | | |
| LIVING HOPE FAMILY CHURCH 46 MITCHELLS WAY HYANNIS, MA 02601-3711 | 04-3289337 | 501 C 3 | 30,000. | 0. | N/A | | SUPPORT FOR THE PASTOR'S SABBATICAL | | |
| LIVING INDEPENDENTLY FOR TRANSITION INC 3861 FAVERSHAM RD UNIVERSITY HTS, OH 44118 | 85-2884328 | 501 C 3 | 10,000. | 0. | N/A | | PROVIDE PPE SUPPLIES, CONSUMABLE HOUSEHOLD ITEMS, FOOD, WATER, TOILETRIES, CARE | | |
| LIVING TRUTH CENTER FOR BETTER LIVING, INC 1850 BELMORE RD - | | | | | | | AACE: IMPROVING RACIAL EQUITY THROUGH ACCESS TO | | |
| EAST CLEVELAND, OH 44112 | 34-1581081 | 501 C 3 | 45,950. | 0. | N/A | | TRANSPORTATION | | |
| LOCAL INITIATIVES SUPPORT CORPORATION - 28 LIBERTY ST, FLOOR 34 - NEW YORK, NY 10005 | 13-3030229 | 501 C 3 | 500,000. | 0. | N/A | | REESTABLISHING THE LOCAL INITIATIVES SUPPORT CORPORATION CLEVELAND OFFICE | | |
| LORAIN COUNTY COMMUNITY COLLEGE FOUNDATION - 1005 N ABBE RD RM CC220 - ELYRIA, OH 44035 | 51-0146485 | 501 C 3 | 202,000. | 0. | N/A | | ANNUAL FUND | | |
| LOVE INC. OF CUYAHOGA COUNTY P O BOX 31775 INDEPENDENCE, OH 44131 | 31-1555636 | 501 C 3 | 20,000. | 0. | N/A | | PROVIDE BASIC NEEDS, PERSONAL CARE ITEMS, AND DIRECT STIPENDS TO SUPPORT HOUSING AND | | |
| LOW COUNTRY OPEN LAND TRUST 635 RUTLEDGE AVE STE 107 CHARLESTON, SC 29403 | 57-0809313 | 501 C 3 | 10,000. | 0. | N/A | | MAY GIVING CHALLENGE | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| MADO I HOMOADMENI DANGDEAMIO GANGED | | | | | | | | | |
| MARC LUSTGARTEN PANCREATIC CANCER FOUNDATION - 415 CROSSWAYS PARK DR | | | | | | | | | |
| STE D - WOODBURY, NY 11797 | 31-1611837 | 501 C 3 | 15,000. | 0. | N/A | | GENNERAL SUPPORT | | |
| | | | , , | - | | | | | |
| LUTHERAN AGENCIES ORGANIZED IN | | | | | | | | | |
| SERVICE - 26777 LORAIN RD, STE 302 | | | | | | | | | |
| - NORTH OLMSTED, OH 44070-3225 | 34-1569044 | 501 C 3 | 5,418. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | | | |
| LUTHERAN CHURCH OF THE | | | | | | | | | |
| RESURRECTION - 420 STEWART AVE - | 11-2022909 | E01 C 2 | 16 020 | 0 | N/A | | GENERAL SUPPORT | | |
| GARDEN CITY, NY 11530-4620 | 11-2022909 | 501 C 3 | 16,020. | 0. | N/A | | GENERAL SUPPORT | | |
| LUTHERAN HOME AT CONCORD RESERVE | | | | | | | | | |
| 2116 DOVER CENTER RD | | | | | | | | | |
| WESTLAKE, OH 44145-3194 | 34-0742692 | 501 C 3 | 23,436. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | | | |
| LUTHERAN METROPOLITAN MINISTRY | | | | | | | | | |
| RICHARD SERING CENTER, 4515 SUPERIO | | | | | | | | | |
| CLEVELAND, OH 44103 | 34-1043756 | 501 C 3 | 2,008,847. | 0. | N/A | | GENERAL SUPPORT | | |
| VI 20077777 V 2011 727 | | | | | | | | | |
| MACMURRAY COLLEGE 447 E COLLEGE AVE | | | | | | | | | |
| JACKSONVILLE, IL 62650 | 37-0661217 | 501 C 3 | 6,808. | 0 | N/A | | SCHOLARSHIPS | | |
| enember viller, in older | 3, 000121, | 301 0 3 | 0,000. | | | | z enemment i | | |
| MADRE INC | | | | | | | | | |
| 121 W 27TH ST #604 | | | | | | | | | |
| NEW YORK, NY 10001 | 13-3280194 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | | | |
| MANUFACTURING ADVOCACY & GROWTH | | | | | | | | | |
| NETWORK INC. (MAGNET) - 1768 E 25 | | 504 5 0 | | _ | | | | | |
| ST - CLEVELAND, OH 44114-4420 | 34-1455043 | 501 C 3 | 965,500. | 0. | N/A | | GENERAL SUPPORT | | |
| MAGNOLIA CLUBHOUSE INC. | | | | | | | | | |
| 11101 MAGNOLIA DR | | | | | | | | | |
| CLEVELAND, OH 44106 | 52-2441206 | 501 C 3 | 6,750. | 0. | N/A | | GENERAL SUPPORT | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MAKE-A-WISH FOUNDATION OF OHIO, | | | | | | | |
| KENTUCKY & INDIANA INC - 6060 | | | | | | | |
| ROCKSIDE WOODS BLVD., STE 315 - | | | | | | | |
| INDEPENDENCE, OH 44131 | 34-1471131 | 501 C 3 | 8,500. | 0. | N/A | | GENERAL SUPPORT |
| MALACHI HOUSE, INC. | | | | | | | |
| 2810 CLINTON AVE | | | | | | | |
| CLEVELAND, OH 44113 | 34-1598707 | 501 C 3 | 18,600. | 0. | N/A | | GENERAL SUPPORT |
| MALTZ MUSEUM OF JEWISH HERITAGE 2929 RICHMOND RD BEACHWOOD, OH 44122 | 04-3684531 | 501 C 3 | 60,000. | 0 | N/A | | THE INTERACTIVE BIOGRAPHY OF THE REV. DR. OTIS MOSS JR. EXHIBITION |
| BEACHWOOD, OH 44122 | 04 3004331 | 501 C 5 | 00,000. | <u> </u> | N/A | | DR. EXHIBITION |
| MANUFACTURING WORKS 4855 W 130 ST, STE 1 CLEVELAND, OH 44135-5137 | 34-1596116 | 501 C 3 | 281,210. | 0. | N/A | | ENCORE TECHNICAL CORPS PROGRAM IMPLEMENTATION AND EXPANSION |
| MARTHA AND TONYA JOHNSON LEGACY | | | | | | | THE CLEVELAND OBSERVER |
| PROJECT - 2800 EUCLID AVE, STE 500 | | | | | | | INFRASTRUCTURE |
| A - CLEVELAND, OH 44115 | 85-2253647 | 501 C 3 | 25,000. | 0. | N/A | | ENHANCEMENT INITIATIVE |
| MAXIMUM ACCESSIBLE HOUSING OF OHIO 1725 E 115 ST CLEVELAND, OH 44106 | 34-1607289 | 501 C 3 | 62,500. | 0 | N/A | | ANDERSON CENTER FOR ACCESSIBLE LIVING |
| NEAR WEST SIDE MULTI-SERVICE CORPORATION DBA THE MAY DUGAN CENTER - 4115 BRIDGE AVE - | 31 1007203 | 501 0 3 | 02,300. | | | | HOODBIID IIVINO |
| CLEVELAND, OH 44113 | 23-7061949 | 501 C 3 | 120,500. | 0. | N/A | | EDUCATION RESOURCE CENTER |
| | | | , , , , , | | | | PROVIDE BASIC NEEDS |
| MCCALL CONSULTANTS & ASSOCIATES | | | | | | | (CLOTHING, HYGIENE AND |
| 12915 ST. CLAIR AVE | | | | | | | HOUSEHOLD PRODUCTS, PPE |
| CLEVELAND, OH 44108 | 46-4126641 | 501 C 3 | 20,800. | 0. | N/A | | AND SCHOOL SUPPLIES) IN |
| MCKINLEY COMMUNITY OUTREACH CENTER | | | | | | | MCKINLEY COMMUNITY |
| 1200 LOST NATION RD | 46 2020505 | E01 C 2 | 40.000 | _ | NT / 2 | | OUTREACH CENTER & FOOD |
| WILLOUGHBY, OH 44094 | 46-2929505 | BOT C 2 | 40,000. | U. | N/A | | PANTRY |

| Part II Continuation of Grants and Other A | ssistance to Dor | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------------|--|--------------------------|--|--|--|---|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| MCPC FAMILY CHARITIES | | | | | | | | | | |
| 21500 AEROSPACE PKWY. | | | | | | | | | | |
| CLEVELAND, OH 44142 | 46-2912249 | 501(C)(3) PRIVAT | 5,500. | 0 | N/A | | GENERAL SUPPORT | | | |
| CDEVERAND, OII 44142 | 40 2712247 | JULY CONTROL OF THE C | 3,300. | 0. | N/A | | PURCHASE PPE FOR STAFF | | | |
| MEDINA CREATIVE HOUSING INC. | | | | | | | AND CLIENTS AND TO | | | |
| 1120 N HUNTINGTON ST | | | | | | | PROVIDE ADDITIONAL | | | |
| MEDINA, OH 44256 | 34-1712565 | 501 C 3 | 20,000. | 0 . | N/A | | DISTANCE LEARNING AND | | | |
| | 01 1/12000 | | 20,000. | | 1,722 | | | | | |
| MEDWISH INTERNATIONAL | | | | | | | | | | |
| 1625 E 31ST ST | | | | | | | | | | |
| CLEVELAND, OH 44114 | 34-1903712 | 501 C 3 | 191,500. | 0. | N/A | | GENERAL SUPPORT | | | |
| · | | | , | | | | | | | |
| MEN AND WOMEN OF CENTRAL | | | | | | | | | | |
| 1942 E 85TH ST | | | | | | | STRATEGIC PLANNING | | | |
| CLEVELAND, OH 44106 | 81-2573240 | 501 C 3 | 25,000. | 0. | N/A | | INITIATIVE | | | |
| | | | | | | | | | | |
| MENLO SCHOOL | | | | | | | | | | |
| 50 VALPARAISO AVE | | | | | | | ANNUAL SUPPORT (2021 | | | |
| ATHERTON, CA 94027 | 94-3204137 | 501 C 3 | 10,000. | 0. | N/A | | -2022 SCHOOL YEAR) | | | |
| | | | | | | | | | | |
| MENORAH PARK FOUNDATION | | | | | | | | | | |
| 27100 CEDAR RD | | | | | | | MENORAH PARK-MONTEFIORE | | | |
| BEACHWOOD, OH 44122 | 34-1778478 | 501 C 3 | 261,500. | 0. | N/A | | AFFILIATION | | | |
| | | | | | | | | | | |
| MENTAL HEALTH & ADDICTION ADVOCACY | | | | | | | | | | |
| COALITION - 4500 EUCLID AVE - | 46 2402246 | F01 G 3 | 75 000 | 0 | AT / 3 | | MENTAL HEALTH AND | | | |
| CLEVELAND, OH 44103 | 46-3402346 | 501 C 3 | 75,000. | 0. | N/A | | ADDICTION RESEARCH | | | |
| MENTOR COMMUNITY CHURCH OF GOD | | | | | | | | | | |
| 8245 MUNSON RD | | | | | | | MATH AND SCIENCE SUMMER | | | |
| MENTOR, OH 44060 | 11-111111 | СПІВСЯ | 10,000. | 0 | N/A | | SCHOOL PROGRAM | | | |
| MENTON, On 44000 | 11-111111 | CHORCH | 10,000. | 0. | N/A | | SCHOOL FROGRAM | | | |
| MENTOR UNITED METHODIST CHURCH | | | | | | | | | | |
| 8600 MENTOR AVE | | | | | | | | | | |
| MENTOR, OH 44060 | 34-0818976 | 501 C 3 | 6,000. | 0. | N/A | | GENERAL SUPPORT | | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | Tago i |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| METANOIA PROJECT INC. | | | | | | | |
| PO BOX 770792 | | | | | | | STRENGTHENING METANOIA'S |
| CLEVELAND, OH 44107 | 26-2788076 | 501 C 3 | 61,000. | _ | N/A | | VOLUNTEER PROGRAM |
| CHIVEHIND, OH 44107 | 20 2700070 | 301 C 3 | 01,000. | | 14/11 | | VOLONTELIK TROCKIM |
| METRO WEST COMMUNITY DEVELOPMENT | | | | | | | |
| ORGANIZATION - 3167 FULTON RD, STE | | | | | | | METRO-WIDE DIGITAL |
| 303 - CLEVELAND, OH 44109 | 81-4534855 | 501 C 3 | 581,000. | 0. | N/A | | NAVIGATORS PROGRAM |
| , | | | , - | - | | | SUPPORT OF EMPLOYEE'S |
| METROHEALTH FOUNDATION, INC. | | | | | | | CHRISTMAS FUND AT |
| 2500 METROHEALTH DR, TOWERS 135A | | | | | | | METROHEALTH CENTER FOR |
| CLEVELAND, OH 44109 | 34-6607695 | 501 C 3 | 714,405. | 0. | N/A | | REHABILITATION |
| · | | | | | | | |
| METRO SQUASH NFP | | | | | | | |
| 6100 S COTTAGE GROVE AVE | | | | | | | |
| CHICAGO, IL 60637 | 20-2614486 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| MIAMI UNIVERSITY FOUNDATION | | | | | | | |
| UNIVERSITY ADVANCEMENT, 725 E CHEST | | | | | | | |
| OXFORD, OH 45056 | 31-6026014 | 501 C 3 | 13,800. | 0. | N/A | | GENERAL SUPPORT |
| MINT INTURDATES | | | | | | | |
| MIAMI UNIVERSITY | | | | | | | MIDIAN KERRUIGU GEAGE |
| OFFICE OF STUDENT FINANCIAL AID, 3 | 31-6402089 | E01 G 2 | 14 750 | | N/A | | MIRIAM KERRUISH STAGE FUND |
| OXFORD, OH 45056 | 31-0402009 | 501 C 3 | 14,750. | · · | N/A | | FOND |
| MID-AMERICAN ATHLETIC CONFERENCE | | | | | | | CONTINUATION OF CMSD NEW |
| 24 PUBLIC SQUARE, 15TH FLOOR | | | | | | | TEACHER INDUCTION AND |
| CLEVELAND, OH 44113 | 31-0682486 | 501 C 3 | 50,000. | 0 | N/A | | DEVELOPMENT PROGRAM |
| CERTERINS, OR TITES | 31 3332133 | 301 0 3 | 30,000. | | , | | DIVIDENTI I ROCKMI |
| MIDDLEFIELD CARE CENTER INC. | | | | | | | |
| PO BOX 1095 | | | | | | | GEAUGA COUNTY BIRTHING |
| MIDDLEFIELD, OH 44062 | 34-1613785 | 501 C 3 | 30,000. | 0. | N/A | | CENTER |
| | | | 12,120 | | | | |
| MIDTOWN CLEVELAND | | | | | | | |
| 5000 EUCLID AVE, STE 100 | | | | | | | MIDTOWN MIXTAPE: |
| CLEVELAND, OH 44103 | 34-1381334 | 501 C 3 | 1,318,200. | 0. | N/A | | UNPLUGGED |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | 34-0714588 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MILESTONES AUTISM RESOURCES 4853 GALAXY PARKWAY, STE A WARRENSVILLE HTS, OH 44128 | 20-0721205 | 501 C 3 | 125,750. | 0. | N/A | | GENERAL OPERATING SUPPORT TO IMPROVE OUTCOMES FOR PEOPLE AFFECTED BY AUTISM |
| MILL NECK MANOR LUTHERAN SCHOOL FOR THE DEAF - 40 FROST MILL RD, PO BOX 12 - MILL NECK, NY 11765 | 11-1700961 | 501 C 3 | 16,020. | 0. | N/A | | GENERAL SUPPORT |
| MINDS MATTER OF CLEVELAND P O BOX 14219 CLEVELAND, OH 44114 | 26-2155951 | 501 C 3 | 74,000. | 0. | N/A | | COLLEGE PREP PROGRAM STAFFING |
| MINORITY ORGAN AND TISSUE TRANSPLANT EDUCATION PROGRAM OF CLEVELAND, INC 2155 STOKES BLVD CLEVELAND, OH 44106 | 34-1900839 | 509(A)(3) TYPE I | 25,000. | 0. | N/A | | BUILDING ORGANIZATIONAL CAPACITY FOR SUSTAINABILITY |
| MISERICORDIA HOME 6300 N RIDGE AVE CHICAGO, IL 60660 | 36-2170153 | 501 C 3 | 35,250. | 0. | N/A | | GENERAL SUPPORT IN RECOGNITION OF BUMS |
| MISSION INVESTORS EXCHANGE, INC. 1899 L ST NW, STE 850 WASHINGTON, DC 20036 | 47-5593271 | 501 C 3 | 7,500. | 0. | N/A | | 2021 MEMBERSHIP |
| MISSION POSSIBLE PO BOX 1026 FINDLAY, OH 45839-1026 | 34-1290940 | 501 C 3 | 18,000. | 0. | N/A | | GENERAL SUPPORT |
| MISSIONARY SERVANTS OF THE MOST HOLY TRINITY - 9001 NEW HAMPSHIRE AVE - SILVER SPRING, MD 20903 | 52-0591670 | 501 C 3 | 10,832. | 0. | N/A | | GENERAL SUPPORT |
| MOBILEMED 1, INC. DBA MEDWORKS 1950 RICHMOND RD TR205 LYNDHURST, OH 44124 | 26-3858369 | 501 C 3 | 87,000. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MOTUDAL DANGE GOLLEGETYE AVA EDDIN | | | | | | | |
| MOJUBA! DANCE COLLECTIVE AKA ERRIN MINISTRIES - 3502 MONTICELLO - | | | | | | | EMERGING BLACK |
| CLEVELAND HTS, OH 44121 | 81-2046762 | 501 C 3 | 15,000. | _ | N/A | | CHOREOGRAPHERS INCUBATOR |
| CHEVERAND HIS, ON 44121 | 01-2040702 | 501 C 5 | 13,000. | 0. | N/A | | TO PROVIDE BASIC NEEDS |
| MOMMY AND ME TOO INC | | | | | | | SUPPORT AND WRAPAROUND |
| 1119 PARKWOOD DR | | | | | | | SERVICES FOR MOMS AND |
| CLEVELAND, OH 44108 | 83-1173751 | 501 C 3 | 8,895. | 0 | N/A | | PREGNANT WOMEN IN |
| CHIVELIND, ON 44100 | 03 1173731 | 501 6 5 | 0,033. | | 147 21 | | I KEGIZINI WOMEN IN |
| MONTEFIORE FOUNDATION | | | | | | | |
| ONE DAVID N. MYERS PARKWAY | | | | | | | |
| BEACHWOOD, OH 44122 | 34-1788055 | 501 C 3 | 11,821. | 0. | N/A | | GENERAL SUPPORT |
| MONTESSORI DEVELOPMENT | | | , | - • | | | |
| PARTNERSHIPS - C/O STONEBROOK | | | | | | | |
| MONTESSORI, 975 E BLVD - | | | | | | | |
| CLEVELAND, OH 44108 | 34-1658439 | 501 C 3 | 51,000. | 0. | N/A | | GENERAL SUPPORT |
| · | | | , | | | | PROVIDE BASIC NEEDS, |
| MOTIVATED AND EMPOWERED INC | | | | | | | FOOD, CARE KITS, PPE AND |
| 3740 EUCLID AVE, STE 200 | | | | | | | VACCINE EDUCATION |
| CLEVELAND, OH 44115 | 82-5242812 | 501 C 3 | 75,000. | 0. | N/A | | OUTREACH TO AT-RISK YOUTH |
| | | | | | | | PROVIDE PPE, DISINFECTING |
| FRANCISCAN COMMUNITIES - MOUNT | | | | | | | SUPPLIES AND DIAGNOSTIC |
| ALVERNA HOME - 6765 STATE RD - | | | | | | | TESTING DEVICES |
| PARMA, OH 44134 | 35-1124441 | 501 C 3 | 25,500. | 0. | N/A | | (THERMOMETERS AND |
| | | | | | | | SUPPORT THE WORK OF THE |
| MOUNT SINAI HEALTH FOUNDATION | | | | | | | VACCINE COMMUNICATIONS |
| 11000 EUCLID AVE, 3RD FLOOR | | | | | | | TASK FORCE TO OVERSEE THE |
| CLEVELAND, OH 44106-1714 | 34-1777878 | 501 C 3 | 946,500. | 0. | N/A | | IMPLEMENTATION OF |
| | | | | | | | |
| MUSCULAR DYSTROPHY ASSOCIATION | | | | | | | |
| 1991 CROCKER RD, STE 600 | | | | | | | |
| WESTLAKE, OH 44145 | 13-1665552 | 501 C 3 | 10,250. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| MUSEUM OF CONTEMPORARY ART | | | | | | | |
| CLEVELAND - 11400 EUCLID AVE - | | | | | | | |
| CLEVELAND, OH 44106 | 34-1148828 | 501 C 3 | 121,750. | 0. | N/A | | ANNUAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - v v - ruge r |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MUSEUM OF CREATIVE HUMAN ART | | | | | | | |
| PO BOX 24157 | | | | | | | MUSEUM OF CREATIVE HUMAN |
| CLEVELAND, OH 44127 | 85-0837163 | 501 C 3 | 25,000. | 0 | N/A | | ART / MOCHA GALLERY |
| <u></u> | 00 0007200 | | 20,000. | • | | | , 1100111 01122111 |
| MUSICAL ARTS ASSOCIATION - | | | | | | | |
| CLEVELAND ORCHESTRA - 11001 EUCLID | | | | | | | |
| AVE - CLEVELAND, OH 44106 | 34-0714468 | 501 C 3 | 1,154,324. | 0. | N/A | | GENERAL SUPPORT |
| · | | | | | | | |
| MUSICAL THEATER PROJECT | | | | | | | |
| 5755 GRANGER RD, STE 830 | | | | | | | |
| INDEPENDENCE, OH 44131 | 34-1950084 | 501 C 3 | 12,250. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| MUTTS WITH A MISSION | | | | | | | |
| PO BOX 4147 | | | | | | | |
| SUFFOLK, VA 23439 | 26-3364885 | 501 C 3 | 50,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| MY BROTHER MY SISTER GLOBAL INC | | | | | | | |
| 969 CALEDONIA AVE | | | | _ | | | |
| CLEVELAND, OH 44112 | 45-4579588 | 501 C 3 | 51,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| NAMI GREATER CLEVELAND | | | | | | | |
| 2012 W 25 ST, 7TH FLOOR #705 | 20-2254268 | E01 G 3 | 21 700 | 0 | NT / 3 | | GENERAL GURRORM |
| CLEVELAND, OH 44113 | 20-2254268 | 501 C 3 | 21,700. | 0. | N/A | | GENERAL SUPPORT |
| NANTUCKET DREAMLAND FOUNDATION | | | | | | | |
| PO BOX 989 | | | | | | | THE NANTUCKET DREAMLAND |
| NANTUCKET, MA 02554 | 74-3234491 | 501 C 3 | 10,000. | 0 | N/A | | THEATER |
| MMIOCKEI, IM 02554 | 74 3234431 | 301 C 3 | 10,000. | <u> </u> | 147 21 | | |
| NATIONAL AUDUBON SOCIETY, INC. | | | | | | | |
| 225 VARICK ST 7TH FLOOR | | | | | | | |
| NEW YORK, NY 10014 | 13-1624102 | 501 C 3 | 158,373. | 0. | N/A | | BUILD ENDOWMENT IN FUND |
| NATIONAL MULTIPLE SCLEROSIS | | | 11,111 | | | | |
| SOCIETY UPSTATE NEW YORK CHAPTER - | | | | | | | |
| 1000 ELMWOOD AVE, STE 900 - | | | | | | | |
| ROCHESTER, NY 14620 | 13-5661935 | 501 C 3 | 16,020. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other A | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rugo r |
|--|-------------------|-------------------------------|---|--|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | NATIONAL URBAN FELLOW AT |
| NATIONAL URBAN FELLOWS, INC. | | | | | | | THE CLEVELAND FOUNDATION |
| 1120 AVE OF THE AMERICAS, 4TH FLOOR | 02 5404250 | F01 G 2 | | | - / - | | FOR THE 2021-2022 |
| NEW YORK, NY 10036 | 23-7404350 | 501 C 3 | 90,000. | 0. | N/A | | ACADEMIC YEAR |
| NATURAL RESOURCES DEFENSE COUNCIL | | | | | | | |
| 40 W 20TH ST | | | | | | | |
| NEW YORK, NY 10011 | 13-2654926 | GOVERNMENT | 5,250. | 0 | N/A | | GENERAL SUPPORT |
| 101111, 111 10011 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| NATURE CENTER AT SHAKER LAKES | | | | | | | |
| 2600 S PARK BLVD | | | | | | | |
| SHAKER HTS, OH 44120-1699 | 34-6576569 | 501 C 3 | 168,150. | 0. | N/A | | BIRD SEED |
| | | | | | | | |
| NATURE CONSERVANCY - OHIO FIELD | | | | | | | |
| OFFICE - 6375 RIVERSIDE DR, STE | | | | | | | GRAND RIVER CONSERVATION |
| 100 - DUBLIN, OH 43017 | 53-0242652 | 501 C 3 | 160,500. | 0. | N/A | | CAMPUS OPERATIONS |
| | | | | | | | |
| NORTHCOAST BEHAVIORAL HEALTHCARE | | | | | | | |
| SYSTEM - 1756 SAGAMORE RD - | | | | | | | MATH AND SCIENCE SUMMER |
| NORTHFIELD, OH 44067 | 11-1111111 | GOVERNMENT | 12,279. | 0. | N/A | | SCHOOL PROGRAM |
| NCH HEALTHCARE FOUNDATION | | | | | | | |
| 350 7TH ST N | | | | | | | GENERAL SUPPORT - NCH |
| NAPLES, FL 34102 | 59-2314655 | 501 C 3 | 17,500. | 0 | N/A | | DIPLOMATS 2022 |
| MILLIE, 11 34102 | 33 2314033 | 301 C 3 | 17,300. | | | | BILLOWNIS 2022 |
| NEAR WEST THEATRE, INC. | | | | | | | |
| 6702 DETROIT AVE | | | | | | | |
| CLEVELAND, OH 44102 | 34-1881815 | 501 C 3 | 6,750. | 0. | N/A | | GENERAL SUPPORT |
| | | | , | | | | BASEBALL HERITAGE MUSEUM |
| NEGRO LEAGUE BASEBALL LEGENDS HALL | | | | | | | CAPACITY DEVELOPMENT AND |
| OF FAME - 6601 LEXINGTON AVE - | | | | | | | OUTREACH CAMPAIGN TO |
| CLEVELAND, OH 44103 | 34-1913850 | 501 C 3 | 55,000. | 0. | N/A | | HOUGH AND MIDTOWN |
| | | | | | | | |
| NEIGHBORHOOD HEALTH CARE | | | | | | | |
| INCORPORATED - 4115 BRIDGE AVE, | | | | | | | |
| STE 200 - CLEVELAND, OH 44113 | 34-1300581 | 501 C 3 | 101,000. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | | | | | | | 4-0714588 Page 1 |
|--|-------------------|-------------------------------|--------------------------|--|--|--|---|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEIGHBORHOOD LEADERSHIP INSTITUTE 5246 BRDWAY AVE, 2ND FLOOR CLEVELAND, OH 44127 | 01-0621494 | 501 C 3 | 663,141. | 0. | N/A | | 2021 TRUE2U MENTORING PROGRAM |
| NEIGHBORHOOD PETS 3711 E. 65TH ST CLEVELAND, OH 44105 | 27-2026307 | 501 C 3 | 17,750. | 0. | N/A | | GRANTS SUPPORT |
| NEIGHBORHOOD PROGRESS INC. DBA CLEVELAND NEIGHBORHOOD PROGRESS - 11327 SHAKER BLVD., STE 500W - | 34-1611055 | E01 G 2 | 2,108,500. | | N/A | | GENERAL SUPPORT |
| CLEVELAND, OH 44104 | 34-1611035 | 501 C 3 | 2,108,500. | 0. | N/A | | GENERAL SUPPORT |
| NORTHEAST OHIO BLACK HEALTH COALITION - 18115 HARVARD AVE - | | | | | | | |
| CLEVELAND, OH 44128 | 45-4643139 | 501 C 3 | 21,000. | 0. | N/A | | GENERAL SUPPORT |
| NORTHEAST OHIO COALITION FOR THE HOMELESS - 3631 PERKINS AVE,STE 3A-3 - CLEVELAND, OH 44114 | 34-1590112 | 501 C 3 | 12,500. | 0. | N/A | | GENERAL SUPPORT |
| NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION (NEOMED) - P O BOX 95, 4209 STATE ROUTE 44 - ROOTSTOWN, | | | | | | | FOR MEDICAL SCHOOL TO PROVIDE SCHOLARSHIPS FOR WORTHY & DESERVING |
| OH 44272 | 34-1264220 | 501 C 3 | 10,811. | 0. | N/A | | STUDENTS, PREFERABLY, BUT |
| NORTHEAST OHIO FOUNDATION FOR PATRIOTISM - 169 KENSINGTON OVAL - ROCKY RIVER, OH 44116 | 27-3277678 | 501 C 3 | 6,000. | 0. | N/A | | ADOPT A MILITARY FAMILY PROGRAM |
| NEW AVENUES TO INDEPENDENCE, INC. 17608 EUCLID AVE, STE 4404 A CLEVELAND, OH 44112-1216 | 34-0871661 | 501 C 3 | 46,000. | 0. | N/A | | GENERAL SUPPORT |
| NEW HAMPSHIRE CHARITABLE FOUNDATION - 37 PLEASANT ST - CONCORD, NH 03301 | 02-6005625 | 501 C 3 | 10,000. | 0 | N/A | | COMMUNITY FOUNDATION OPPORTUNITY NETWORK MEMBERSHIP |
| | | I . | , , , , | | 1 | 1 | · |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NOW LINE AM CALVARY | | | | | | | |
| NEW LIFE AT CALVARY | | | | | | | |
| 2020 E 79TH ST CLEVELAND, OH 44103 | 34-0714636 | CHIDCH | 5,273. | 0 | N/A | | GENERAL SUPPORT |
| CLEVELAND, OR 44103 | 34-0714030 | CHURCH | 5,273. | 0. | N/A | | GENERAL SUPPORT |
| NONPROFIT TECHNOLOGY ENTERPRISE NETWORK - 621 SW ALDER, STE 310 - | 91-2072298 | E01 G 2 | 40.000 | | N / 2 | | DIGITAL LITERACY TRAINING PROVIDERS' CAPACITY BUILDING FELLOWSHIP |
| PORTLAND, OR 97205 | 91-20/2298 | DUI C 3 | 40,000. | 0. | N/A | | BUILDING FELLOWSHIP |
| NORTH COAST COMMUNITY HOMES, INC. 14221 BRDWAY AVE | 24 1455407 | E01 G 2 | 76 900 | | N / 2 | | GENTED A L. GUIDDODE |
| CLEVELAND, OH 44125-1953 | 34-1455487 | 501 C 3 | 76,800. | 0. | N/A | | GENERAL SUPPORT |
| NORTH POINTE BALLET INC. 37772 TERRELL DR. NORTH RIDGEVILLE, OH 44039 | 81-4795438 | 501 C 3 | 10,000. | 0. | N/A | | VIRTUAL BALLET EXPERIENCES 2.0 |
| | | | | | | | |
| NORTH UNION FARMERS MARKET | | | | | | | |
| 13111 SHAKER SQUARE, STE 301 | | | | | | | |
| CLEVELAND, OH 44120 | 34-1812026 | 501 C 3 | 11,360. | 0. | N/A | | GENERAL SUPPORT |
| NORTHEAST OHIO ALLIANCE FOR HOPE 13308 EUCLID AVE, STE 201 EAST CLEVELAND, OH 44112 | 34-1800954 | 501 C 3 | 159,500. | 0. | N/A | | NOAH-EAST CLEVELAND ASSET BUILDING INITIATIVE |
| NORTHEASTERN OHIO SYNOD OF THE | | | | | | | |
| EVANGELICAL LUTHERAN CHURCH IN | | | | | | | |
| AMERICA - 1890 BAILEY RD - | | | | | | | FOR SPECIAL PROJECTS |
| CUYAHOGA FALLS, OH 44221 | 36-3514294 | 501 C 3 | 9,897. | 0. | N/A | | AND/OR PROGRAM SERVICES |
| NORTHWESTERN UNIVERSITY | | | | | | | |
| OFFICE OF FINANCIAL AID, 1801 | | | | | | | |
| HINMAN AVE - EVANSTON, IL | | | | | | | SCHOLARSHIP - GENERAL |
| 60208-1270 | 36-2167817 | 501 C 3 | 6,000. | 0. | N/A | | APPLICATION |
| NOTRE DAME COLLEGE | | | | | | | |
| OFFICE OF FINANCIAL AID, 4545 | | | | | | | |
| COLLEGE RD - CLEVELAND, OH | | | | | | | VINCE FEDERICO MEMORIAL |
| 44121-4293 | 34-0714689 | 501 C 3 | 174,048. | 0. | N/A | | FUND II |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| NOTRE DAME ELEMENTARY SCHOOL (NDEL) - 13000 AUBURN RD - CHARDON, OH 44024 | 53-0196617 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT | | |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY - 1501 REEDSDALE ST, STE 105 - PITTSBURGH, PA 15233 | 13-5661935 | 501 C 3 | 8,000. | 0. | N/A | | GENERAL SUPPORT | | |
| NATIONAL NAVY SEAL MUSEUM 3300 N. HIGHWAY A1A FORT PIERCE, FL 34949 | 59-2569073 | 501 C 3 | 25,000. | 0. | N/A | | GENERAL SUPPORT | | |
| NATIONAL WILDLIFE FEDERATION 11100 WILDLIFE CENTER DR RESTON, VA 20190 | 53-0204616 | 501 C 3 | 60,250. | 0. | N/A | | GENERAL SUPPORT | | |
| NUEVA LUZ URBAN RESOURCE CENTER 2226 W 89 ST CLEVELAND, OH 44102 | 34-1972937 | 501 C 3 | 35,000. | 0. | N/A | | INCREASE FACILITIES AND CAPACITY OF THE LEGAL CLINIC TO SUPPORT AND PREVENT HOMELESSNESS | | |
| OBERLIN COLLEGE OFFICE OF SPONSORED PROGRAMS, 70 N PROFESSOR ST, COX 100 - OBERLIN, OH 44074 | 34-0714363 | 501 C 3 | 99,494. | 0. | N/A | | GENERAL SUPPORT OF ANNUAL | | |
| OCEAN REEF MEDICAL CENTER FOUNDATION INC - 50 BARRACUDA LANE - KEY LARGO, FL 33037 | 65-0443146 | 509(A)(3) TYPE I | 10,000. | 0. | N/A | | GENERAL SUPPORT IN HONOR OF KEITH YOUNG | | |
| OGLEBAY INSTITUTE OGLEBAY PARK, 1330 NATIONAL RD WHEELING, WV 26003 | 55-0359760 | 501 C 3 | 274,089. | 0. | N/A | | OPERATING SUPPORT FOR OGLEBAY PARK | | |
| OHIO AEROSPACE INSTITUTE 22800 CEDAR POINT RD BROOK PARK, OH 44142 | 34-1621676 | 509(A)(3) TYPE I | 75,000. | 0. | N/A | | NEW TECHNOLOGY TO REDUCE CO2 EMISSIONS AND INCREASE ENERGY SAVINGS | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OHIO CITIZEN ACTION EDUCATION FUND | | | | | | | COMMUNITY CHOICE |
| 1511 BROOKPARK RD. | | | | | | | AGGREGATION AND NOPEC |
| CLEVELAND, OH 44109 | 34-1208940 | 501 C 3 | 63,000. | 0 | N/A | | CAMPAIGN EXPANSION |
| CHIVIDIMD, ON 44103 | 34 1200340 | 301 C 3 | 03,000. | | 14/21 | | PURCHASE OF THE FRONT |
| OHIO CITY INCORPORATED | | | | | | | STEPS BUILDING LOCATED ON |
| 3308 LORAIN AVE | | | | | | | WEST 25TH STREET TO BE |
| CLEVELAND, OH 44113 | 34-1372076 | 501 C 3 | 352,000. | 0. | N/A | | USED BY THE YWCA OF |
| <u> </u> | 01 10/10/0 | | 552,555. | • | | | 5522 21 III IWOII 61 |
| OHIO DEBATE COMMISSION | | | | | | | |
| 850 EUCLID AVE | | | | | | | SUPPORT FOR THE DEBATE |
| CLEVELAND, OH 44114 | 84-2520547 | 501 C 3 | 27,000. | 0. | N/A | | PLAYBOOK |
| | | | , | | | | |
| OHIO ENVIRONMENTAL COUNCIL | | | | | | | |
| 1145 CHESAPEAKE AVE., STE I | | | | | | | GENERAL SUPPORT IN MEMORY |
| COLUMBUS, OH 43212 | 31-0805578 | 501 C 3 | 137,000. | 0. | N/A | | OF ANNE AND BROOKS JONES |
| | | | | | | | SCHOLARSHIP SUPPORT FOR |
| OHIO FOUNDATION OF INDEPENDENT | | | | | | | 18 STUDENTS IN THE JANE |
| COLLEGES - 250 E BRD ST, STE 1700 | | | | | | | D. WHITE SCHOLARS PROGRAM |
| - COLUMBUS, OH 43215 | 31-4441082 | 501 C 3 | 60,000. | 0. | N/A | | AND FEES |
| | | | | | | | |
| OHIO INVENTION LEAGUE INC. | | | | | | | TO SUPPORT THE OHIO |
| 5018 WINDSOR DR | | | | | | | INVENTION LEAGUE AND THE |
| NORTH RIDGEVILLE, OH 44039 | 84-2164270 | 501 C 3 | 15,000. | 0. | N/A | | KID INVENTOR INITIATIVE. |
| | | | | | | | |
| OHIO NORTHERN UNIVERSITY | | | | | | | |
| OFFICE OF UNIVERSITY ADVANCEMENT, 5 | | | | | | | |
| ADA, OH 45810 | 34-4429091 | 501 C 3 | 14,992. | 0. | N/A | | GENERAL SUPPORT |
| THE OHIO STATE UNIVERSITY | | | | | | | |
| FOUNDATION - ATTN: FOUNDATION | | | | | | | |
| RELATIONS, 1480 W LANE AVE - | | | | | | | L |
| COLUMBUS, OH 43221 | 31-1145986 | DOT G 3 | 54,397. | 0. | N/A | | LAKE COUNTY 4-H |
| MUE OUTO GENERAL INTERPOLEN | | | | | | | |
| THE OHIO STATE UNIVERSITY | | | | | | | CCHOLYDCHID CEMEDAI |
| PO BOX 183248 | 31_6025096 | COMEDNIMENIM | 00 475 | _ | NT / 7 | | SCHOLARSHIP - GENERAL |
| COLUMBUS, OH 43218-3248 | 31-6025986 | GOAEKNMEN.L. | 80,475. | υ. | N/A | | APPLICATION |

| Schedule I (Form 990) THE CLEVE: | LAND FOUN | DATION | | | | <u></u> | 54-0714588 Page 1 | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|--|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| OHIO SUICIDE PREVENTION FOUNDATION 1225 DUBLIN RD #125 COLUMBUS, OH 43215 | 20-3476310 | 501 C 3 | 49,000. | 0. | N/A | | IMPLEMENTATION OF 988 CRISIS HOTLINE | | |
| OHIO UNIVERSITY FOUNDATION P O BOX 869, 1 OHIO UNIVERSITY ATHENS, OH 45701-0869 | 31-6402269 | 501 C 3 | 36,324. | 0. | N/A | | GENERAL SUPPORT | | |
| OHIO UNIVERSITY OUTSIDE AGENCY SCHOLARSHIPS-020 CHUBB HALL,, 1 OHIO UNIVERSITY - ATHENS, OH | 31-6402113 | GOVERNMENT | 8,150. | 0. | N/A | | LEONARD A. AND HELEN RUSSELL BRETSCHNEIDER SCHOLARSHIP | | |
| OHIO WESLEYAN UNIVERSITY MOWRY ALUMNI CENTER, 61 S SANDUSKY DELAWARE, OH 43015 | 31-4379585 | 501 C 3 | 16,435. | 0. | N/A | | ARTHUR P. AND RUTH H. MOEBIUS SCHOLARSHIP | | |
| OHIOGUIDESTONE 434 ELAND RD, ATTN: ADVANCEMENT BEREA, OH 44017 | 34-0720558 | 501 C 3 | 128,450. | 0. | N/A | | GENERAL SUPPORT | | |
| OLD BROOKLYN COMMUNITY DEVELOPMENT CORPORATION - 4274 PEARL RD, STE F - CLEVELAND, OH 44109 | 34-1177633 | 501 C 3 | 80,000. | 0. | N/A | | COMMUNITY AMBASSADOR: MODEL SCALING | | |
| OLD TRAIL SCHOOL 2315 IRA RD BATH, OH 44210-0827 | 34-0737805 | 501 C 3 | 8,000. | 0. | N/A | | OTS ANNUAL FUND | | |
| OMEGA COMMUNITY DEVELOPMENT CORPORATION - 1821 EMERSON AVE - DAYTON, OH 45406 | 31-1561713 | 501 C 3 | 12,000. | 0. | N/A | | SCHOLARS OF HOPE AFTER SCHOOL PROGRAM | | |
| OPEN DOORS INC DBA OPEN DOORS ACADEMY - BLDG 42, 6TH FLOOR, 1427 E 36 ST, STE 4206A - CLEVELAND, OH 44114 | 04-3697716 | 501 C 3 | 36,831. | 0. | N/A | | SUPPORT OF THE LIGHTS ON INITIATIVE | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| OPEN TONE MUSIC, LLC 140 E. MARKET ST AKRON, OH 44308 | 27-3088230 | 501 C 3 | 40,000. | 0. | N/A | | OPEN TONE MUSIC ARTS | | |
| ORANGE BOARD OF EDUCATION 32000 CHAGRIN BLVD PEPPER PIKE, OH 44124 | 34-6002104 | GOVERNMENT | 6,360. | 0. | N/A | | STAGECRAFTERS BROADWAY BUDDIES | | |
| ORGANIC CONNECTS, INC. 17910 CHAGRIN BLVD SHAKER HTS, OH 44122 | 83-2021538 | 501 C 3 | 20,000. | 0. | N/A | | OUT-OF-SCHOOL-TIME COLLABORATIVE | | |
| OUR LADY OF PERPETUAL HELP CHURCH 342 S CHILLICOTHE RD AURORA, OH 44202 | 34-0801308 | CHURCH | 9,873. | 0. | N/A | | GENERAL SUPPORT | | |
| OUR LADY OF THE WAYSIDE, INC. 38135 COLORADO AVE AVON, OH 44011 | 34-1020957 | 501 C 3 | 20,183. | 0. | N/A | | GENERAL SUPPORT | | |
| OVARIAN CANCER RESEARCH ALLIANCE 14 PENNSYLVANIA PLAZA STE 2110 NEW YORK, NY 10122 | 13-3806788 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT | | |
| OVERLOOK HOUSE PO BOX 161070 ROCKY RIVER, OH 44116 | 34-0714472 | 501 C 3 | 10,000. | 0. | N/A | | BENEVOLENCE | | |
| PARTNERSHIP FOR ANIMAL WELFARE INC PO BOX 1074 GREENBELT, MD 20768 | 52-1979581 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT | | |
| PACE UNIVERSITY DEVELOPMENT OFFICE, 1 PACE PLAZA NEW YORK, NY 10038 | 13-5562314 | 501 C 3 | 100,000. | 0. | N/A | | BLA SZIGETHY SCHOLARSHIP FOR 2021 | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|--|--|--|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| PADRE PIO ACADEMY | | | | | | | | | |
| 12920 MADISON AVE | | | | | | | | | |
| LAKEWOOD, OH 44107 | 16-1662224 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT | | |
| PADUA FRANCISCAN HIGH SCHOOL 6740 STATE RD | | | | | | | | | |
| PARMA, OH 44134 | 34-1336323 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT | | |
| PAN MASSACHUSETTS CHALLENGE 77 4TH AVE NEEDHAM, MA 02494 | 04-2746912 | 501 C 3 | 19,500. | 0 | N/A | | GENERAL SUPPORT | | |
| 111111111111111111111111111111111111111 | 01 2710312 | 301 0 3 | 15,500. | <u> </u> | | | CHARLE SOLICIT | | |
| PANCREATIC CANCER ACTION NETWORK 1500 ROSECRANS AVE, STE 200 MANHATTAN BEACH, CA 90266 | 33-0841281 | 501 C 3 | 7,500. | 0. | N/A | | GENERAL SUPPORT | | |
| PARENTS OF INFANTS AND CHILDREN WITH KERNICTERUS INC PO BOX | | | | | | | | | |
| 11663 - OVERLAND PARK, KS 66207 | 46-0495428 | 501 C 3 | 7,000. | 0. | N/A | | GENERAL SUPPORT | | |
| PARK SYNAGOGUE 27500 SHAKER BLVD PEPPER PIKE, OH 44124 | 34-0714533 | 501 C 3 | 86,659. | 0. | N/A | | GENERAL SUPPORT | | |
| PARMADALE-ST. ANTHONY YOUTH SERVICES VILLAGE - 6753 STATE RD - | | | | | | | | | |
| PARMA, OH 44134 | 34-0714572 | 501 C 3 | 25,301. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | PROVIDE PPE FOR CONTINUED | | |
| PARTNERSHIP SCHOOLS | | | | | | | IN-SCHOOL LEARNING FOR | | |
| 1011 FIRST AVE STE 1800, 18230 HARV | | E01 G 3 | 30,000 | 0 | AT / 2 | | NEARLY 500 ELEMENTARY | | |
| NEW YORK, NY 10022 | 13-3976873 | DUI C 3 | 30,000. | 0. | N/A | | SCHOOL STUDENTS AT | | |
| PATHWAYS EARLY EDUCATION CENTER OF | | | | | | | SHARON WILSON MEMORIAL FUND SUPPORTING SPEECH | | |
| IMMOKALEE - 4060 TAMIAMI TRAIL N | | | | | | | AND EARLY CHILDHOOD | | |
| UNIT 1 - NAPLES, FL 34103 | 59-1209842 | 501 C 3 | 10,250. | 0. | N/A | | DEVELOPMENT THROUGH | | |
| | | l . | | | I | 1 | l | | |

| Schedule I (Form 990) THE CLEVED Part II Continuation of Grants and Other A | | | and Damastic Co | vernmente (Sch | odulo I (Form 990) Pa | | 34-0714588 Page |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PCS FOR PEOPLE 3126 ST. CLAIR AVE CLEVELAND, OH 44114 | 26-2066045 | 501 C 3 | 23,750. | 0 | N/A | | MAGNET ACCESS PROGRAM - TECHNOLOGY TO PARTICIPANTS WHO WERE PREVIOUSLY INCARCERATED |
| PEACEFUL VALLEY DONKEY RESCUE PO BOX 216 | | | | | | | |
| MILES, TX 76861 PEARL ROAD UNITED METHODIST CHURCH 4200 PEARL RD | 77-0562800 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| CLEVELAND, OH 44109 | 34-0895099 | CHURCH | 13,492. | 0. | N/A | | GENERAL SUPPORT |
| PEEL DEM LAYERS BACK 2550 KEMPER RD #409 | | | | | | | ORGANIZATIONAL CAPACITY & |
| SHAKER HTS, OH 44120 | 84-3990464 | 501 C 3 | 25,000. | 0. | N/A | | PROGRAMMING |
| PER SCHOLAS INC. 112 JEFFERSON AVE COLUMBUS, OH 43215 | 04-3252955 | 501 C 3 | 10,000. | 0. | N/A | | TECH WOMEN OF COLOR ALLIANCE (TWOC) |
| PHASTAR DBA ARGONAUT 1776 COLUMBUS RD CLEVELAND, OH 44113 | 45-0833007 | 501 C 3 | 69,525. | 0 | N/A | | SUPPORT PARTNERSHIP WITH THE CLEVELAND METROPOLITAN SCHOOL DISTRICT'S (CMSD) DAVIS |
| PHILANTHROPY OHIO 500 S FRONT ST, STE 900 | 43 0033007 | 301 C 3 | 05,323. | | N/A | | DISTRICT S (CROD) DAVIS |
| COLUMBUS, OH 43215-7628 | 31-1111842 | 501 C 3 | 120,500. | 0. | N/A | | STRATEGIC PLANNING SUPPORT FOR YOUTH TO |
| PHILLIS WHEATLEY ASSOCIATION OF CLEVELAND - 4450 CEDAR AVE - | | | | | | | PARTICIPATE IN A CAMP EXPERIENCE OR IN PLANNED |
| CLEVELAND, OH 44103 PIANO INTERNATIONAL ASSOCIATION OF | 34-0714787 | 501 C 3 | 25,591. | 0. | N/A | | PROGRAMS/ACTIVITIES |
| NORTHERN OHIO - 20600 CHAGRIN BLVD., STE 1110 - SHAKER HTS, OH | | | | | | | |
| 44122 | 34-1774615 | 501 C 3 | 27,750. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| PINEY WOODS SCHOOL | | | | | | | | | |
| PO BOX 99 | | | | | | | | | |
| PINEY WOODS, MS 39148 | 64-0314538 | 501 C 3 | 17,835. | 0. | N/A | | GENERAL SUPPORT | | |
| 22022 112227 112222 | | | 27,555 | - • | | | | | |
| PLAN INTERNATIONAL USA | | | | | | | | | |
| 155 PLAN WAY | | | | | | | GENERAL SUPPORT FOR | | |
| WARWICK, RI 02886 | 13-5661832 | 501 C 3 | 20,000. | 0. | N/A | | CAMPAIGN | | |
| | | | | | | | | | |
| PLANNED PARENTHOOD FEDERATION OF | | | | | | | | | |
| AMERICA, INC 123 WILLIAM ST - | | | | | | | | | |
| NEW YORK, NY 10038 | 13-1644147 | 501 C 3 | 70,500. | 0. | N/A | | ABORTION SERVICES | | |
| | | | | | | | | | |
| PLANNED PARENTHOOD OF GREATER OHIO | | | | | | | GENERAL SUPPORT FOR THE | | |
| COLUMBUS HEADQUARTERS, 206 E STATE | 24 1015076 | E01 G 3 | 430 004 | | NT / 7 | | GREATER CLEVELAND, OHIO | | |
| COLUMBUS, OH 43215 | 34-1015976 | 501 C 3 | 430,904. | 0. | N/A | | AREA | | |
| PLANNED PARENTHOOD OF THE TEXAS | | | | | | | | | |
| CAPITAL REGION - 201 BEN WHITE | | | | | | | | | |
| BLVD., BLDG B - AUSTIN, TX 78704 | 74-1005756 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | - • | | | | | |
| PLAYHOUSESQUARE FOUNDATION | | | | | | | | | |
| 1501 EUCLID AVE, STE 200 | | | | | | | | | |
| CLEVELAND, OH 44115-2197 | 23-7304942 | 501 C 3 | 181,252. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | | | |
| PLEASANT HILLS UNITED METHODIST | | | | | | | | | |
| CHURCH - 13200 BAGLEY RD - | | | | | | | | | |
| MIDDLEBURG HTS, OH 44130 | 34-1229251 | 501 C 3 | 13,492. | 0. | N/A | | GENERAL SUPPORT | | |
| | | | | | | | | | |
| PLYMOUTH CHURCH OF SHAKER HEIGHTS | | | | | | | | | |
| 2860 COVENTRY RD | 12 1055001 | a | 10.000 | | | | | | |
| SHAKER HTS, OH 44120 | 13-1957221 | сниксн | 10,000. | 0. | N/A | | GENERAL SUPPORT | | |
| POLICYBRIDGE | | | | | | | STRENGTHEN ORGANIZATIONAL | | |
| 2930 PROSPECT AVE E, STE 113 | | | | | | | CAPACITY TO DELIVER POLICY RESEARCH AND | | |
| CLEVELAND, OH 44115-2608 | 20-2069251 | 501 C 3 | 200,000. | n | N/A | | LEADERSHIP | | |
| CLL 1 LL III , OII 44113 2000 | 20 2007231 | P | 200,000. | L | 11/21 | 1 | | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| POMONA COLLEGE | | | | | | | |
| FOUNDATION AND CORPORATE | | | | | | | |
| RELATIONS, 550 N. COLLEGE AVE - | | | | | | | |
| CLAREMONT, CA 91711 | 95-1664112 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| POPE JOHN XXIII SCHOOL 1120 WASHINGTON ST | | | | | | | |
| EVANSTON, IL 60202 | 36-3468158 | CHURCH | 15,000. | 0. | N/A | | GENERAL SUPPORT |
| POSITIVE EDUCATION PROGRAM 3100 EUCLID AVE CLEVELAND, OH 44115 | 34-1127919 | 501 C 3 | 84,500. | 0 | N/A | | GENERAL SUPPORT-IN APPRECIATION FOR ALL PEP DOES |
| eddyddiad, en 11115 | 31 112/313 | 301 0 3 | 01,300. | | 11, 11 | | 5015 |
| PRAXIS INTEGRATED FIBER WORKSHOP | | | | | | | CAMPUS EXPANSION, |
| 15301 WATERLOO RD | | | | | | | STRATEGIC PLANNING AND |
| CLEVELAND, OH 44110 | 46-3033270 | 501 C 3 | 50,250. | 0. | N/A | | ORGANIZATIONAL GROWTH |
| PREGNANT WITH POSSIBILITIES | | | | | | | CAPACITY BUILDING FOR PREGNANT WITH |
| RESOURCE CENTER - PO BOX 46168 - | | | | | | | POSSIBILITIES RESOURCE |
| BEDFORD, OH 44146 | 47-2882533 | 501 C 3 | 108,552. | 0. | N/A | | CENTER |
| PRETERM CLEVELAND INC. 12000 SHAKER BLVD CLEVELAND, OH 44120-1926 | 23-7314836 | 501 C 3 | 8,000. | 0. | N/A | | GENERAL SUPPORT. PLEASE NOTE THIS GRANT WAS DELAYED FROM 2020. |
| PRINCETON UNIVERSITY | | | , | | | | |
| ANNUAL GIVING, P O BOX 5357 | | | | | | | |
| PRINCETON, NJ 08543 | 21-0634501 | 501 C 3 | 43,551. | 0. | N/A | | GENERAL SUPPORT |
| PROGRESSIVE ALLIANCE COMMUNITY DEVELOPMENT CORP - 3867 W MARKET | | | | | | | |
| ST STE 315 - AKRON, OH 44333 | 83-1990313 | 501 C 3 | 20,000. | 0. | N/A | | PROJECT BROADBAND |
| PROGRESSIVE ARTS ALLIANCE, INC. DBA ARTS IMPACT - 3311 PERKINS | | | | | | | |
| AVE, STE 300 - CLEVELAND, OH 44114 | 01-0573988 | 501 C 3 | 50,250. | 0. | N/A | | GENERAL OPERATING SUPPORT |

| Schedule I (Form 990) THE CLEVEI | | | | | | | 34-0714588 Page 1 | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---|--|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ECUMENICAL SHELTER NETWORK OF LAKE | | | | | | | | | | |
| CTY. INC. DBA PROJECT HOPE FOR THE | | | | | | | | | | |
| HOMEL - PO BOX 2035 - PAINESVILLE, | | | | | | | MARKETING AND | | | |
| OH 44077 | 34-1769046 | 501 C 3 | 50,500. | 0. | N/A | | COMMUNICATIONS SUPPORT | | | |
| PROJECT SELF-SUFFICIENCY OF LOVELAND-FORT COLLINS - 1000 CENTRE AVE STE 150 - FT. COLLINS, | | | | | | | | | | |
| CO 80526 | 84-1206341 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT | | | |
| PROMEDICA FOUNDATION 444 N SUMMIT ST | 24 1517672 | 500/3\/2\ mypn T | 15 000 | 0 | 7/2 | | TO SUPPORT THE PROMEDICA FOUNDATION DIGITAL | | | |
| TOLEDO, OH 43604 | 34-151/6/2 | 509(A)(3) TYPE I | 15,000. | 0. | N/A | | LITERACY PROGRAM | | | |
| PROMISE OF DEMOCRACY FOUNDATION 2540 N MORELAND BLVD, STE 310 | | | | | | | PROMISE OF DEMOCRACY CLEVELAND BLACK FUTURE | | | |
| SHAKER HTS, OH 44120 | 26-4261551 | 501 C 3 | 25,000. | 0. | N/A | | FUND CAPACITY GRANT | | | |
| PROVIDENCE HOUSE INC 2050 W 32 ST | 24 4226205 | 504 @ 2 | 150 055 | | | | | | | |
| CLEVELAND, OH 44113 | 34-1336325 | 501 C 3 | 150,075. | 0. | N/A | | GENERAL SUPPORT | | | |
| PURDUE UNIVERSITY ADVANCEMENT SERVICES, 403 W WOOD ST WEST LAFAYETTE, IN 47907 | 35-6002041 | 501 C 3 | 79,644. | 0. | N/A | | JOHN C. MCLEAN SCHOLARSHIPS IN ENGINEERING | | | |
| ROCK AND ROLL HALL OF FAME AND MUSEUM INC DEVELOPMENT OFFICE, 1100 ROCK & ROLL BLVD - CLEVELAND, | | | | | | | | | | |
| OH 44114-1022 | 34-1520995 | 501 C 3 | 271,580. | 0. | N/A | | GENERAL PURPOSE | | | |
| RAILS TO TRAILS CONSERVANCY 2121 WARD CT. NW, 5TH FLOOR | | | | | | | | | | |
| WASHINGTON, DC 20037 | 52-1437006 | 501 C 3 | 28,900. | 0. | N/A | | GENERAL SUPPORT | | | |
| RAINBOW BABIES & CHILDREN'S HOSPITAL OF UNIVERSITY HOSPITALS - | | | | | | | 38TH ANNUAL RAINBOW GOLF CLASSIC. THIS GRANT MAY | | | |
| 11100 EUCLID AVE, MCCO-5062 - | 24 6522529 | E00/31/21 myp= = | 1 052 467 | 0 | NT / 2 | | NOT BE USED IN EXCHANGE | | | |
| CLEVELAND, OH 44106 | 34-0332328 | 509(A)(3) TYPE I | 1,053,467. | 0. | N/A | | FOR TICKETS, TABLES OR | | | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RAINEY INSTITUTE | | | | | | | |
| 1705 E 55TH ST | | | | | | | |
| CLEVELAND, OH 44103 | 34-6555952 | 501 C 3 | 225,548. | 0 | N/A | | ARTS MASTERY PROGRAM |
| CHILDRING, OR THUS | 31 0333332 | 301 0 3 | 223,310. | ••• | 11, 11 | | METROPOLITAN CLEVELAND |
| RAISING OUR KIDS INC. | | | | | | | ALLIANCE OF BLACK SCHOOL |
| 822 NFIELD RD | | | | | | | EDUCATORS' MUSTARD SEED |
| BEDFORD, OH 44146 | 45-2896868 | 501 C 3 | 25,000. | 0 | N/A | | OF FAITH |
| | | | | | | | |
| RANCHO FELIZ CHARITABLE FOUNDATION | | | | | | | |
| 7109 E 2ND ST STE 100 | | | | | | | GUARDIAN WARRIOR |
| SCOTTSDALE, AZ 85251 | 86-0680369 | 501 C 3 | 5,800. | 0. | N/A | | SCHOLARSHIP |
| · | | | , | | | | PROVIDE CLIENTS IN GEAUGA |
| RAVENWOOD MENTAL HEALTH CENTER | | | | | | | COUNTY WITH BASIC NEEDS, |
| 12557 RAVENWOOD DR | | | | | | | INCLUDING TEMPORARY |
| CHARDON, OH 44024 | 34-6573631 | 501 C 3 | 20,400. | 0. | N/A | | HOUSING, SECURITY |
| | | | | | | | |
| RBA FOUNDATION | | | | | | | |
| 100 BET TECH DR | | | | | | | GENERAL SUPPORT FOR |
| ALIQUIPPA, PA 15001 | 20-8455555 | 501 C 3 | 25,000. | 0. | N/A | | THEIR MISSION FOR 2021. |
| REFORMED CHURCH OF HIGHLAND PARK | | | | | | | |
| AFFORDABLE HOUSING CORP - 19 S | | | | | | | |
| 2ND. AVE #21 - HIGHLAND PARK, NJ | | | | | | | GENERAL SUPPORT OF |
| 08904 | 20-5012410 | 501 C 3 | 50,000. | 0. | N/A | | INTERFAITH RISE |
| | | | | | | | |
| REBUILDING TOGETHER NORTHEAST OHIO | | | | | | | |
| 788 DONALD AVE | | | | | | | |
| AKRON, OH 44306-3406 | 34-1814515 | 501 C 3 | 20,000. | 0. | N/A | | SHE BUILDS 2021 |
| | | | | | | | |
| RECESS CLEVELAND | | | | | | | |
| 2400 ORANGE AVE #6462 | | | | | | | OUT-OF-SCHOOL-TIME |
| CLEVELAND, OH 44101 | 82-1892040 | 501 C 3 | 70,000. | 0. | N/A | | COLLABORATIVE |
| | | | | | | | |
| RECOVERY RESOURCES | | | | | | | |
| 4269 PEARL RD | | | | | | | |
| CLEVELAND, OH 44109 | 34-1211116 | 501 C 3 | 37,884. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - c. = c c c c c c c c c c c c c c c c c |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| REED INSTITUTE | | | | | | | |
| 3203 SE WOODSTOCK BLVD | | | | | | | |
| PORTLAND, OR 97202-8199 | 93-0386908 | 501 C 3 | 5,500. | 0 | N/A | | GENERAL SUPPORT |
| TORTHUD, OR STEDE CLASS | 33 0300300 | 301 0 3 | 3,300. | | 11/11 | | CHARLES SOLIONI |
| REFRESH COLLECTIVE | | | | | | | GENERAL OPERATING SUPPORT |
| 5409 DETROIT AVE | | | | | | | FROM THE LEONARD KRIEGER |
| CLEVELAND, OH 44102 | 47-3138601 | 501 C 3 | 25,000. | 0. | N/A | | FUND |
| | | | , | | | | IMPLEMENTATION OF PILOT |
| REFUGEE RESPONSE | | | | | | | YEAR OF THE KARIBU SUMMER |
| 2115 W 42 ST | | | | | | | SOCCER AND ART THERAPY |
| CLEVELAND, OH 44113 | 30-0594051 | 501 C 3 | 244,445. | 0. | N/A | | САМР |
| REMOTE AREA MEDICAL 2200 STOCK CREEK BLVD ROCKFORD, TN 37853 | 58-1647546 | 501 C 3 | 50,000. | 0. | N/A | | GENERAL SUPPORT |
| RID-ALL FOUNDATION 25411 TRYON RD OAKWOOD VILLAGE, OH 44146 | 90-0511047 | 501 C 3 | 104,000. | 0 | N/A | | NEW EQUIPMENT CAMPAIGN |
| <u> </u> | 30 0011017 | | 201,000. | | | | |
| RIGHTS & DEMOCRACY EDUCATION FUND 70 S. WINOOSKI AVE #205 BURLINGTON, VT 05401 | 47-5375511 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| RISING STAR LEARNING CENTER DBA RISING STAR ACADEMY - PO BOX 40354 | | | | | | | |
| BAY VILLAGE, OH 44140 | 02-0776965 | 501 C 3 | 14,500. | 0. | N/A | | GENERAL SUPPORT |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC 6 W 48TH ST, 10TH FLOOR - NEW YORK, NY 10036 | 13-3615533 | 501 C 3 | 50,000. | 0. | N/A | | PARTNERSHIP FOR AMERICAN DEMOCRACY GENERAL OPERATING SUPPORT |
| ROLLINBUCKEYEZ FOUNDATION 2119 BRANDYWINE DR | 46 0504545 | 504.0.2 | 00.500 | _ | | | |
| EUCLID, OH 44143 | 46-2524516 | DOT G 3 | 28,500. | 0. | N/A | | CARDIO FOR THE CULTURE |

| Schedule I (Form 990) THE CLEVE | | | | | | | 34-0714588 Page 1 | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|--|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FRIENDS OF THE ROMANIAN CULTURAL GARDEN INC - 15701 NORWAY AVE - CLEVELAND, OH 44111 | 45-3608175 | 501 C 3 | 10,000. | 0. | N/A | | FINALIZE CONSTRUCTION DRAWINGS AND SCOPE | | |
| RONALD MCDONALD HOUSE CHARITIES OF NORTHEAST OHIO INC 10415 EUCLID AVE - CLEVELAND, OH 44106-4709 | 34-1269123 | 501 C 3 | 91,926. | 0. | N/A | | GENERAL SUPPORT | | |
| ROSE-MARY THE JOHANNA GRASSELLI REHABILITATION & ED CENTER - 2346 W 14TH ST - CLEVELAND, OH 44113 | 34-1267579 | 501 C 3 | 5,030. | 0. | N/A | | GENERAL SUPPORT | | |
| ROSIE'S PLACE, INC. 889 HARRISON AVE BOSTON, MA 02118 ROTARY FOUNDATION OF ROTARY | 04-2582187 | 501 C 3 | 6,000. | 0. | N/A | | GENERAL SUPPORT | | |
| INTERNATIONAL - ONE ROTARY CENTER, 1560 SHERMAN AVE - EVANSTON, IL 60201 | 36-3245072 | 501 C 3 | 77,500. | 0. | N/A | | GENERALS UPPORT | | |
| SOUTH EUCLID-LYNDHURST BOARD OF EDUCATION - 5044 MAYFIELD RD - LYNDHURST, OH 44124 | 34-6002696 | GOVERNMENT | 52,800. | 0. | N/A | | TO FULLY FURD CHAIRS FOR THE ERGONOMICALLY CORRECT CHAIR PROGRAM | | |
| RUSSEL SAGE COLLEGE INSTITUTIONAL ADVANCEMENT, 65 1ST S TROY, NY 12180 | 14-1338488 | 501 C 3 | 16,020. | 0. | N/A | | RUSSELL SAGE COLLEGE - GENERAL SUPPORT | | |
| SAINT IGNATIUS HIGH SCHOOL 1911 W 30TH ST CLEVELAND, OH 44113-3495 | 34-0714500 | 501 C 3 | 20,585. | 0. | N/A | | GENERAL SUPPORT | | |
| ST. MARY OF THE ASSUMPTION CATHOLIC CHURCH - 8560 MENTOR AVE - MENTOR, OH 44060 | 34-0766165 | CHURCH | 14,200. | 0. | N/A | | GENERAL SUPPORT | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | PRIEST FINANCIAL SUPPORT |
| SAINT MARY SEMINARY | | | | | | | IN FORMATION AND |
| 28700 EUCLID AVE | 24 1000570 | F01 G 2 | 10 222 | | AT / 3 | | RETIREMENT FOR BARROMEO |
| WICKLIFFE, OH 44092-2585 | 34-1908579 | 501 C 3 | 19,333. | ٠. | N/A | | SEMINARY FOR THE DIOCESE OF |
| ST. PAUL CROATIAN CHURCH | | | | | | | DJAKOVO IN THE REPUBLIC |
| 1369 E 40TH ST | | | | | | | OF CROATIA TO FURTHER |
| CLEVELAND, OH 44103 | 34-0718422 | CHURCH | 9,465. | 0. | N/A | | STUDIES OF CANDIDATES FOR |
| 022.02 | 01 0/10122 | | 7,100. | ••• | | | |
| SALAAM CLEVELAND DBA SALAAM CLINIC | | | | | | | |
| 13963 PEARLVIEW DR | | | | | | | SOMALI BANTU COMMUNITY |
| STRONGSVILLE, OH 44136 | 26-1368320 | 501 C 3 | 50,000. | 0. | N/A | | CAPACITY BUILDING |
| | | | | | | | |
| SALVATION ARMY OF LAKE COUNTY | | | | | | | |
| 69 PEARL ST | | | | | | | |
| PAINESVILLE, OH 44077 | 13-5562351 | 501 C 3 | 25,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| SALVATION ARMY | | | | | | | |
| GREATER CLEVELAND CHAPTER, 2507 E 2 | | | | | | | |
| CLEVELAND, OH 44115 | 13-5562351 | 501 C 3 | 192,419. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| SANDY HOOK PROMISE FOUNDATION | | | | | | | |
| PO BOX 3489 | 46-1657101 | E01 G 2 | E0 250 | | NT / 3 | | GENERAL GURDODE |
| NEWTOWN, CT 06470 | 46-165/101 | 501 C 3 | 50,250. | ٠. | N/A | | GENERAL SUPPORT |
| SANKOFA FINE ART PLUS | | | | | | | |
| 11401 ST. CLAIR AVE | | | | | | | |
| CLEVELAND, OH 44108 | 34-1890314 | 501 C 3 | 6,000. | 0. | N/A | | GENERAL OPERATING SUPPORT |
| SAY YES CLEVELAND SCHOLARSHIP , | | | ,,,,,,, | | | | |
| INC C/O THE CLEVELAND | | | | | | | |
| FOUNDATION, 1422 EUCLID AVE, STE | | | | | | | |
| 1300 - CLEVELAND, OH 44115 | 83-3463932 | 501 C 3 | 50,250. | 0. | N/A | | INSURANCE PAYMENT |
| · | | | | | | | AWARD A SCHOLARSHIP TO |
| SCOTTISH-AMERICAN CULTURAL SOCIETY | | | | | | | THE DANCER WHO BEST |
| OF OHIO, INC 2750 JAMESTOWN DR. | | | | | | | DEMONSTRATES THE |
| - ROCKY RIVER, OH 44116-3649 | 34-1255475 | 501 C 3 | 9,797. | 0. | N/A | | QUALITIES OF DEVELOPMENT, |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SCRANTON ROAD MINISTRIES COMMUNITY | | | | | | | |
| DEVELOPMENT CORPORATION - 3095 | | | | | | | |
| SCRANTON RD - CLEVELAND, OH 44113 | 34-1973348 | 501 C 3 | 27,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| SCULPTURE CENTER | | | | | | | CROSSROADS PROGRAMMING |
| 1834 E 123RD ST | | | | | | | AND CAPACITY BUILDING |
| CLEVELAND, OH 44106 | 34-6916444 | 501 C 3 | 25,000. | 0. | N/A | | INITIATIVE |
| SEA ISLANDS HUNGER AWARENESS | | | | | | | |
| FOUNDATION - 67 BELMEADE HALL RD - | | | | | | | GENERAL SUPPORT MATCHING |
| KIAWAH ISLAND, SC 29455 | 47-2730495 | 501 C 3 | 20,000. | 0. | N/A | | GIFT PROGRAM |
| | | | | | | | |
| SEACOAST CHURCH | | | | | | | FOR PASTORAL SCHOLARSHIPS |
| 713 LONG POINT RD | | | | | | | AT THE RETREAT AT CHURCH |
| MT. PLEASANT, SC 29464 | 57-1045195 | 501 C 3 | 12,000. | 0. | N/A | | CREEK |
| | | | | | | | FUND COVID-RELATED |
| SECOND MT. OLIVE BAPTIST CHURCH | | | | | | | STAFFING POSITIONS AND |
| 757 EDDY RD | | | | | | | TECHNOLOGY UPDATES, AND |
| CLEVELAND, OH 44108 | 34-1461026 | 501 C 3 | 13,500. | 0. | N/A | | TO PROVIDE PPE AND MEALS |
| SECONDHAND MUTTS | | | | | | | |
| 2603 SCRANTON RD | | | | | | | |
| CLEVELAND, OH 44113 | 26-4604850 | 501 C 3 | 12,000. | 0 | N/A | | GENERAL SUPPORT |
| <u></u> | | | 12,000. | • | | | PROVIDE 4,800 MEALS TO |
| SENIOR CITIZEN RESOURCES, INC. | | | | | | | ISOLATED LOW-INCOME |
| 3100 DEVONSHIRE RD | | | | | | | SENIORS PRIMARILY LOCATED |
| CLEVELAND, OH 44144 | 34-1098212 | 501 C 3 | 32,280. | 0. | N/A | | IN THE OLD BROOKLYN |
| | | | | | | | |
| THE SHAKER ONE HUNDRED INC. | | | | | | | |
| 3400 LEE RD | | | | | | | |
| SHAKER HTS, OH 44120 | 34-6463612 | 501 C 3 | 6,253. | 0. | N/A | | GENERAL SUPPORT |
| SHAKER SCHOOLS FOUNDATION | | | | | | | SUPPORT OF THE CAREER - |
| 15600 PARKLAND DR | | | | | | | TECHNICAL EDUCATION (CTE) |
| SHAKER HTS, OH 44120 | 34-1351470 | 501 C 3 | 8,435. | 0 | N/A | | PROGRAM |
| | 1 31 1001170 | <u> </u> | 1 7,200. | <u> </u> | L-, | L | <u> </u> |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|--------------------------|--|--|---|---|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| SHENANDOAH UNIVERSITY | | | | | | | | |
| FINANCIAL AID - HORNET CENTRAL, | | | | | | | | |
| 1460 UNIVERSITY DR - WINCHESTER, | 54 0505605 | | | | | | SCHOLARSHIP - GENERAL | |
| VA 22601 | 54-0525605 | 501 C 3 | 6,000. | 0. | N/A | | APPLICATION LANDGGARING | |
| SHILOH BAPTIST CHURCH | | | | | | | PROFESSIONAL LANDSCAPING AND MAINTENANCE OF THE | |
| 5500 SCOVILL AVE | | | | | | | GROUNDS OF SHILOH BAPTIST | |
| CLEVELAND, OH 44104 | 34-0847056 | CHURCH | 40,386. | 0 | N/A | | CHURCH | |
| eddydding, on 11101 | 31 0017030 | | 10,500. | <u> </u> | 11,71 | | | |
| SHOES AND CLOTHES FOR KIDS INC. | | | | | | | | |
| PO BOX 93785 | | | | | | | | |
| CLEVELAND, OH 44101-5785 | 34-1554285 | 501 C 3 | 6,750. | 0. | N/A | | GENERAL SUPPORT | |
| | | | · | | | | | |
| SHORE CIVIC CENTER CORPORATION DBA | | | | | | | | |
| SHORE CULTURAL CENTRE - 291 E. | | | | | | | | |
| 222ND ST - EUCLID, OH 44123 | 34-1587444 | 501 C 3 | 10,000. | 0. | N/A | | WINDOWS & BUILDING FUND | |
| | | | | | | | | |
| SHRINERS HOSPITALS FOR CHILDREN | | | | | | | | |
| OFFICE OF DEVELOPMENT, 2900 ROCKY P | | | | | | | | |
| TAMPA, FL 33607 | 04-2121377 | 501 C 3 | 83,818. | 0. | N/A | | GENERAL SUPPORT | |
| | | | | | | | | |
| SIGNATURE THEATRE INC | | | | | | | | |
| 4200 CAMPBELL AVE. | 60 1417705 | F01 G 3 | 7 000 | 0 | AT / 3 | | GENERAL GURRORE | |
| ARLINGTON, VA 22206 | 62-1417785 | 501 C 3 | 7,000. | 0. | N/A | | GENERAL SUPPORT HIRE TRAINERS TO SET UP | |
| CIMDIA VIDUINI INC | | | | | | | TABLETS AND ENHANCE THEIR | |
| SIMPLY VIRTUAL, INC. 18568 ROYALTON RD # 202 | | | | | | | ACCESSIBILITY AND | |
| STRONGSVILLE, OH 44136 | 85-3422016 | 501 C 3 | 65,000. | 0 | N/A | | USABILITY FOR SENIORS | |
| DIRORODVILLE, On 44150 | 03 3422010 | 501 C 5 | 03,000. | <u> </u> | 147 21 | | PROVIDE BASIC NEEDS AND | |
| SINCERE HANDS LLC | | | | | | | FOOD ITEMS TO 2,400 | |
| 6187 RIDGE RD. | | | | | | | CLIENTS FOR A 12-MONTH | |
| PARMA, OH 44129 | 85-3590146 | 501 C 3 | 12,000. | 0. | N/A | | PERIOD | |
| • | | | , , | | | | | |
| SISTERS OF CHARITY FOUNDATION OF | | | | | | | | |
| CLEVELAND - 2475 E 22ND ST, FOURTH | | | | | | | | |
| FLOOR - CLEVELAND, OH 44115 | 34-1832698 | 501 C 3 | 5,447. | 0. | N/A | | SAINT ANN FUND | |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | 4-0714588 Page 1 | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| SISTERS OF NOTRE DAME | | | | | | | | |
| 13000 AUBURN RD, EDUCATIONAL CENTER | | | | | | | | |
| CHARDON, OH 44024 | 34-0714382 | 501 C 3 | 22,500. | 0. | N/A | | GENERAL SUPPORT | |
| SMART DEVELOPMENT INC. | | | | | | | ORGANIZATIONAL CAPACITY | |
| 1192 E 40TH ST | | | | | | | AND RESPONSIVE SUPPORT | |
| CLEVELAND, OH 44114 | 82-4991900 | 501 C 3 | 50,000. | 0. | N/A | | FOR AFGHAN RESETTLEMENT | |
| | | | | | | | | |
| TRUSTEES OF THE SMITH COLLEGE | | | | | | | | |
| COLLEGE HALL #204, 10 ELM ST | 04-1843040 | E01 G 2 | 222 110 | | NT / 2 | | GENERAL GURRORE | |
| NORTHHAMPTON, MA 01063-6304 DIOCESAN COUNCIL SOCIETY OF ST. | 04-1843040 | 501 C 3 | 323,110. | 0. | N/A | | GENERAL SUPPORT | |
| VINCENT DE PAUL CLEVELAND DIOCESE | | | | | | | | |
| - 1404 E NINTH ST, 3RD FLOOR - | | | | | | | | |
| CLEVELAND, OH 44114 | 51-0434414 | 501 C 3 | 6,960. | 0. | N/A | | CARE CLUB SUPPORT | |
| , | | | ,,,,,,,, | | | | | |
| SOCIETY OF THE FOUR ARTS | | | | | | | | |
| 2 FOUR ARTS PLAZA | | | | | | | | |
| PALM BEACH, FL 33480 | 59-0454318 | 501 C 3 | 7,666. | 0. | N/A | | GENERAL SUPPORT - 2021 | |
| | | | | | | | | |
| SOLIDAIRE NETWORK | | | | | | | | |
| PO BOX 94684 | 84-2130536 | E01 0 2 | 20 000 | | NT / 7 | | ANNUAL COMMUNICATION | |
| SEATLE, WA 98124-6984 | 84-2130536 | 501 C 3 | 20,000. | 0. | N/A | | ANNUAL CONTRIBUTION | |
| SOTERIA PRECISION MEDICINE | | | | | | | | |
| FOUNDATION - 3435 FIRST AVE - SAN | | | | | | | | |
| DIEGO, CA 92103 | 82-0642928 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | |
| , | | | , - | | | | | |
| SOUTH CAROLINA AQUARIUM | | | | | | | | |
| 100 AQUARIUM WHARF | | | | | | | | |
| CHARLESTON, SC 29401 | 57-0961897 | 501 C 3 | 12,000. | 0. | N/A | | GENERAL OPERATIONS | |
| GOLIMATION DOLLDEN I NA GENTIO | | | | | | | | |
| SOUTHERN POVERTY LAW CENTER, INC. 400 WASHINGTON AVE | | | | | | | | |
| MONTGOMERY, AL 36104-4344 | 63-0598743 | 501 C 3 | 6,000. | _ | N/A | | GENERAL SUPPORT | |
| HOMICOMENI, AD JOIU4-4344 | 03 0330143 | P 0 1 C 3 | 1 0,000. | <u> </u> | , A | | PERENTE BOLLOKI | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tugo T |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOVEREIGN ORDER OF ST. JOHN OF | | | | | | | |
| JERUSALEM KNIGHTS HOSPITALLER - | | | | | | | |
| 1111 SUPERIOR AVE - CLEVELAND, OH | | | | | | | GENERAL SUPPORT OF SOSJ - |
| 44114 | 20-0461085 | 501 C 3 | 25,126. | 0. | N/A | | CLEVELAND |
| SPACES | | | | | | | |
| 2900 DETROIT AVE | | | | | | | |
| CLEVELAND, OH 44113 | 34-1244922 | 501 C 3 | 53,500. | 0. | N/A | | GENERAL SUPPORT. |
| SPARTANBURG COUNTY FOUNDATION 424 E KENNEDY ST | | | | | | | BOOKER'S SOUL FOOD |
| SPARTANBURG, SC 29302 | 57-0351398 | 501 C 3 | 10,000. | 0. | N/A | | STARTERS EDUCATION FUND |
| SPHINX ORGANIZATION 2200 HUNT ST STE 461 DETROIT, MI 48207 | 38-3283759 | 501 C 3 | 50,000. | 0. | N/A | | GENERAL SUPPORT |
| SPICE FIELD KITCHENS 5601 TILLMAN AVE CLEVELAND, OH 44102 | 47-4576175 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| SPRINGFIELD FOUNDATION 333 N LIMESTONE ST, STE 201 SPRINGFIELD, OH 45503-4250 | 31-6030764 | 501 C 3 | 193,380. | 0. | N/A | | DAVID J FLORA DONOR ADVISED FUND OF THE SPRINGFIELD FOUNDATION |
| SPRINGS FOOD PANTRY 5 OLD STONE HWY EAST HAMPTON, NY 11937 | 83-3526565 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |
| SQUASH AND EDUCATION ALLIANCE 55 BRD ST, 14TH FLOOR NEW YORK, NY 10004 | 20-4597358 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| ST. HUBERT'S EPISCOPAL CHURCH 8870 BALDWIN RD KIRTLAND HILLS, OH 44060 | 34-1118826 | CHURCH | 5,500. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | LAND FOUN. | DATION | | | | 3 | 34-0714588 Page 1 | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| SAINT JOHN LUTHERAN CHURCH ATTM: TREASURER, 4386 MAYFIELD RD SOUTH EUCLID, OH 44121 | 34-0726110 | 501 C 3 | 5,418. | 0. | N/A | | GENERAL SUPPORT | |
| SAINT JOSEPH ACADEMY 3430 ROCKY RIVER DR CLEVELAND, OH 44111-2999 | 34-1618516 | 501 C 3 | 24,968. | 0. | N/A | | ANNUAL FUND | |
| SAINT MARTIN DE PORRES HIGH SCHOOL 6202 ST. CLAIR AVE CLEVELAND, OH 44103 | 52-2401852 | 501 C 3 | 424,950. | 0. | N/A | | FRESHMAN LITERACY SKILL BUILDING CURRICULUM | |
| ST. BASIL THE GREAT 8700 BRECKSVILLE RD BRECKSVILLE, OH 44141 | 34-0907047 | CHURCH | 7,925. | 0. | N/A | | GENERAL SUPPORT | |
| ST. CROIX TRAIL BLAZERS 6659 JASMINE COURT N STILLWATER, MN 55082 | 45-3865984 | 501 C 3 | 26,925. | 0. | N/A | | THERAPEUTIC PROGRAM | |
| CHURCH OF ST. DOMINIC RECTORY, 3450 NORWOOD RD SHAKER HTS., OH 44122 | 34-0745532 | 501 C 3 | 19,565. | 0. | N/A | | GENERAL SUPPORT | |
| ST. DOMINIC PARISH SCHOOL 3455 NORWOOD RD SHAKER HTS, OH 44122 | 34-0745532 | CHURCH | 29,850. | 0. | N/A | | GENERAL SUPPORT | |
| ST. EDWARD HIGH SCHOOL 13500 DETROIT AVE LAKEWOOD, OH 44107 | 34-0737808 | 501 C 3 | 7,500. | 0. | N/A | | JEFF FERRY SCHOLARSHIP | |
| ST. FRANCIS HIGH SCHOOL 4129 LAKE SHORE RD HAMBURG, NY 14075 | 11-1111111 | CHURCH | 50,000. | 0. | N/A | | MATH AND SCIENCE SUMMER SCHOOL PROGRAM | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|--|--|---|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST. JOHN'S ABBEY | | | | | | | |
| DEVELOPMENT OFFICE, 2900 ABBEY | | | | | | | |
| PLAZA BOX 2015 - COLLEGEVILLE, MN | | | | | | | MATH AND SCIENCE SUMMER |
| 56321 | 11-1111111 | CHURCH | 18,000. | 0. | N/A | | SCHOOL PROGRAM |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 | 62-0646012 | 501 C 3 | 83,835. | 0 | N/A | | GENERAL SUPPORT |
| MEMINIS, IN 30103 | 02 0040012 | 501 C 5 | 03,033. | 0. | N/A | | GENERAL SOFFORT |
| ST. LUKE'S EPISCOPAL CHURCH 1349 W. 78TH ST. CLEVELAND, OH 44102 | 11-1111111 | CHURCH | 54,000. | 0. | N/A | | MATH AND SCIENCE SUMMER SCHOOL PROGRAM |
| | | | , - | - | | | |
| ST. MICHAEL PARISH | | | | | | | GENERAL SUPPORT: GIFT TO |
| 6912 CHESTNUT RD | | | | | | | ST. MICHAEL'S MEMORIAL |
| INDEPENDENCE, OH 44131 | 34-0714743 | CHURCH | 6,500. | 0. | N/A | | FUND |
| SAINT PAUL AME CHURCH 4118 BROOKSIDE BLVD. CLEVELAND, OH 44135 | 34-1207985 | CHURCH | 25,000. | 0. | N/A | | HOPE HOUSE - ST. PAUL CLEVELAND BFF |
| | | | , - | - | | | |
| ST. PAUL'S EPISCOPAL CHURCH 2747 FAIRMOUNT BLVD | 24 0544544 | | 400 250 | | - /2 | | |
| CLEVELAND HTS, OH 44106 | 34-0714744 | СНИКСН | 109,379. | 0. | N/A | | GENERAL SUPPORT |
| ST. STANISLAUS CHURCH 3649 E 65 ST CLEVELAND, OH 44105 | 34-0726073 | CHIDCH | 157,085. | 0 | N/A | | ELECTRICAL UPGRADES TO THE SHRINE CHURCH OF ST. STANISLAUS |
| CHEVERAND, OII 44103 | 34 0720073 | choken | 137,003. | 0. | N/A | | DIANIBLAUS |
| ST. VINCENT CHARITY DEVELOPMENT | | | | | | | GENERAL SUPPORT FOR 2021 |
| FOUNDATION - 2475 E. 22ND ST - | | | | | | | WE GIVE CATHOLIC FOR ST. |
| CLEVELAND, OH 44115 | 27-1602445 | 501 C 3 | 37,000. | 0. | N/A | | VINCENT MEDICAL CENTER |
| ST. VITUS CHURCH 6019 LAUSCHE AVE. | | | | | | | |
| CLEVELAND, OH 44103 | 34-0766168 | 501 C 3 | 11,000. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Tugo T |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STANFORD UNIVERSITY | | | | | | | |
| DEVELOPMENT SERVICES, PO BOX 20466 | | | | | | | 2019-20 GENERAL |
| STANFORD, CA 94309-0466 | 94-1156365 | 501 C 3 | 46,750. | 0 | N/A | | APPLICATION |
| BIIMI ORD, CIL 94309 0400 | 74 1130303 | 301 6 3 | 40,730. | | 14/21 | | PURCHASE TESTING KITS AND |
| STELLA MARIS, INC. | | | | | | | CLEANING SERVICES, IN |
| 1320 WASHINGTON AVE | | | | | | | ORDER TO ALLOW THE |
| CLEVELAND, OH 44113-2384 | 34-0896181 | 501 C 3 | 290,000. | 0. | N/A | | ORGANIZATION TO CONTINUE |
| STRATFORD SHAKESPEAREAN FESTIVAL | | | | - • | | | SUPPORT OF ACTIVITIES, |
| OF AMERICA - 2290 FIRST NATIONAL | | | | | | | , INITIATIVES AND |
| BLDG, 660 WOODWARD AVE - DETROIT, | | | | | | | PERFORMANCES BASED AT THE |
| MI 48226 | 38-2420887 | 501 C 3 | 15,000. | 0. | N/A | | TOM PATTERSON THEATRE |
| SUBURBAN TEMPLE - KOL AMI 22401 CHAGRIN BLVD. BEACHWOOD, OH 44122 | 34-0760596 | сниксн | 6,211. | 0. | N/A | | OPEN DOORS |
| SUITE 1300 SERVICES, INC 1422 EUCLID AVE, STE 1300 CLEVELAND, OH 44115-2001 | 30-0096415 | 501 C 3 | 2,151,128. | 0. | N/A | | CLEVELAND DOCUMENTERS |
| SUMMIT CHURCH 19601 BEN HILL GRIFFIN PARKWAY FORT MYERS, FL 33913 | 35-2210054 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT FOR 2021 |
| SUNCOAST HUMANE SOCIETY, INC. 6781 SAN CASA DR ENGLEWOOD, FL 34224 | 23-7174193 | 501 C 3 | 75,000. | 0. | N/A | | CAPITAL CAMPAIGN |
| , | | | 1 , , , , , , , | | | | |
| SEE YOU AT THE TOP, INC. 4550 LEE RD CLEVELAND, OH 44128 | 45-2392163 | 501 C 3 | 82,000. | 0. | N/A | | OUT-OF-SCHOOL-TIME COLLABORATIVE |
| THEODORE ROOSEVELT CONSERVATION PARTNERSHIP - 529 14TH ST NW STE 500 - WASHINGTON, DC 20045 | 04-3706385 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | | | and Damastic Co | ······································ | adula I (Farm 000). Da | | 4-0714588 Page |
|--|------------|-------------------------------|--------------------------|--|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TALESPINNER CHILDRENS THEATRE INC. | | | | | | | |
| PO BOX 602036 | | | | | | | |
| CLEVELAND, OH 44102 | 45-3334641 | 501 C 3 | 35,000. | 0. | N/A | | STRATEGIC PLANNING |
| | | | | | | | TALL TIMBERS IMO LEIGH |
| TALL TIMBERS RESEARCH, INC. | | | | | | | PERKINS FOR THE |
| 13093 HENRY BEADEL DR | | | | | | | CONVERSATION AND |
| TALLAHASSEE, FL 32312-0918 | 59-0952956 | 501 C 3 | 6,000. | 0. | N/A | | EDUCATION CENTER |
| | | | | | | | |
| TAMPA BAY PERFORMING ARTS CENTER | | | | | | | |
| 1010 N W.C. MACINNES PLACE | | | | | | | GENERAL SUPPORT FOR THE |
| TAMPA, FL 33601 | 59-2037085 | 501 C 3 | 5,500. | 0. | N/A | | STRAZ CENTER |
| | | | | | | | |
| TASK FORCE ON VIOLENT CRIME | | | | | | | |
| 614 W SUPERIOR AVE, STE 852 | 24 1464540 | E01 @ 2 | 071 000 | • | | | IMPLEMENTATION OF 2021 |
| CLEVELAND, OH 44113-1306 | 34-1464549 | 501 C 3 | 271,000. | 0. | N/A | | PIVOT PLAN |
| TELICII FOR IMERICA THE | | | | | | | SUPPORTING AND MOBILIZING |
| TEACH FOR AMERICA, INC | | | | | | | TEACH FOR AMERICA CORPS |
| 3500 LORAIN AVE, STE 400 | 12 2541012 | E01 G 3 | 210 500 | 0 | AT / 3 | | MEMBERS AND ALUMNI IN |
| CLEVELAND, OH 44113 | 13-3541913 | 501 C 3 | 219,500. | 0. | N/A | | GRTR CLEVELAND |
| TECH CORPS OHIO | | | | | | | |
| 6600 BUSCH BLVD., STE 210 | | | | | | | TECH CORPS CODING |
| COLUMBUS, OH 43229 | 16-1703355 | 501 C 3 | 18,000. | 0 | N/A | | WORKSHOP |
| JOEOMBOS, OH 43229 | 10-1703333 | 501 C 3 | 18,000. | 0. | N/A | | WORKSHOP |
| TEMPLE-TIFERETH ISRAEL | | | | | | | |
| 26000 SHAKER BLVD | | | | | | | |
| BEACHWOOD, OH 44122 | 34-0714713 | 501 C 3 | 43,484. | 0 | N/A | | GENERAL SUPPORT |
| SEACHWOOD, OH 44122 | 34-0714713 | 501 C 5 | 43,404. | 0. | N/A | | GENERAL SUFFORT |
| TENDER HEARTS CRUSADES INC | | | | | | | SANKOFA "FAMILIAR" |
| 1706 E 90TH ST | | | | | | | DANCE/THEATER |
| CLEVELAND, OH 44106 | 80-0552419 | 501 C 3 | 10,000. | 0 | N/A | | PRESENTATION |
| JUBY BURND, ON 44100 | 00-0332419 | 201 C 2 | 10,000. | 0. | N/A | | EKESENTATION |
| TEXARTS ASSOCIATION FOR VISUAL & | | | | | | | |
| PERFORMING ARTS - 2300 LOHMAN SPUR | | | | | | | GENERAL SUPPORT - END OF |
| | | | | | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| TEXAS FREEDOM NETWORK EDUCATION FUND - PO BOX 1624 - AUSTIN, TX 78767 | 74-2788317 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT | |
| THE BOCA RATON MUSEUM OF ART 501 PLAZA REAL BOCA RATON, FL 33432 | 59-6019851 | 501 C 3 | 75,000. | 0. | N/A | | MACHU PICCHU SHOW - GENERAL SUPPORT 2021 | |
| THE CHURCH IN AURORA 146 S CHILLICOTHE RD AURORA, OH 44202 | 34-0766145 | CHURCH | 14,536. | 0. | N/A | | GENERAL SUPPORT FOR CUB SCOUT PACK 3265 | |
| THE FIRST BAPTIST CHURCH OF GREATER CLEVELAND - 3630 FAIRMOUNT BLVD - CLEVELAND HTS., OH 44118 | 34-0714817 | CHURCH | 53,004. | 0. | N/A | | ENDOWMENT FUND OR TO APPLY ON ANY EXISTING MORTGAGE ON THE FIRST BAPTIST CHURCH OF GREATER | |
| THE MEETING PLACE LEARNING CENTER INC 2636 E. 115TH ST CLEVELAND, OH 44104 | 46-1178800 | 501 C 3 | 20,000. | 0. | N/A | | OUT-OF-SCHOOL-TIME COLLABORATIVE | |
| THE NIGHT MINISTRY 4711 N. RAVENSWOOD AVE CHICAGO, IL 60640 | 36-3145764 | 501 C 3 | 20,000. | 0. | N/A | | GENERAL SUPPORT | |
| COMMUNITY OF RECOVERING PEOPLE DBA THE RETREAT - 1221 WAYZATA BLVD E - WAYZATA, MN 55391 | 41-1701950 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT | |
| THE UNIFY PROJECT 1151 N MARGINAL RD CLEVELAND, OH 44114 | 82-3605707 | 509(A)(3) TYPE I | 15,000. | 0. | N/A | | GENERAL SUPPORT | |
| THEA BOWMAN CENTER 11901 OAKFIELD AVE CLEVELAND, OH 44105 | 52-2157682 | 501 C 3 | 70,469. | 0. | N/A | | SUPPORT FOR THE COMPUTER REPLACEMENT PROJECT | |

| Schedule I (Form 990) THE CLEVE | LAND FOUN: | DATION | | | | 3 | <u>84-0714588 </u> |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ON STAGE, INC. DBA THEATER IN THE OPEN - 1 SPRING LANE - NEWBURYPORT, MA 01950 | 04-3015101 | 501 C 3 | 7,500. | 0. | N/A | | GENERAL SUPPORT |
| THREE ARCHES FOUNDATION 14700 DETROIT AVE, STE 6 LAKEWOOD, OH 44107 | 34-6519834 | 509(A)(3) TYPE I | 244,666. | 0. | N/A | | GENERAL SUPPORT |
| THREE-CORNER-ROUND PACK OUTFIT INC 14774 MORGAN TRAIL - NOVELTY, OH 44072-9658 | 34-6003267 | 501 C 3 | 30,635. | 0. | N/A | | GENERAL SUPPORT FOR CAMPING PROGRAM |
| TIDES FOUNDATION PO BOX 29907 SAN FRANCISCO, CA 94129-0907 | 51-0198509 | 501 C 3 | 20,000. | 0. | N/A | | MOVEMENT VOTER FUND |
| TIFFIN UNIVERSITY FINANCIAL AID OFFICE, 155 MIAMI ST TIFFIN, OH 44883 | 34-4427516 | 501 C 3 | 7,500. | 0. | N/A | | DR. JACK RUMBAUGH MEMORIAL SCHOLARSHIP |
| TIME FOR A CHANGE COMMUNITY DIAPER BANK - 13510 CARPENTER RD - GARFIELD HTS, OH 44125 | 85-0831308 | 501 C 3 | 25,000. | 0. | N/A | | CAPACITY EXPANSION PROJECT |
| TOGETHER RISING 800 W BRD ST #6409 FALLS CHURCH, VA 22040 | 45-5362738 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| TOLEDO PUBLIC SCHOOLS FOUNDATION 1609 N SUMMIT ST TOLEDO, OH 43604 | 34-1558705 | 501 C 3 | 10,000. | 0. | N/A | | COMMUNITY LEARNING COLLABORATIVES. |
| TOWARDS EMPLOYMENT INCORPORATED 1255 EUCLID AVE, STE 300 CLEVELAND, OH 44115-1807 | 34-1578831 | 501 C 3 | 47,520. | 0. | N/A | | GENERAL SUPPORT |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | 4-0714588 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | ırt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TRANSPLANT HOUSE OF CLEVELAND 2029 E. 115TH ST | 07.0004545 | | | | | | |
| CLEVELAND, OH 44106 | 27-2834616 | 501 C 3 | 8,000. | 0. | N/A | | GENERAL SUPPORT TO SUPPORT OUTREACH, |
| TRIALS FOR HOPE 16404 MADISON AVE | 46 4411074 | F01 G 2 | 10.000 | | | | ENGAGEMENT, AND THE SUPPLY OF BASIC NEEDS TO |
| LAKEWOOD, OH 44107 | 46-4411874 | 501 C 3 | 10,000. | 0. | N/A | | FAMILIES AND ADULTS WITH |
| TRINITY CHRISTIAN ACADEMY OF CAPE COD - 979 MARY DUNN RD - | | | | | | | |
| BARNSTABLE, MA 02630 | 04-2426644 | 501 C 3 | 25,435. | 0. | N/A | | FACULTY DEVELOPMENT FUND |
| TUESDAY MUSICAL ASSOCIATION 1041 W MARKET ST., STE 200 | | | | | | | \$10,000 GENERAL SUPPORT AND AN ADDITIONAL \$5,000 FOR GOOD MEASURE TO |
| AKRON, OH 44313-7103 | 34-0786212 | 501 C 3 | 15,000. | 0. | N/A | | FURTHER ENHANCE TUESDAY |
| TULANE UNIVERSITY PO BOX 61075 NEW ORLEANS, LA 70161-9986 | 72-0423889 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT FOR THE SCHOOL OF LIBERAL ARTS |
| STEPHEN SILLER TUNNEL TO TOWERS FOUNDATION - 2361 HYLAN BLVD - STATEN ISLAND, NY 10306 | 02-0554654 | 501 C 3 | 52,250. | 0. | N/A | | GENERAL SUPPORT |
| TWELVE LITERARY ARTS 1484 E. 105TH ST | | | , | | | | |
| CLEVELAND, OH 44106 | 81-3882736 | 501 C 3 | 228,000. | 0. | N/A | | GENERAL SUPPORT |
| TWO FOUNDATION 8410 E. WASHINGTON ST | 46-3258319 | 501 C 3 | 25 500 | | N/A | | OPNEDAT CHIDDODA |
| CHAGRIN FALLS, OH 44023 | 40-3250319 | 201 (2 | 35,500. | 0. | N/A | | GENERAL SUPPORT |
| UNIVERSITY OF CALIFORNIA BERKELEY FOUNDATION - 1995 UNIVERSITY AVE, | | | | | | | THE JAMES WOOD FELLOWSHIP AT THE GRADUATE SCHOOL OF |
| STE 401 - BERKELEY, CA 94704-1058 | 94-6090626 | 501 C 3 | 72,000. | 0. | N/A | | JOURNALISM |

Page 1

| Scriedule (Form 930) 1111 CHH VH | D2111D 1 0 0 1 1 | D111 1 O11 | | | | ~ | raye |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INTER GERERAL DALGY OF GREATER | | | | | | | |
| UNITED CEREBRAL PALSY OF GREATER | | | | | | | |
| CLEVELAND, INC 10011 EUCLID AVE | 24 0052561 | F01 @ 0 | 10.050 | | | | |
| - CLEVELAND, OH 44106-4701 | 34-0753561 | 501 C 3 | 18,250. | 0. | N/A | | GENERAL SUPPORT |
| ULYSSES QUARTET FOUNDATION INC. | | | | | | | |
| 820 RIVERSIDE DR, STE 2D | | | | | | | |
| NEW YORK, NY 10032 | 85-4354504 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| , | | | , - | - | | | |
| UNBOUND | | | | | | | |
| 1 ELMWOOD AVE | | | | | | | |
| KANSAS CITY, KS 66103 | 43-1243999 | 501 C 3 | 6,300. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| UNION MILES DEVELOPMENT | | | | | | | |
| CORPORATION - 9250 MILES PARK AVE | | | | | | | |
| - CLEVELAND, OH 44105 | 34-1336972 | 501 C 3 | 25,000. | 0. | N/A | | CAPACITY BUILDING |
| | | | | | | | |
| UNITED BLACK FUND OF GREATER | | | | | | | |
| CLEVELAND, INC 1621 EUCLID AVE, | | | | | | | OUT-OF-SCHOOL-TIME |
| STE 1200 - CLEVELAND, OH 44115 | 34-1366892 | 501 C 3 | 334,000. | 0. | N/A | | COLLABORATIVE |
| UNITED CEREBRAL PALSY ASSOCIATION | | | | | | | |
| OF NASSAU COUNTY INC 380 | | | | | | | |
| WASHINGTON AVE - ROOSEVELT, NY | | | | | | | |
| 11575-1899 | 11-1723782 | 501 C 3 | 16,020. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | FUND THE PROCUREMENT OF |
| UNITED CHURCH HOMES INC | | | | | | | DIGITAL DEVICES AND THRE |
| 315 BONNIEVIEW DR | | | | | | | YEARS' WORTH OF INTERNET |
| BEDFORD, OH 44146 | 34-4429276 | 501 C 3 | 30,000. | 0. | N/A | | CONNECTIVITY FOR OLDER |
| | | | | | | | |
| UNITED NEGRO COLLEGE FUND, INC. | | | | | | | |
| CLEVELAND CHAPTER, 34194 AURORA RD. | | | | | | | |
| SOLON, OH 44139 | 13-1624241 | 501 C 3 | 18,085. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| UNITED WAY SERVICES OF GEAUGA | | | | | | | |
| COUNTY - 1331 EUCLID AVE, 3RD | | | | | | | |
| FLOOR - CLEVELAND, OH 44115 | 20-5575556 | 501 C 3 | 42,278. | 0. | N/A | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INTERD WAY OF GREATER GINGINNATI | | | | | | | |
| UNITED WAY OF GREATER CINCINNATI | | | | | | | |
| PO BOX 632711 | 24 0525500 | F01 @ 2 | | | | | |
| CINCINNATI, OH 45263-2711 | 31-0537502 | 501 C 3 | 7,500. | 0. | N/A | | GENERAL SUPPORT |
| UNITED WAY OF GREATER CLEVELAND | | | | | | | |
| 1331 EUCLID AVE, 3RD FLOOR | | | | | | | |
| CLEVELAND, OH 44115-1819 | 34-6516654 | 501 C 3 | 1,494,177. | 0. | N/A | | GENERAL SUPPORT |
| | | | , , | | | | UNIV OF BUFFALO LAW |
| UNIVERSITY AT BUFFALO FOUNDATION | | | | | | | SCHOOL FOR MARGARET W. |
| INC - UNIVERSITY ADVANCEMENT, 503 | | | | | | | WONG SCHOLARSHIP |
| CAPEN HAL - BUFFALO, NY 14260-1660 | 16-0865182 | 501 C 3 | 82,500. | 0. | N/A | | ENDOWMENT FUND |
| , | | | , - | | | | |
| UNIVERSITY HOSPITALS HEALTH | | | | | | | |
| SYSTEM, INC - PO BOX 94554 - | | | | | | | PET PALS IN MEMORY OF |
| CLEVELAND, OH 44101-4554 | 34-0714775 | 501 C 3 | 6,302,183. | 0. | N/A | | SNOWFLAKE |
| UNIVERSITY OF CINCINNATI | | | † | | | | |
| SPONSORED STUDENTS ACCOUNTS, PO | | | | | | | |
| BOX 210140 - CINCINNATI, OH | | | | | | | DR. JACK RUMBAUGH |
| 45221-0140 | 31-6000989 | GOVERNMENT | 12,200. | 0. | N/A | | MEMORIAL SCHOLARSHIP |
| UNIVERSITY OF DAYTON | | | == 7= * * * | | | | |
| OFFICE OF SCHOLARSHIPS AND | | | | | | | |
| FINANCIAL AID, 300 COLLEGE PARK - | | | | | | | SCHOLARSHIP - GENERAL |
| DAYTON, OH 4546 | 31-0536715 | 501 C 3 | 17,450. | 0. | N/A | | APPLICATION |
| | | | | - • | | | TO ADVANCE RESEARCH ON |
| UNIVERSITY OF MINNESOTA FOUNDATION | | | | | | | THE ECOLOGY, EVOLUTION |
| 450 MCNAMARA, 200 OAK ST SO. E | | | | | | | AND CONSERVATION OF OAKS |
| MINNESOTA, MN 55455 | 41-6042488 | 501 C 3 | 100,000. | 0 | N/A | | AND OTHER TREE SPECIES. |
| UNIVERSITY OF PITTSBURGH | 41 0042400 | 501 C 5 | 100,000. | •• | 147 21 | | IND CIMEN INDEDICATES. |
| STUDENT PAYMENT CENTER, 139 | | | | | | | |
| UNIVERSITY PLACE/G-9 THACKERAY | | | | | | | THE SCHOOL OF MEDICINE'S |
| HALL - PITTSBURGH | 25-0965591 | 501 C 3 | 83,449. | _ | N/A | | DEPARTMENT OF PATHOLOGY |
| HADD - FILLSBURGE | 25-0305591 | 201 C 2 | 03,449. | 0. | N/A | | DEFARIMENT OF PAINOLOGY |
| UNIVERSITY OF TOLEDO | | | | | | | |
| OFFICE OF FINANCIAL AID, MAIL STOP | | | | | | | SCHOLARSHIP - GENERAL |
| TOLEDEO, OH 43606-3390 | 34-6401483 | GOVERNMENT | 8,200. | 0. | N/A | | APPLICATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF WISCONSIN FOUNDATION | | | | | | | |
| 1848 UNIVERSITY AVE | | | | | | | |
| MADISON, WI 53726 | 39-0743975 | 501 C 3 | 14,125. | 0 | N/A | | GENERAL SUPPORT |
| IMPIBON, WI 33720 | 33 0,133,3 | 301 0 3 | 11,123. | ••• | 11/ 22 | | |
| UNIVERSITY OF AKRON | | | | | | | |
| DEPARTMENT OF DEVELOPMENT | | | | | | | SCHOLARSHIP - GENERAL |
| AKRON, OH 44325-2603 | 34-6002924 | GOVERNMENT | 26,037. | 0. | N/A | | APPLICATION |
| UNIVERSITY OF MOUNT UNION | | | ĺ | | | | |
| OFFICE OF STUDENT FINANCIAL AID, | | | | | | | INSPIRING MINDS, |
| 1972 CLARK AVE - ALLIANCE, OH | | | | | | | TRANSFORMING LIVES |
| 44601 | 34-0714687 | 501 C 3 | 30,500. | 0. | N/A | | CAMPAIGN |
| | | | | | | | SUPPORT PPE & COVID-19 |
| UNIVERSITY CIRCLE INCORPORATED | | | | | | | SAFETY MATERIALS AND |
| 10831 MAGNOLIA DR | | | | | | | EQUIPMENT FOR SUMMER |
| CLEVELAND, OH 44106-1887 | 34-0823464 | 501 C 3 | 250,298. | 0. | N/A | | YOUTH PROGRAMS FOR |
| | | | | | | | |
| UNIVERSITY HOSPITALS HEALTH SYSTEM | | | | | | | |
| GEAUGA REGIONAL HOSPITAL - PO BOX | 24 0016402 | F01 G 3 | 15 000 | | AT / 3 | | |
| 94554 - CLEVELAND, OH 44101-4554 | 34-0816492 | 501 C 3 | 15,000. | 0. | N/A | | CAPITAL EQUIPMENT FUND |
| UNIVERSITY OF MIAMI | | | | | | | FOR MEDICAL SCHOOL TO |
| DIVISION OF DEVELOPMENT AND ALUMNI | | | | | | | PROVIDE SCHOLARSHIPS FOR WORTHY & DESERVING |
| RELATIONS, 1501 NW 9TH AVE, 2ND FLOOR - M | 59-0624458 | 501 C 3 | 15,812. | , | N/A | | STUDENTS, PREFERABLY, BUT |
| UNIVERSITY OF MICHIGAN | 33 0024430 | 501 C 5 | 13,012. | <u> </u> | N/A | | DIODENIS, PREPERABEL, BOI |
| OFFICE OF FINANCIAL AID, 515 E. | | | | | | | |
| JEFFERSON, STE 2500 - ANN ARBOR, | | | | | | | |
| MI 48109 | 38-6006309 | 501 C 3 | 41,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | , | - • | | | |
| UNIVERSITY SCHOOL | | | | | | | |
| 2785 SOM CENTER RD | | | | | | | CLASS OF 1957 ENDOWMENT |
| HUNTING VALLEY, OH 44022-9972 | 34-0714720 | 501 C 3 | 102,423. | 0. | N/A | | FOR TEACHING EXCELLENCE |
| | | | | | | | |
| UNIVERSITY SETTLEMENT INC. | | | | | | | |
| 4800 BRDWAY AVE | | | | | | | |
| CLEVELAND, OH 44127-1012 | 34-0714776 | 501 C 3 | 220,250. | 0. | N/A | | BOARD MEMBER SUPPORT |

| Schedule I (Form 990) THE CLEVE | LAND FOUN | DATION | | | | 3 | <u> 54-0714588 </u> |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| URBAN ARTS PARTNERSHIP | | | | | | | |
| 39 W 19TH ST, 5TH FLOOR | | | | | | | COLLEGE SUCCESS APPEAL - |
| NEW YORK, NY 10011 | 13-3554734 | 501 C 3 | 100,000. | 0. | N/A | | MATCHING GRANT |
| | | | | | | | GENERAL SUPPORT IN |
| PM FOUNDATION INC. DBA URBAN | | | | | | | RESPONSE TO THE |
| COMMUNITY SCHOOL - 4909 LORAIN AVE | | | | | | | FUNDRAISING EFFORTS OF |
| - CLEVELAND, OH 44102 | 34-6608706 | 501 C 3 | 143,750. | 0. | N/A | | THE 2021 BENEFIT. |
| URBAN LEAGUE OF CLEVELAND | | | | | | | |
| 2930 PROSPECT AVE | | | | | | | MY BROTHER'S KEEPER - |
| CLEVELAND, OH 44115 | 34-0720563 | 501 C 3 | 567,194. | 0. | N/A | | GREATER CLEVELAND |
| | | | | | | | |
| URBAN MISSION MINISTRIES, INC | | | | | | | |
| 311 N 6TH ST | | | | | | | GENERAL SUPPORT FOR URBAN |
| STEUBENVILLE, OH 43952 | 38-2031398 | 501 C 3 | 10,000. | 0. | N/A | | MISSION MINISTRIES |
| URBAN PEAK DENVER | | | | | | | |
| 1630 S ACOMA ST | | | | | | | |
| DENVER, CO 80223 | 84-1212246 | 501 C 3 | 7,500. | 0. | N/A | | GENERAL SUPPORT |
| | | | , | | | | |
| URBAN SQUASH CLEVELAND | | | | | | | |
| PO BOX 14817 | | | | | | | |
| CLEVELAND, OH 44114 | 27-1483940 | 501 C 3 | 39,423. | 0. | N/A | | GENERAL SUPPORT |
| INDAMAD TAG | | | | | | | |
| URBANARIAS 1322 N ADAMS COURT | | | | | | | |
| ARLINGTON, VA 22201 | 27-1201798 | 501 C 3 | 7,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | , , , , , , | | | | |
| URSULINE COLLEGE | | | | | | | |
| 2550 LANDER RD | | | | | | | |
| PEPPER PIKE, OH 44124 | 34-0714777 | 501 C 3 | 105,391. | 0. | N/A | | ANNUAL FUND |
| | | | | | | | |
| URSULINE SISTERS OF CLEVELAND | | | | | | | CADIMAL CAMPATON (0000 |
| 6085 PARKLAND BLVD STE175 MAYFIELD HTS, OH 44124 | 34-0832279 | СНІВСН | 5,250. | | N/A | | CAPITAL CAMPAIGN (2020 AND 2021 CONTRIBUTION) |
| | J4-00322/9 | Спокси | 5,250. | <u> </u> | N/A | | MAN ZOZI CONTRIBUTION) |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| U.S. COMMITTEE FOR REFUGEES AND IMMIGRANTS - 2103 CLARK AVE - CLEVELAND, OH 44109 | 13-1878704 | 501 C 3 | 30,000. | 0. | N/A | | INTERNATIONAL VILLAGE AND PLANNING | |
| UNITED STATES ENERGY FOUNDATION 301 BATTERY ST, FLOOR 5 SAN FRANCISCO, CA 94111 | 83-1740146 | 501 C 3 | 500,000. | 0. | N/A | | BUILDING AN EQUITABLE AND JUST CLIMATE AND CLEAN ENERGY FUTURE IN OHIO CITIES | |
| UNITED STATES OLYMPIC COMMITTEE 1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909 | 13-1548339 | 501 C 3 | 6,250. | 0. | N/A | | GENERAL SUPPORT | |
| UNITED SERVICE ORGANIZATIONS, INC. PO BOX 96860 WASHINGTON, WA 20077-7677 | 13-1610451 | 501 C 3 | 15,950. | 0. | N/A | | GENERAL SUPPORT | |
| USS CLEVELAND LEGACY FOUNDATION 2401 ONTARIO ST, STE 1520 CLEVELAND, OH 44115 | 83-4007897 | 501 C 3 | 55,000. | 0. | N/A | | GENERAL SUPPORT FOR THE | |
| VERB BALLETS 3558 LEE RD, STE 16 SHAKER HTS, OH 44120 | 34-1645238 | 501 C 3 | 53,473. | 0. | N/A | | SUPPORT FOR ASIAN ARTIST | |
| VICTOR DAMICO INSTITUTE OF ART PO BOX 1266 AMAGANSETT, NY 11930 | 11-2319425 | 501 C 3 | 20,000. | 0. | N/A | | ANNUAL APPEAL | |
| VINCEREMOS RIDING CENER 13300 6TH COURT N LOXAHATCHEE, FL 33470 | 59-2274451 | 501 C 3 | 7,016. | 0. | N/A | | GENERAL SUPPORT | |
| VINEYARD CHRISTIAN FELLOWSHIP 1928 E 300TH ST WICKLIFFE, OH 44092 | 34-1422707 | 501 C 3 | 27,500. | 0. | N/A | | PARTNER WITH THE GREATER CLEVELAND FOOD BANK AND THE NATIONAL GUARD IN ORDER TO MEET THE | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| A VISION OF CHANGE, INC. | | | | | | | |
| 10813 EARLE AVE | | | | | | | COMMUNITY HEALTH HUBS |
| CLEVELAND, OH 44108 | 34-1872504 | 501 C 3 | 202,000. | 0. | N/A | | INITIATIVE (YEAR 3) |
| | | | | - • | | | |
| VISITING NURSE ASSOCIATION OF | | | | | | | |
| CLEVELAND - 925 KEYNOTE CIRCLE STE | | | | | | | |
| 300 - BROOKLYN HTS, OH 44131 | 34-0714722 | 501 C 3 | 7,583. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | |
| VOCATIONAL GUIDANCE SERVICES | | | | | | | |
| 2239 E 55TH ST | | | | | | | ASSISTANCE TO NEEDY |
| CLEVELAND, OH 44103-4451 | 34-0714650 | 501 C 3 | 33,819. | 0. | N/A | | CLIENTS OF SUNBEAM SCHOOL |
| | | | | | | | |
| WALSH UNIVERSITY | | | | | | | |
| ADVANCEMENT OFFICE, 2020 E. MAPLE S | | | 10.00 | | | | L |
| NORTH CANTON, OH 44720 | 34-0868798 | 501 C 3 | 10,000. | 0. | N/A | | NEEDY STUDENTS |
| WATER MISSION INTERNATIONAL | | | | | | | |
| PO BOX 71489 | | | | | | | |
| N. CHARLESTON, SC 29415 | 57-1116978 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT |
| | 0, 11103,0 | | 20,000. | • | | | |
| WE THINK 4 A CHANGE | | | | | | | GET IN CARE, STAY IN CARE |
| 4800 DENISON | | | | | | | AND THRIVE IN CARE |
| CLEVELAND, OH 44102 | 83-1850861 | 501 C 3 | 25,000. | 0. | N/A | | CAPACITY BUILDING PROJECT |
| | | | | | | | DEVELOPMENTAL |
| WELCOME HOUSE, INC. | | | | | | | DISABILITIES PROVIDER |
| 802 SHARON DR | | | | | | | CONSORTIUM - PILOT AN |
| WESTLAKE, OH 44145 | 34-1793226 | 501 C 3 | 97,500. | 0. | N/A | | EMPLOYER RESOURCE NETWORK |
| | | | | | | | |
| WEST CREEK CONSERVANCY | | | | | | | |
| PO BOX 347113 | | | | _ | | | ZACLON RIVER LANDING |
| PARMA, OH 44134 | 34-1859064 | 501 C 3 | 555,000. | 0. | N/A | | RECOVERABLE |
| MECH CHODE INTENDED INTENDED CALLED | | | | | | | |
| WEST SHORE UNITARIAN-UNIVERSALIST CHURCH - 20401 HILLIARD BLVD - | | | | | | | |
| ROCKY RIVER, OH 44116 | 34-0789761 | CHURCH | 55,560. | n | N/A | | GENERAL SUPPORT |
| MOORI KIVIK, OH TTIIO | J 3 5 7 0 7 7 0 1 | C1101(C11 | 1 33,300. | ٠. | 71/23 | 1 | PLILLIAN BOLLOKI |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| WEST SIDE CATHOLIC CENTER 3135 LORAIN AVE CLEVELAND, OH 44113 | 34-1244687 | 501 C 3 | 103,475. | 0. | N/A | | GENERAL SUPPORT | |
| WEST SIDE COMMUNITY HOUSE 9300 LORAIN AVE CLEVELAND, OH 44102 | 34-0714820 | 501 C 3 | 45,000. | 0. | N/A | | YOUTH EVALUATION FOR ARTS MASTERY ORGANIZATIONS | |
| WESTERN GOVERNORS UNIVERSITY 4001 S 700 E STE 700 SALT LAKE CITY, UT 84107 | 84-1383926 | 501 C 3 | 20,000. | 0. | N/A | | DIGITAL DIVIDE IT SKILLS PROGRAM FROM WGU OHIO | |
| WESTERN LOUDOUN COUNTY COMMUNITY SCHOOLS FOUNDATION - PO BOX 1715, - MIDDLEBURG, VA 20118 | 27-4500242 | 501 C 3 | 134,000. | 0. | N/A | | FOR THE BENEFIT OF MIDDLEBURG COMMUNITY CHARTER SCHOOL | |
| WESTERN RESERVE ACADEMY ADVANCEMENT OFFICE, 115 COLLEGE ST HUDSON, OH 44236 | 34-0714390 | 501 C 3 | 32,499. | 0. | N/A | | TO PROVIDE ADDITIONAL FINANCIAL RESOURCES TO SUPPORT THE EDUCATIONAL OBJECTIVES AND PROGRAMS | |
| WESTERN RESERVE HISTORICAL SOCIETY 10825 E BLVD CLEVELAND, OH 44106 | 34-0714724 | 501 C 3 | 1,094,061. | 0. | N/A | | GENERAL SUPPORT | |
| WESTERN RESERVE LAND CONSERVANCY 3850 CHAGRIN RIVER RD MORELAND HILLS, OH 44022-1131 | 34-1571233 | 501 C 3 | 1,050,520. | 0. | N/A | | UNRESTRICTED SUPPORT | |
| WESTMINSTER PRESBYTERIAN CHURCH 1250 W EXCHANGE ST AKRON, OH 44313-7695 | 11-1111111 | CHURCH | 5,750. | 0. | N/A | | MATH AND SCIENCE SUMMER SCHOOL PROGRAM | |
| WESTMINSTER SCHOOL 995 HOPMEADOW ST SIMSBURY, CT 06070 | 06-0646960 | 501 C 3 | 5,500. | 0. | N/A | | \$2500 - THE WESTMINSTER FUND; \$2500 - THE POWEL STUDENT COUNCIL FUND | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WHARTON INSTITUTE FOR THE PERFORMING ARTS - 60 LOCUST AVE - BERKELEY HTS, NJ 07922 | 22-2609457 | 501 C 3 | 5,100. | 0. | N/A | | GENERAL SUPPORT |
| WIKIMEDIA FOUNDATION INC PO BOX 98204 WASHINGTON, DC 20090-8204 | 20-0049703 | 501 C 3 | 6,750. | 0. | N/A | | GENERAL SUPPORT |
| WILDERNESS CENTER INC. PO BOX 202 WILMOT, OH 44689 | 34-0943581 | 501 C 3 | 8,451. | 0. | N/A | | FOR THE EDUCATION OF THE GENERAL PUBLIC IN LOGICAL AND CRITICAL THINKING AND IN HARD NATURAL SCIENCES |
| WILDLIFE CONSERVATION SOCIETY 2300 SERN BLVD BRONX, NY 10460-9950 | 13-1740011 | 501 C 3 | 27,000. | 0. | N/A | | GENERAL SUPPORT |
| WILLIAM E. SANDERS FAMILY LIFE CENTER INC 3949 LEE RD - CLEVELAND, OH 44128 | 34-1970257 | 501 C 3 | 25,000. | 0. | N/A | | WILLIAM E. SANDERS FAMILY LIFE CENTER HARVARD FAMILY INSTITUTE |
| WILLIAMS COLLEGE ATTN: DEVELOPMENT OFFICE, HOPKINS HALL, PO BOX 67 - WILLIAMSTOWN, MA 01267 | 04-2104847 | 501 C 3 | 6,000. | 0. | N/A | | GENERAL SUPPORT |
| WINOUS POINT MARSH CONSERVANCY 3500 S LATTIMORE RD PORT CLINTON, OH 43452 | 34-1900372 | 501 C 3 | 13,000. | 0. | N/A | | GENERAL SUPPORT |
| WITNESSING MINISTRIES OF CHRIST 4717 NO. BARTON AVE FRESNO, CA 93726-1119 | 77-0034479 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| WESTERN ILLINOIS UNIVERSITY FOUNDATION - 1 UNIVERSITY CIRCLE - MACOMB, IL 61455 | 37-6046814 | 501 C 3 | 20,000. | 0. | N/A | | ACADEMIC ASSISTANCE IN THE COLLEGE OF ARTS & SCIENCES |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WOMEN'S RECOVERY CENTER | | | | | | | |
| 6209 STORER AVE | | | | | | | SITE ENHANCEMENTS AND |
| CLEVELAND, OH 44102 | 34-1496171 | 501 C 3 | 40,000. | 0 | N/A | | STAFFING NEEDS |
| 0221221112, 011 11202 | 01 11301/1 | | 10,000. | | | | |
| WORKING WORLD INC.DBA SEED COMMONS | | | | | | | |
| 116 NASSAU ST STE 513 | | | | | | | DOWNTOWN CRENSHAW RISING |
| NEW YORK, NY 10038 | 20-2264584 | 501 C 3 | 25,000. | 0. | N/A | | (DCR) |
| WOUNDED WARRIOR PROJECT INC 4899 BELFORT RD, STE 300 | | | | | | | |
| JACKSONVILLE, FL 32256 | 20-2370934 | 501 C 3 | 22,000. | 0. | N/A | | GENERAL SUPPORT |
| 010110011111111111111111111111111111111 | 20 2070301 | | 22,000. | | | | EMPOWERING |
| WRITERS IN RESIDENCE | | | | | | | JUSTICE-INVOLVED YOUTH |
| 13051 LARCHMERE BLVD., APT 303 | | | | | | | THROUGH CREATIVE WRITING |
| SHAKER HTS, OH 44120 | 85-0753230 | 501 C 3 | 50,000. | 0. | N/A | | AND MENTORSHIP |
| XAVIER COLLEGE PREPATORY HIGH SCHOOL - 34-200 COOK ST - PALM | | | | | | | |
| DESERT, CA 92211 | 71-0908497 | 501 C 3 | 15,000. | 0. | N/A | | GENERAL SUPPORT |
| YALE UNIVERSITY OFFICE DEVELOPMENT, PO BOX 2038 NEW HAVEN, CT 06521 | 06-0646973 | 501 C 3 | 8,350. | 0. | N/A | | THE YALE ALUMNI FUND FOR FINANCIAL AID |
| JOG-MIAMI VALLEY DBA YES FOR YOUTH 1723 WEBSTER ST | | | | | | | TRANSFORM IT MENTORING |
| DAYTON, OH 45404-1136 | 30-0180133 | 501 C 3 | 15,000. | 0. | N/A | | PROGRAM |
| YMCA LAKE COUNTY 933 MENTOR AVE | 24 2744726 | | 25.440 | | | | |
| PAINESVILLE, OH 44077 | 34-0714796 | 501 C 3 | 25,119. | 0. | N/A | | GENERAL SUPPORT |
| YMCA OF CENTRAL OHIO | | | | | | | TO SUPPORT ACCESS TO BROADBAND, DIGITAL LEARNING EXPERIENCES, AND |
| COLUMBUS, OH 43215 | 31-4379594 | 501 C 3 | 25,000. | 0. | N/A | | COLLEGE ACCESS FOR |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YMCA OF GREATER CLEVELAND | | | | | | | |
| 1801 SUPERIOR AVE, STE 130 | | | | | | | GENERAL SUPPORT FOR THE |
| CLEVELAND, OH 44114 | 34-0714728 | 501 C 3 | 166,980. | 0 | N/A | | LAKEWOOD YMCA |
| 022.22.11.2, 011 11111 | 01 0/11/20 | | 200,500. | • | | | |
| YOUNG AMERICA'S FOUNDATION | | | | | | | |
| 11480 COMMERCE PARK DR SIXTH FLOOR | | | | | | | GENERAL SUPPORT FOR HIGH |
| RESTON, VA 20191 | 23-7042029 | 501 C 3 | 20,000. | 0. | N/A | | SCHOOL SCHOLARSHIPS |
| | | | | | | | |
| YOUNG LATINO NETWORK | | | | | | | EXECUTIVE AND |
| 3167 FULTON RD, STE 305 | | | | | | | ORGANIZATIONAL CAPACITY |
| CLEVELAND, OH 44109 | 27-0554602 | 501 C 3 | 8,750. | 0. | N/A | | ESTABLISHMENT |
| YOUNGSTOWN STATE UNIVERSITY | | | | | | | |
| OFFICE OF FINANCIAL AID, ONE | | | | | | | |
| UNIVERSITY PLAZA - YOUNGSTOWN, OH | | | | | | | MIRIAM KERRUISH STAGE |
| 44555-0002 | 34-1011998 | GOVERNMENT | 6,100. | 0. | N/A | | FUND |
| YOUTH CHALLENGE | | | | | | | |
| 800 SHARON DR | | | | | | | |
| WESTLAKE, OH 44145 | 34-1396825 | 501 C 3 | 23,250. | 0 | N/A | | GENERAL SUPPORT |
| HIBITARIA, OH 44143 | 34 1330023 | 301 C 3 | 23,230. | | 14/21 | | BINDING BOTTON |
| YOUTH FOR CHRIST USA - GREATER | | | | | | | |
| CLEVELAND - 709 BROOKPARK RD, | | | | | | | |
| LOWLL UNIT 1 - CLEVELAND, OH 44109 | 34-6003207 | 501 C 3 | 10,000. | 0. | N/A | | GENERAL SUPPORT |
| | | | | | | | YEAR 1 IMPLEMENTATION FOR |
| YOUTH OPPORTUNITIES UNLIMITED | | | | | | | CLEVELAND METROPOLITAN |
| HALLE BLDG, 1228 EUCLID AVE., STE 2 | | | | | | | SCHOOL DISTRICT CAPACITY |
| CLEVELAND, OH 44115 | 34-1381135 | 501 C 3 | 863,975. | 0. | N/A | | BUILDING, ANCHOR |
| | | | | | | | |
| YWCA COLUMBUS | | | | | | | |
| 65 S FOURTH ST | | | | | | | YWCA KIDS PLACE |
| COLUMBUS, OH 43215 | 31-4379597 | 501 C 3 | 20,000. | 0. | N/A | | ENTREPRENEURSHIP PROGRAM |
| | | | | | | | PROVIDING SUPPORTIVE |
| YWCA OF CLEVELAND OHIO | | | | | | | SERVICES AND |
| 4019 PROSPECT AVE | 34-0714000 | 501 C 3 | 775 601 | _ | NT / 7 | | DE-CONGREGATE SHELTER TO |
| CLEVELAND, OH 44103 | 34-0714800 | DOT C 2 | 775,691. | <u> </u> | N/A | | YOUTH AND WOMEN |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ZYGOTE PRESS, INC. | | | | | | | |
| 1410 E 30 ST | | | | | | | |
| CLEVELAND, OH 44114 | 34-1830215 | 501 C 3 | 27,500. | 0. | N/A | | GENERAL SUPPORT |
| · | | | , | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1 | | | l | 1 | 1 | <u> </u> |

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

TOOL FOR FOUNDATION STAFF AND THE GRANTEE ORGANIZATION. A CLOSING

| Part III can be duplicated if additional space is needed. | | | | | | | | | |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|--|--|--|--|
| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non- cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance | | | | |
| | | | | | | | | | |
| SCHOLARSHIPS | 281 | 541,512. | 0. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. | | | | | | | | | |
| PART I, LINE 2: | | | | | | | | | |
| PROCEDURE FOR MONITORING OF GRANTS: | THE CLE | VELAND FOU | NDATION RE | QUIRES GRANT | | | | | |
| RECIPIENTS TO SUBMIT SCHEDULED NARRATIVE AND FINANCIAL PROGRESS REPORTS ON | | | | | | | | | |
| ACTIVITY RELATED TO THE GRANT ON THE FOUNDATION'S GRANT REPORTING FORMS, AS | | | | | | | | | |
| SCHEDULED IN THEIR GRANT AWARD LETTER. GRANT REPORTS ARE AN INTEGRAL PART | | | | | | | | | |
| OF OUR MONITORING AND EVALUATION PROCESS. THE REPORTS ARE REVIEWED BY | | | | | | | | | |
| FOUNDATION STAFF WHO FOLLOW-UP IF THERE ARE QUESTIONS OR ISSUES IDENTIFIED | | | | | | | | | |
| BY THIS REVIEW. WE HAVE FOUND THESE FORMS SERVE AS A VALUABLE LEARNING | | | | | | | | | |

EVALUATION IS PERFORMED ONCE THE FINAL REPORT IS COMPLETE.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT:

THEM ON THEIR COLLEGIATE PATHWAY

ACE MENTOR PROGRAM OF AMERICA - CLEVELAND

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE PPE AND BASIC NEEDS SUPPORT

FOR PROGRAM ALUMNI FROM 10 SCHOOLS ACROSS GREATER CLEVELAND TO HELP KEEP

NAME OF ORGANIZATION OR GOVERNMENT: ALL FAITHS PANTRY

(H) PURPOSE OF GRANT OR ASSISTANCE: SAFELY PREPARE AND DELIVER FOOD AND

BASIC CARE ITEMS TO INDIVIDUALS WITH MOBILITY CHALLENGES IN CUYAHOGA

COUNTY

NAME OF ORGANIZATION OR GOVERNMENT: ANTI-DEFAMATION LEAGUE

(H) PURPOSE OF GRANT OR ASSISTANCE: THE ANTI-DEFAMATION LEAGUE OF B'NAI

B'RITH OHIO/KENTUCKY/ALLEGHENY REGIONAL OFFICE FOR EFFORTS TO DISPEL

ANTI-SEMITISM

NAME OF ORGANIZATION OR GOVERNMENT: BEREA COLLEGE

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP SUPPORT FROM THE FLORENCE MACKEY PRITCHARD AND P. J. PRITCHARD SCHOLARSHIP FUND.

NAME OF ORGANIZATION OR GOVERNMENT:

FORCES4QUALITY NORTHEAST OHIO DBA BETTER HEALTH PARTNERSHIP

(H) PURPOSE OF GRANT OR ASSISTANCE: PURCHASE 1,000 VISA GIFT CARDS FOR

DISTRIBUTION TO CUYAHOGA COUNTY'S FEDERALLY QUALIFIED HEALTH CENTERS TO

OFFER AS AN INCENTIVE FOR PATIENTS TO TAKE THE COVID-19 VACCINE.

NAME OF ORGANIZATION OR GOVERNMENT:

BOWLING GREEN STATE UNIVERSITY FOUNDATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE NEW STUDENT
ORGANIZATION MEETING ROOM WITH THE NEW FACILITY FOR THE COLLEGE OF

BUSINESS

NAME OF ORGANIZATION OR GOVERNMENT: BROOKINGS INSTITUTION

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL SUPPORT - ANNUAL SUPPORT.

ADVISOR WAIVES ALL TANGIBLE BENEFITS ASSOCIATED WITH MEMBERSHIP.

NAME OF ORGANIZATION OR GOVERNMENT: BURTEN, BELL, CARR DEVELOPMENT, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: RAISE AWARENESS OF LONG-HAUL COVID

SURVIVORS & THEIR FAMILIES AMONG THE AFRICAN AMERICAN COMMUNITY, HELP

CONNECT INDIVIDUALS EXPERIENCING LONG-HAUL COVID ISSUES AND FAMILIES WHO

HAVE EXPERIENCED DEATH FROM COVID WITH COUNSELING AND/OR GROUP SUPPORT,

AND I

NAME OF ORGANIZATION OR GOVERNMENT: CITY FRESH

(H) PURPOSE OF GRANT OR ASSISTANCE: ALLOW THE CONTINUED OPERATION OF 15
CITY FRESH MARKETS, 10 OF WHICH ARE LOCATED IN CUYAHOGA COUNTY CENSUS

TRACTS DEEMED FOOD DESERTS.

NAME OF ORGANIZATION OR GOVERNMENT: CLEVELAND LEADERSHIP CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS TO CANDIDATES SELECTED

FOR PARTICIPATION IN THE LEADERSHIP CLEVELAND PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: CLEVELAND CLERGY ALLIANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPLY MEALS, UTILITIES ASSISTANCE,

TECHNOLOGICAL DEVICES, AND PPE TO LOW-INCOME SENIORS IN CUYAHOGA COUNTY,

WHILE ALSO PROVIDING NAVIGATORS TO HELP SENIORS REGISTER FOR, AND GAIN

ACCESS TO, VACCINES

NAME OF ORGANIZATION OR GOVERNMENT: CLEVELAND CLERGY COALITION

(H) PURPOSE OF GRANT OR ASSISTANCE: ESTABLISH AND OPERATE A

TRANSPORTATION PROGRAM FOR A NETWORK OF FAITH-BASED ENTITIES TO BRING

BLACK RESIDENTS TO THE MASS VACCINATION SITE (MVS) LOCATED AT THE

WOLSTEIN CENTER OVER THE NEXT 7 WEEKS

NAME OF ORGANIZATION OR GOVERNMENT: CLEVELAND PUBLIC LIBRARY

(H) PURPOSE OF GRANT OR ASSISTANCE: PURCHASE OF ART BOOKS/WORKS OF

VISUAL CONTEMPORARY ARTISTS, TRAVEL EXPENSES TO BUSINESS MTGS... (SEE

AWARD LETTER FOR FULL GRANT PURPOSE)

NAME OF ORGANIZATION OR GOVERNMENT: CLEVELAND ZOOLOGICAL SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL SUPPORT IN RESPONSE TO THE

FUNDRAISING EFFORTS OF SUNSET SAFARI. THIS GRANT MAY NOT BE USED IN

EXCHANGE FOR TICKETS, TABLES OR ANY BENEFIT RECEIVED BY THE FUND ADVISOR

OR ANY FAMILY MEMBER(S).

NAME OF ORGANIZATION OR GOVERNMENT: COLLABORATION STATION

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE MEALS TO 275 CLIENTS WITH

SPECIFIC DIETARY NEEDS AND SUPPORT STAFF, MENU DEVELOPMENT, AND FOOD

PREPARATION COSTS

NAME OF ORGANIZATION OR GOVERNMENT: COLORS PLUS

(H) PURPOSE OF GRANT OR ASSISTANCE: FUND COUNSELING FOR LGBTQ+ RESIDENTS

IN CUYAHOGA, LAKE AND GEAUGA COUNTIES WHO CAN NO LONGER AFFORD SERVICES

DUE TO COVID-RELATED UNEMPLOYMENT

NAME OF ORGANIZATION OR GOVERNMENT: CUDELL IMPROVEMENT, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FUND A CRITICAL NEW POSITION THAT

WILL HELP CONNECT NEIGHBORHOOD RESIDENTS TO RESOURCES IN ORDER TO PREVENT

EVICTION.

NAME OF ORGANIZATION OR GOVERNMENT: CUYAHOGA HEIGHTS BOARD OF EDUCATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR CUYAHOGA HEIGHTS HIGH SCHOOL FOR

THE PURPOSES OF THE CUYAHOGA HEIGHTS ALUMNI ASSOCIATION SCHOLARSHIP

PROGRAM WHICH PROVIDES SCHOLARSHIPS TO GRADUATING SENIORS OF CUYAHOGA

HEIGHTS HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

DISABLED AMERICAN VETERANS CHARITABLE SERVICE TRUST, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL SUPPORT - GRANT DOLLARS MUST

BE USED FOR CHARITABLE PURPOSES ONLY AND ANY FUNDS THAT ARE NOT OR WILL

NOT BE USED FOR CHARITABLE PURPOSES MUST BE RETURNED TO THE CLEVELAND

FOUNDATION.

NAME OF ORGANIZATION OR GOVERNMENT: EASE OF SPIRIT MINISTRIES OF HOPE

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVISION OF FOOD AND PPE TO

LOW-INCOME FAMILIES, THE HOMEBOUND, AND ATTENDEES OF THE ORGANIZATION'S

GRIEF COUNSELING CLASSES.

NAME OF ORGANIZATION OR GOVERNMENT: EAST CLEVELAND PUBLIC LIBRARY

(H) PURPOSE OF GRANT OR ASSISTANCE: CONTINUE BUILDING MODIFICATIONS FOR

COVID-19 CDC COMPLIANCE AND PROVISION OF PPE FOR THE 25,000+ INDIVIDUALS

WHO UTILIZE THE LIBRARY

NAME OF ORGANIZATION OR GOVERNMENT: EAST MOUNT ZION BAPTIST CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HONOR THE HARD WORK AND

DEDICATION REV. BRIAN CASH HAS PROVIDED TO THE VACCINATION COMMUNICATION

TASK FORCE OF THE CLEVELAND FOUNDATION'S RAPID RESPONSE FUND

NAME OF ORGANIZATION OR GOVERNMENT:

EMERALD DEVELOPMENT AND ECONOMIC NETWORK INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: STRATEGIC CAPACITY-BUILDING TO
STRENGTHEN THIRD-PARTY MANAGEMENT SERVICES TO PROPERTIES

NAME OF ORGANIZATION OR GOVERNMENT: ENDURING THE COURSE

(H) PURPOSE OF GRANT OR ASSISTANCE: ADDRESS COVID-RELATED BEHAVIORAL

HEALTH NEEDS IN BLACK, INDIGENOUS AND PEOPLE OF COLOR (BIPOC) COMMUNITIES

IN CUYAHOGA COUNTY; SPECIFICALLY SUPPORTING PARENTS OF CHILDREN WITH

MENTAL HEALTH DIAGNOSES NOT COVERED BY MEDICAID

NAME OF ORGANIZATION OR GOVERNMENT: EAST SIDE ORGANIZING PROJECT, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT THE CONTINUATION OF SERVICES

INCLUDING HOUSING STABILITY, DIRECT AID, RENTAL AND FINANCIAL ASSISTANCE

SUPPORT FOR VULNERABLE POPULATIONS IN CUYAHOGA COUNTY

NAME OF ORGANIZATION OR GOVERNMENT: FAIRVIEW HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE SCHOLARSHIPS TO GRADUATING
SENIORS OF FAIRVIEW HIGH SCHOOL OF FAIRVIEW PARK, OHIO WHO DESIRE TO

REQUIREMENTS)

Part IV | Supplemental Information

ENTER THE TEACHING PROFESSION (SEE AWARD LETTER FOR FULL ELIGIBILITY

NAME OF ORGANIZATION OR GOVERNMENT: FAMICOS FOUNDATION, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: DELIVER FOOD AND HYGIENE PRODUCTS TO LOW-INCOME SENIOR RESIDENTS IN THE HOUGH, GLENVILLE AND ST.

CLAIR-SUPERIOR NEIGHBORHOODS

NAME OF ORGANIZATION OR GOVERNMENT: FOUNDATION FOR ENVIRONMENTAL RESEARCH

(H) PURPOSE OF GRANT OR ASSISTANCE: PROGRAMS THAT BENEFIT THE COMMUNITY,

ESPECIALLY THROUGH ECOLOGICAL RESEARCH TO IMPROVE THE EARTH'S ENVIRONMENT

NAME OF ORGANIZATION OR GOVERNMENT: FEED THE SOUL

(H) PURPOSE OF GRANT OR ASSISTANCE: PURCHASE A NEW REFRIGERATOR AND TO

COLLABORATE WITH ADDITIONAL ORGANIZATIONS TO IDENTIFY TRANSPORTATION FOR

FOOD DELIVERY TO UP TO 500 ADDITIONAL INDIVIDUALS WITH DIFFICULTIES

ACCESSING SERVICES IN CLEVELAND'S NEAR EAST SIDE NEIGHBORHOODS.

NAME OF ORGANIZATION OR GOVERNMENT: FIVE LOAVES TWO FISH

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE FOOD AND HYGIENE SUPPLIES TO

INDIVIDUALS EXPERIENCING HOMELESSNESS IN THE DOWNTOWN AND ST. CLAIR

SUPERIOR NEIGHBORHOODS

NAME OF ORGANIZATION OR GOVERNMENT:

FUND FOR OUR ECONOMIC FUTURE OF NORTHEAST OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HONOR THE HARD WORK AND

DEDICATION BRADFORD DAVY HAS PROVIDED TO THE STRATEGY TEAM OF THE

CLEVELAND FOUNDATION'S RAPID RESPONSE FUND

NAME OF ORGANIZATION OR GOVERNMENT: GREATER CLEVELAND SPORTS COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR GREATER CLEVELAND SPORTS

COMMISSION AND IT'S VELOCITY SPORTS INITIATIVE

NAME OF ORGANIZATION OR GOVERNMENT: GREATER CLEVELAND CONGREGATIONS

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT VACCINE POP-UP EVENTS TO

PROVIDE ACCESS TO 7,000 AT-RISK INDIVIDUALS ON CLEVELAND'S EAST SIDE

NAME OF ORGANIZATION OR GOVERNMENT:

PRESIDENT AND FELLOWS OF HARVARD COLLEGE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE HARVARD CLUB OF CLEVELAND

SCHOLARSHIP FUND - TO ASSIST WELL QUALIFIED & WORTHY STUDENTS IN CUYAHOGA

COUNTY, OHIO, TO ATTEND HARVARD UNIVERSITY.

NAME OF ORGANIZATION OR GOVERNMENT: HAVEN HOME LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT THE OUTREACH AND

DISTRIBUTION OF NON-PERISHABLE FOOD, CLOTHING, DIAPERS, HYGIENE KITS, CAR

SEATS AND PORTABLE CRIBS TO WOMEN WITH CHILDREN AND PREGNANT WOMEN IN

SLAVIC VILLAGE, HYACINTH, AND MOUNT PLEASANT NEIGHBORHOODS.

NAME OF ORGANIZATION OR GOVERNMENT: HITCHCOCK CENTER FOR WOMEN, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE PRIORITY HOUSING FOR WOMEN

IN TREATMENT AND THEIR CHILDREN, WHILE INCREASING AVAILABLE TECHNOLOGY

FOR TELEHEALTH, EMPLOYMENT OPPORTUNITIES AND VIRTUAL SOBER SUPPORTS

NAME OF ORGANIZATION OR GOVERNMENT: I KNOW I CAN

(H) PURPOSE OF GRANT OR ASSISTANCE: PROGRAMMING & OUTREACH FOR SENIORS

WHO ARE "OFF TRACK" TO GRADUATE, DUE TO COVID-19 LEARNING DISRUPTIONS AND THE HOMEWORK GAP, TO SUPPORT THEIR PREPARATION FOR LIFE AFTER HIGH SCHOOL VIA THE PURSUIT OF A DEGREE, CREDENTIAL, OR IN-DEMAND.

NAME OF ORGANIZATION OR GOVERNMENT: I'M IN TRANSITION MINISTRIES

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT THE HIRING OF A COVID CARE

SPECIALIST TO HELP MITIGATE THE SPREAD OF COVID-19 BY PROVIDING

INFORMATION ABOUT COVID SAFETY AND HELPING TO CONNECT CLIENTS IN

CUYAHOGA, LAKE AND GEAUGA COUNTIES TO THE VACCINE

NAME OF ORGANIZATION OR GOVERNMENT: ISLAMIC CENTER OF CLEVELAND

(H) PURPOSE OF GRANT OR ASSISTANCE: HELP THE MOSQUE CONTINUE TO SERVE

MEMBERS OF AN UNDERFUNDED COMMUNITY WITH BASIC NEEDS ASSISTANCE RESULTING

FROM COVID-19

NAME OF ORGANIZATION OR GOVERNMENT: JAYSTARR HOMES 2 INC

(H) PURPOSE OF GRANT OR ASSISTANCE: PARTIAL SUPPORT FOR SALARIES/WAGES

AND INDIRECT EXPENSES TO PROVIDE AFFORDABLE HOUSING SOLUTIONS FOR YOUNG

ADULTS EXITING THE FOSTER CARE SYSTEM.

NAME OF ORGANIZATION OR GOVERNMENT: KOINONIA HOMES INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: INSTALL TOUCHLESS BATHROOM FAUCETS

IN CUYAHOGA COUNTY RESIDENCES HOUSING MULTIPLE CLIENTS TO HELP STOP THE

SPREAD OF COVID-19 AMONG INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES AND

STAFF MEMBERS.

NAME OF ORGANIZATION OR GOVERNMENT: LIMA AREA CHAMBER FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TRANSFORM IT MENTORING PROGRAM,

PROVIDING TECHNOLOGY MENTORING AND TECHNOLOGY RESOURCE ACCESS TO STUDENTS OF COLOR AND FEMALE STUDENTS IN 10TH GRADE FOR THREE YEARS.

NAME OF ORGANIZATION OR GOVERNMENT:

LIVING INDEPENDENTLY FOR TRANSITION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE PPE SUPPLIES, CONSUMABLE

HOUSEHOLD ITEMS, FOOD, WATER, TOILETRIES, CARE PACKAGES, CLOTHING, AND

MORE TO YOUTH BETWEEN AGES 12-28, WHO HAVE AGED OUT OF FOSTER CARE.

NAME OF ORGANIZATION OR GOVERNMENT: LOVE INC. OF CUYAHOGA COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE BASIC NEEDS, PERSONAL CARE

ITEMS, AND DIRECT STIPENDS TO SUPPORT HOUSING AND UTILITY ASSISTANCE.

NAME OF ORGANIZATION OR GOVERNMENT: MCCALL CONSULTANTS & ASSOCIATES

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE BASIC NEEDS (CLOTHING,

HYGIENE AND HOUSEHOLD PRODUCTS, PPE AND SCHOOL SUPPLIES) IN UNDERSERVED

COMMUNITIES THROUGH A "BASIC NEEDS DRIVE" AND DISTRIBUTION TO

APPROXIMATELY 140 CLIENTS IN CLEVELAND'S EAST SIDE NEIGHBORHOODS

NAME OF ORGANIZATION OR GOVERNMENT: MEDINA CREATIVE HOUSING INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: PURCHASE PPE FOR STAFF AND CLIENTS

AND TO PROVIDE ADDITIONAL DISTANCE LEARNING AND LIFE SKILLS TRAINING

OPPORTUNITIES TO INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN CUYAHOGA

COUNTY.

NAME OF ORGANIZATION OR GOVERNMENT: MOMMY AND ME TOO INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BASIC NEEDS SUPPORT AND WRAPAROUND SERVICES FOR MOMS AND PREGNANT WOMEN IN RECOVERY

NAME OF ORGANIZATION OR GOVERNMENT: MOTIVATED AND EMPOWERED INC

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE BASIC NEEDS, FOOD, CARE

KITS, PPE AND VACCINE EDUCATION OUTREACH TO AT-RISK YOUTH IN CUYAHOGA

COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

FRANCISCAN COMMUNITIES - MOUNT ALVERNA HOME

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE PPE, DISINFECTING SUPPLIES

AND DIAGNOSTIC TESTING DEVICES (THERMOMETERS AND ACCUSHIELDS) TO ENSURE

THE SAFETY OF RESIDENTS AND DECREASE THE SPREAD OF COVID-19

NAME OF ORGANIZATION OR GOVERNMENT: MOUNT SINAI HEALTH FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT THE WORK OF THE VACCINE

COMMUNICATIONS TASK FORCE TO OVERSEE THE IMPLEMENTATION OF COMMUNITY-WIDE

RESEARCH, STRATEGY, AND MEDIA RELATIONS FOR AWARENESS AND EDUCATION OF

THE COVID-19 VACCINE FOR HIGH-RISK AND VULNERABLE POPULATIONS.

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION (NEOMED)

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR MEDICAL SCHOOL TO PROVIDE

SCHOLARSHIPS FOR WORTHY & DESERVING STUDENTS, PREFERABLY, BUT NOT

NECESSARILY, FEMALE STUDENTS. SCHOLARSHIPS NEED NOT BE LIMITED TO

TUITION, BUT MAY BE EXTENDED TO PROVIDE ALSO FOR STUDENTS BOARD & ROOM &

NECESSARY EXPENSES.

NAME OF ORGANIZATION OR GOVERNMENT: NUEVA LUZ URBAN RESOURCE CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: INCREASE FACILITIES AND CAPACITY OF

THE LEGAL CLINIC TO SUPPORT AND PREVENT HOMELESSNESS AMONG MEMBERS OF THE LATINX COMMUNITY AND THOSE DIAGNOSED WITH HIV/AIDS.

NAME OF ORGANIZATION OR GOVERNMENT: OHIO CITY INCORPORATED

(H) PURPOSE OF GRANT OR ASSISTANCE: PURCHASE OF THE FRONT STEPS BUILDING

LOCATED ON WEST 25TH STREET TO BE USED BY THE YWCA OF GREATER CLEVELAND

TO HOUSE HOMELESS WOMEN.

NAME OF ORGANIZATION OR GOVERNMENT: PARTNERSHIP SCHOOLS

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE PPE FOR CONTINUED IN-SCHOOL

LEARNING FOR NEARLY 500 ELEMENTARY SCHOOL STUDENTS AT ARCHBISHOP LYKE AND

ST. THOMAS AQUINAS IN CLEVELAND

NAME OF ORGANIZATION OR GOVERNMENT:

PATHWAYS EARLY EDUCATION CENTER OF IMMOKALEE

(H) PURPOSE OF GRANT OR ASSISTANCE: SHARON WILSON MEMORIAL FUND

SUPPORTING SPEECH AND EARLY CHILDHOOD DEVELOPMENT THROUGH TEACHER

EDUCATION AND TRAINING

NAME OF ORGANIZATION OR GOVERNMENT: PCS FOR PEOPLE

(H) PURPOSE OF GRANT OR ASSISTANCE: MAGNET ACCESS PROGRAM - TECHNOLOGY

TO PARTICIPANTS WHO WERE PREVIOUSLY INCARCERATED BETWEEN 18-24 YEARS OLD

NAME OF ORGANIZATION OR GOVERNMENT: PHASTAR DBA ARGONAUT

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT PARTNERSHIP WITH THE

CLEVELAND METROPOLITAN SCHOOL DISTRICT'S (CMSD) DAVIS AEROSPACE AND

MARITIME HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

PHILLIS WHEATLEY ASSOCIATION OF CLEVELAND

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR YOUTH TO PARTICIPATE IN

A CAMP EXPERIENCE OR IN PLANNED PROGRAMS/ACTIVITIES PROVIDED BY THE

PHILLIS WHEATLEY ASSOCIATION

NAME OF ORGANIZATION OR GOVERNMENT:

RAINBOW BABIES & CHILDREN'S HOSPITAL OF UNIVERSITY HOSPITALS

(H) PURPOSE OF GRANT OR ASSISTANCE: 38TH ANNUAL RAINBOW GOLF CLASSIC.

THIS GRANT MAY NOT BE USED IN EXCHANGE FOR TICKETS, TABLES OR ANY BENEFIT

RECEIVED BY THE FUND ADVISOR OR ANY FAMILY MEMBER(S).

NAME OF ORGANIZATION OR GOVERNMENT: RAVENWOOD MENTAL HEALTH CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE CLIENTS IN GEAUGA COUNTY

WITH BASIC NEEDS, INCLUDING TEMPORARY HOUSING, SECURITY DEPOSITS, RENT

PAYMENTS, WINTER NECESSITIES, TOILETRIES AND TRANSIT VOUCHERS

NAME OF ORGANIZATION OR GOVERNMENT: ST. PAUL CROATIAN CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE DIOCESE OF DJAKOVO IN THE
REPUBLIC OF CROATIA TO FURTHER STUDIES OF CANDIDATES FOR THE PRIESTHOOD
RECOMMENDED BY THE BISHOP OF THE DIOCESE OF DJAKOVO.

NAME OF ORGANIZATION OR GOVERNMENT:

SCOTTISH-AMERICAN CULTURAL SOCIETY OF OHIO, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: AWARD A SCHOLARSHIP TO THE DANCER
WHO BEST DEMONSTRATES THE QUALITIES OF DEVELOPMENT, DEDICATION AND

LEADERSHIP DURING THE ONE-WEEK OHIO SCOTTISH ARTS SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT: SECOND MT. OLIVE BAPTIST CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: FUND COVID-RELATED STAFFING

POSITIONS AND TECHNOLOGY UPDATES, AND TO PROVIDE PPE AND MEALS TO

COMMUNITY MEMBERS

NAME OF ORGANIZATION OR GOVERNMENT: SENIOR CITIZEN RESOURCES, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE 4,800 MEALS TO ISOLATED

LOW-INCOME SENIORS PRIMARILY LOCATED IN THE OLD BROOKLYN NEIGHBORHOOD

NAME OF ORGANIZATION OR GOVERNMENT: SIMPLY VIRTUAL, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: HIRE TRAINERS TO SET UP TABLETS AND

ENHANCE THEIR ACCESSIBILITY AND USABILITY FOR SENIORS LIVING IN THE

WESTERLY APARTMENTS IN LAKEWOOD

NAME OF ORGANIZATION OR GOVERNMENT: STELLA MARIS, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: PURCHASE TESTING KITS AND CLEANING

SERVICES, IN ORDER TO ALLOW THE ORGANIZATION TO CONTINUE ON-SITE SERVICE

DELIVERY FOR IN-PATIENT AND DETOX PROGRAMS

NAME OF ORGANIZATION OR GOVERNMENT:

THE FIRST BAPTIST CHURCH OF GREATER CLEVELAND

(H) PURPOSE OF GRANT OR ASSISTANCE: ENDOWMENT FUND OR TO APPLY ON ANY

EXISTING MORTGAGE ON THE FIRST BAPTIST CHURCH OF GREATER CLEVELAND

PROPERTY

NAME OF ORGANIZATION OR GOVERNMENT: TRIALS FOR HOPE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT OUTREACH, ENGAGEMENT, AND

THE SUPPLY OF BASIC NEEDS TO FAMILIES AND ADULTS WITH UNIQUE BARRIERS IN

GREATER CLEVELAND, PRIMARILY FOCUSED ON CLEVELAND'S WEST SIDE AND INNER

RING SUBURBS

NAME OF ORGANIZATION OR GOVERNMENT: TUESDAY MUSICAL ASSOCIATION

(H) PURPOSE OF GRANT OR ASSISTANCE: \$10,000 GENERAL SUPPORT AND AN

ADDITIONAL \$5,000 FOR GOOD MEASURE TO FURTHER ENHANCE TUESDAY MUSICAL'S

PROGRAMMING IN OUR NOW EMERGING POST-COVID-19 WORLD.

NAME OF ORGANIZATION OR GOVERNMENT: UNITED CHURCH HOMES INC

(H) PURPOSE OF GRANT OR ASSISTANCE: FUND THE PROCUREMENT OF DIGITAL

DEVICES AND THREE YEARS' WORTH OF INTERNET CONNECTIVITY FOR OLDER ADULT

RESIDENTS AT THE SOUTH HAVEN WOODS HOUSING COMMUNITY

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY CIRCLE INCORPORATED

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT PPE & COVID-19 SAFETY

MATERIALS AND EQUIPMENT FOR SUMMER YOUTH PROGRAMS FOR UNIVERSITY CIRCLE

AND SURROUNDING NEIGHBORHOODS

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF MIAMI

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR MEDICAL SCHOOL TO PROVIDE

SCHOLARSHIPS FOR WORTHY & DESERVING STUDENTS, PREFERABLY, BUT NOT

NECESSARILY, FEMALE STUDENTS. SCHOLARSHIPS NEED NOT BE LIMITED TO

TUITION, BUT MAY BE EXTENDED TO PROVIDE ALSO FOR STUDENTS BOARD & ROOM & NECESSARY EXPENSES.

NAME OF ORGANIZATION OR GOVERNMENT: VINEYARD CHRISTIAN FELLOWSHIP

(H) PURPOSE OF GRANT OR ASSISTANCE: PARTNER WITH THE GREATER CLEVELAND

FOOD BANK AND THE NATIONAL GUARD IN ORDER TO MEET THE INCREASED DEMAND

FOR THE FOOD PANTRY FROM RESIDENTS IN CUYAHOGA, LAKE AND GEAUGA COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT: WESTERN RESERVE ACADEMY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ADDITIONAL FINANCIAL

RESOURCES TO SUPPORT THE EDUCATIONAL OBJECTIVES AND PROGRAMS OF WESTERN

RESERVE ACADEMY IN HUDSON, OH. (SEE AWARD LETTER FOR FULL PURPOSE)

NAME OF ORGANIZATION OR GOVERNMENT: WILDERNESS CENTER INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE EDUCATION OF THE GENERAL

PUBLIC IN LOGICAL AND CRITICAL THINKING AND IN HARD NATURAL SCIENCES SUCH

AS CHEMISTRY, BIOLOGY AND PHYSICS.

NAME OF ORGANIZATION OR GOVERNMENT: YMCA OF CENTRAL OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ACCESS TO BROADBAND,

DIGITAL LEARNING EXPERIENCES, AND COLLEGE ACCESS FOR UNDERREPRESENTED,

LOW-INCOME TEENS IN THE COLUMBUS AND REYNOLDSBURG COMMUNITIES.

NAME OF ORGANIZATION OR GOVERNMENT: YOUTH OPPORTUNITIES UNLIMITED

(H) PURPOSE OF GRANT OR ASSISTANCE: YEAR 1 IMPLEMENTATION FOR CLEVELAND

METROPOLITAN SCHOOL DISTRICT CAPACITY BUILDING, ANCHOR PARTNERS, AND

EMPLOYER ENGAGEMENT

PART II, LINE 1 COLUMN (B)

A LIMITED NUMBER OF GRANTS MISSING EINS WILL DEFAULT TO "11-111111".

THE ORGANIZATION WAS UNABLE TO GATHER THESE VARIOUS EINS.

SCHEDULE J (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

➤ Attach to Form 990.

➤ Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Part I

THE CLEVELAND FOUNDATION

Questions Regarding Compensation

Employer identification number 34-0714588

| | | | Yes | No |
|----|--|----|-----|----|
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, | | | |
| | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| | First-class or charter travel Housing allowance or residence for personal use | | | |
| | Travel for companions Payments for business use of personal residence | | | |
| | Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | |
| | Discretionary spending account X Personal services (such as maid, chauffeur, chef) | | | |
| | | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or | | | |
| | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | | Х |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, | | | |
| | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? | 2 | Х | |
| | | | | |
| 3 | Indicate which, if any, of the following the organization used to establish the compensation of the organization's | | | |
| | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to | | | |
| | establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | Compensation committee X Written employment contract | | | |
| | Independent compensation consultant X Compensation survey or study | | | |
| | Form 990 of other organizations X Approval by the board or compensation committee | | | |
| | | | | |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | |
| | organization or a related organization: | | | |
| а | Receive a severance payment or change-of-control payment? | 4a | | Х |
| b | Participate in or receive payment from a supplemental nonqualified retirement plan? | 4b | Х | |
| С | Participate in or receive payment from an equity-based compensation arrangement? | 4c | | Х |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| | | | | |
| | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the revenues of: | | | |
| а | The organization? | 5a | | Х |
| b | Any related organization? | 5b | | Х |
| | If "Yes" on line 5a or 5b, describe in Part III. | | | |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the net earnings of: | | | |
| а | The organization? | 6a | | Х |
| b | Any related organization? | 6b | | Х |
| | If "Yes" on line 6a or 6b, describe in Part III. | | | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments | | | |
| | not described on lines 5 and 6? If "Yes," describe in Part III | 7 | | Х |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the | | | |
| - | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | 8 | | Х |
| 9 | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in | | | |
| - | Regulations section 53.4958-6(c)? | 9 | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | (B) Breakdown of W | /-2 and/or 1099-MISC compensation | C and/or 1099-NEC | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) | |
|--------------------------------------|--------------------|-----------------------------------|---|-------------------------------------|-------------------------|------------------------------------|--------------------------------|---|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | | | reported as deferred on prior Form 990 |
| (1) RONALD RICHARD | (i) | 608,282. | 0. | 83,073. | 34,490. | 30,748. | 756,593. | 0. |
| PRESIDENT & CEO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (2) KAYE RIDOLFI | (i) | 281,953. | 0. | 3,564. | 34,426. | 24,828. | 344,771. | 0. |
| SENIOR VICE PRESIDENT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (3) LILLIAN KURI | (i) | 291,988. | 0. | 1,888. | 34,490. | 11,114. | 339,480. | 0. |
| EXECUTIVE VICE PRESIDENT & COO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (4) ROSANNE POTTER | (i) | 282,869. | 0. | 3,740. | 34,180. | 7,688. | 328,477. | 0. |
| SENIOR VICE PRESIDENT/CFO/TREASURER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (5) INDIA LEE | (i) | 263,933. | 0. | 4,191. | 31,756. | 24,618. | 324,498. | 0. |
| SENIOR VICE PRESIDENT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (6) LEON WILSON | (i) | 197,410. | 0. | 971. | 21,393. | 22,156. | 241,930. | 0. |
| CHIEF TECHNOLOGY&INFORMATION OFFICER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (7) HELEN WILLIAMS | (i) | 193,539. | 0. | 8,545. | 20,942. | 17,701. | 240,727. | 0. |
| PROGRAM DIRECTOR | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (8) MONICA BROWN | (i) | 199,556. | 0. | 961. | 21,135. | 16,160. | 237,812. | 0. |
| VICE PRESIDENT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (9) GINGER MLAKAR | (i) | 172,341. | 0. | 1,575. | 17,971. | 25,522. | 217,409. | 0. |
| GENERAL COUNSEL/SR.DIRECTOR | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (10) DALE ANGLIN | (i) | 180,029. | 0. | 1,622. | 18,645. | 9,476. | 209,772. | 0. |
| VICE PRESIDENT-PROGRAM | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (11) KATHY PARKER | (i) | 163,568. | 0. | 1,479. | 16,492. | 20,790. | 202,329. | 0. |
| CONTROLLER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (12) KATHLEEN HALLISSEY | (i) | 153,807. | 0. | 1,393. | 15,318. | 28,681. | 199,199. | 0. |
| PROGRAM DIRECTOR | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (13) TERRI EASON | (i) | 152,117. | 0. | 739. | 15,267. | 27,747. | 195,870. | 0. |
| SR. DIRECTOR-ADVANCEMENT EQUITY INIT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (14) LESLIE A. DUNFORD | (i) | 156,565. | 0. | 2,119. | 15,339. | 19,752. | 193,775. | 0. |
| VICE PRESIDENT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (15) MICHAEL MURPHY | (i) | 158,567. | 0. | 317. | 15,409. | 7,184. | 181,477. | 0. |
| CHIEF MARKETING OFFICER-THRU 9/10/21 | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1B:

PURSUANT TO MR. RICHARD'S EMPLOYMENT CONTRACT, THE FOUNDATION PAID \$14,000

IN FEES TO AN OUTSIDE ADVISOR FOR FINANCIAL PLANNING AND TAX ADVISORY

SERVICES FOR MR. RICHARD. THOSE FEES WERE INCLUDED IN MR. RICHARD'S

COMPENSATION.

PART I, LINE 4B:

THE FOUNDATION PROVIDES THE SUPPLEMENTAL EXECUTIVE RETIREMENT PLAN ("SERP")

FOR THE BENEFIT OF CERTAIN MANAGEMENT AND SENIOR LEVEL EMPLOYEES SPECIFIED

BY THE PLAN OR OTHERWISE DETERMINED BY THE FOUNDATION AND HAS EXTENDED IT

TO ALL OFFICERS WHO ARE AT THE SENIOR VICE PRESIDENT LEVEL AND ABOVE. THE

PURPOSE OF THE SERP IS TO PROVIDE BENEFITS TO SERP PARTICIPANTS ON THE SAME

BASIS AS ARE PROVIDED TO ALL EMPLOYEES UNDER THE FOUNDATION'S 403(B) PLAN

IN THE SITUATIONS WHERE AMOUNTS ALLOCATED UNDER THE 403(B) PLAN ARE LIMITED

BY FEDERAL TAX LAW (RESULTING IN A "PREVENTED ALLOCATION"). UNDER THE

SERP, EACH YEAR AN AMOUNT EQUAL TO 105.5% OF THE SERP PARTICIPANT'S

PREVENTED ALLOCATION IS CREDITED TO HIS OR HER SERP ACCOUNT. BECAUSE THIS

AMOUNT IS IMMEDIATELY VESTED AND TAXABLE, A PARTIAL DISTRIBUTION IS MADE TO

| Tartin Supplemental information |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| THE PARTICIPANT DETERMINED WITH REFERENCE TO CURRENT YEAR TAXES. |
| |
| FOLLOWING RETIREMENT, DEATH, OR OTHER TERMINATION OF EMPLOYMENT, THE |
| UNDISTRIBUTED BALANCE OF THE SERP ACCOUNT (WITH EARNINGS CREDITED ANNUALLY |
| AT A RATE DETERMINED WITH REFERENCE TO THE 403(B) PLAN IS DISTRIBUTED TO |
| THE PARTICIPANT IN TWO ANNUAL INSTALLMENTS. NO FUNDS ARE SET ASIDE FOR |
| PAYMENT OF SERP BENEFITS; THEY ARE COMPLETELY UNFUNDED AND EACH PARTICIPANT |
| IS AN UNSECURED CREDITOR OF THE ORGANIZATION. IN 2021, MR. RICHARD |
| (\$52,202) AND MS. KURI (\$646) RECEIVED BENEFITS UNDER THE SERP. |
| |
| THE FOUNDATION ALSO ALLOWS FOR PARTICIPANT CONTRIBUTIONS UNDER A 457(B) |
| PLAN. UNDER THE 457(B) PLAN, ELIGIBLE PARTICIPANTS MAY ELECT TO DEFER FUNDS |
| UP TO THE ANNUAL LIMIT IMPOSED BY THE FEDERAL TAX LAW. |
| |
| |
| |
| |
| |
| |

SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization THE CLEVELAND FOUNDATION **Employer identification number** 34-0714588

| Fai | LI | Types | s of Property | | | | | | | | | |
|-----|-------|--------------|-------------------------------------|-------------------------------|---|---|-------------|----------------------|---------------------------------|------|------|---|
| | | _ | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contri amounts repor Form 990, Part VI | ted on | Method noncash co | (d) d of deter ontributio | _ | nts | |
| 1 | Art | - Works of | art | | | , | | | | | | |
| 2 | | | treasures | | | | | | | - | | _ |
| 3 | | | l interests | | | | | | | - | | _ |
| 4 | | | blications | | | | | | | | | _ |
| 5 | | | nousehold goods | | | | | | | | | _ |
| 6 | | | r vehicles | | | | | | | | | _ |
| 7 | | | nes | | | | | | | | | _ |
| 8 | | | pperty | | | | | | | | | _ |
| 9 | | | iblicly traded | Х | 115 | 25.933 | .953. | SEE PART | II | | | _ |
| 10 | | | osely held stock | | | | , | | | | | _ |
| 11 | | | rtnership, LLC, or | | | | | | | | | _ |
| | | | | X | 1 | 475 | ,000. | SEE PART | ΙI | | | |
| 12 | | | scellaneous | | | | , | | | | | _ |
| 13 | | | ervation contribution - | | | | | | | | | _ |
| | His | toric struct | ures | | | | | | | | | |
| 14 | | | ervation contribution - Other | | | | | | | | | |
| 15 | | | Residential | | | | | | | | | |
| 16 | | | Commercial | | | | | | | | | |
| 17 | | | Other | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | у | | | | | | | | | |
| 20 | | | dical supplies | | | | | | | | | |
| 21 | | | | | | | | | | | | |
| 22 | | | acts | | | | | | | | | |
| 23 | | | cimens | | | | | | | | | |
| 24 | | | artifacts | | | | | | | | | |
| 25 | | ner 🕨 | (| | | | | | | | | |
| 26 | Oth | ner 🕨 | () | | | | | | | | | |
| 27 | Oth | ner 🕨 | (| | | | | | | | | |
| 28 | Oth | ner 🕨 | (| | | | | | | | | |
| 29 | Nur | mber of Fo | rms 8283 received by the organiz | zation during | the tax year for co | ontributions | | | | | | |
| | for | which the | organization completed Form 828 | 83, Part V, D | onee Acknowledg | ement | 29 | | | | 1 | _ |
| | | | | | | | | | _ | Ye | s No | , |
| 30a | Dur | ring the yea | ar, did the organization receive by | y contributio | n any property rep | orted in Part I, line | s 1 throug | h 28, that it | | | | |
| | mu | st hold for | at least three years from the date | of the initia | l contribution, and | which isn't require | ed to be us | sed for | | | | |
| | exe | empt purpo | ses for the entire holding period? | ? | | | | | 3 | 0a | X | |
| b | | | ibe the arrangement in Part II. | | | | | | | | | |
| 31 | Doe | es the orga | nization have a gift acceptance p | oolicy that re | equires the review o | of any nonstandard | d contribut | ions? | 3 | 31 X | | |
| 32a | Doe | es the orga | nization hire or use third parties | or related or | ganizations to solid | cit, process, or sell | noncash | | | | | |
| | cor | ntributions? | | | | | | | 3 | 2a X | | |
| b | If "\ | Yes," descr | ibe in Part II. | | | | | | | | | ĺ |
| 33 | If th | ne organiza | tion didn't report an amount in c | olumn (c) foi | r a type of property | for which column | (a) is chec | cked, | | | | |
| | | scribe in Pa | | | | | | | | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

SCHEDULE 0 (Form 990)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047 **Open to Public** Inspection

Department of the Treasury Internal Revenue Service Name of the organization

THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

| FORM 990, ITEM K, OTHER FORM OF ORGANIZATION: |
|--|
| SCH O, SEE DISCLOSURE FOR PART VI, SECTION A, LINE 7A |
| |
| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: |
| CLEVELAND, NOW AND FOR GENERATIONS TO COME, BY WORKING TOGETHER WITH |
| OUR DONORS TO BUILD COMMUNITY ENDOWMENT, ADDRESS NEEDS THROUGH |
| GRANTMAKING, AND PROVIDE LEADERSHIP ON KEY COMMUNITY ISSUES. |
| |
| FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: |
| DESIGNATED FUNDS, DONOR ADVISED FUNDS, OR SUPPORTING ORGANIZATIONS. |
| THESE GRANTS FURTHER THE CHARITABLE PURPOSES OF THE CLEVELAND |
| FOUNDATION AND ARE MADE TO OTHER CHARITABLE ORGANIZATIONS AND PROGRAMS |
| FOR THE BENEFIT OF THE CLEVELAND FOUNDATION AND ITS CHARITABLE |
| PURPOSES. MANY OF THESE GRANTS ALIGN WITH THE FOREGOING PROGRAM AREAS |
| AND INCLUDE THE CLEVELAND BLACK FUTURES FUND, FRIENDS OF THE BAIL |
| PROJECT, FUNDERS COLLABORATIVE ON COVID RECOVERY, AND THE GREATER |
| CLEVELAND DIGITAL EQUITY FUND. |
| |
| IN TOTAL, THE LARGEST AREAS OF GRANTMAKING IN 2021 WERE HUMAN SERVICES |
| (24%), EDUCATION AND SCHOLARSHIP (20%), NEIGHBORHOODS AND HOUSING |
| (16%), HEALTH (15%), ARTS AND CULTURE (10%), ENVIRONMENT (7%), |
| PHILANTHROPIC SECTOR (7%) AND ECONOMIC DEVELOPMENT (1%). |
| |
| FORM 990, PART VI, SECTION A, LINE 2: |
| MS. GRIES, A DIRECTOR AND MR. WALSH, A DIRECTOR, DISCLOSED A BUSINESS |
| RELATIONSHIP. |

<u>Schedule O (Form 990) 2021</u> Page **2**

Name of the organization THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

MS. GRIES, A DIRECTOR AND MR. STOVSKY, A DIRECTOR, DISCLOSED A BUSINESS RELATIONSHIP.

MS. GRIES, A DIRECTOR AND MR. MCSHEPARD, A DIRECTOR, DISCLOSED A BUSINESS RELATIONSHIP.

MR. STOVSKY, A DIRECTOR AND MR. WALSH, A DIRECTOR, DISCLOSED A BUSINESS RELATIONSHIP.

MR. STOVSKY, A DIRECTOR AND MR. MCSHEPARD, A DIRECTOR, DISCLOSED A BUSINESS RELATIONSHIP.

MR. BIDWELL, A DIRECTOR AND MR. VEYSEY, A DIRECTOR, DISCLOSED A BUSINESS RELATIONSHIP.

FORM 990, PART VI, SECTION A, LINE 6:

THE CLEVELAND FOUNDATION IS A COMMUNITY FOUNDATION COMPRISED OF MULTIPLE

TRUSTS AND OHIO NONPROFIT CORPORATIONS, ALL OF WHICH ARE TREATED AS ONE TAX

EXEMPT CHARITY FOR FEDERAL TAX PURPOSES. THE NONPROFIT CORPORATIONS THAT

ARE PART OF THE CLEVELAND FOUNDATION EACH HAVE MEMBERS WHO ARE THE SAME

INDIVIDUALS WHO FROM TIME TO TIME ARE SERVING AS DIRECTORS OF THOSE

ORGANIZATIONS. THE MEMBERS HAVE A RIGHT UNDER THEIR RESPECTIVE NONPROFIT

CORPORATION'S GOVERNING INSTRUMENTS AND UNDER OHIO NONPROFIT CORPORATION

LAW TO PARTICIPATE IN THE NONPROFIT CORPORATION'S GOVERNANCE.

FORM 990, PART VI, SECTION A, LINE 7A:

THE CLEVELAND FOUNDATION IS A COMMUNITY FOUNDATION COMPRISED OF MULTIPLE

TRUSTS AND OHIO NONPROFIT CORPORATIONS, ALL OF WHICH ARE TREATED AS ONE TAX

EXEMPT CHARITY FOR FEDERAL TAX PURPOSES. UNDER THE INSTRUMENTS FOR THE

TRUSTS, VARIOUS MEMBERS OF THE DISTRIBUTION COMMITTEE OF THE CLEVELAND

FOUNDATION ARE APPOINTED BY DESIGNATED PUBLIC AND CIVIC OFFICIAL APPOINTING

AUTHORITIES, VARIOUS MEMBERS ARE APPOINTED BY A COMMITTEE OF THE TRUSTEE

<u>Schedule O (Form 990) 2021</u>

Name of the organization THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

BANKS FOR THE TRUSTS AND SOME MEMBERS ARE APPOINTED BY THE DISTRIBUTION

COMMITTEE ITSELF. IN THE CASE OF THE NONPROFIT CORPORATIONS THAT ARE PART

OF THE CLEVELAND FOUNDATION, THE MEMBERS UNDER OHIO NONPROFIT CORPORATION

LAW ARE ASSIGNED THE AUTHORITY TO ELECT THE DIRECTORS; HOWEVER, THESE

DIRECTORS MUST BE THE SAME INDIVIDUALS APPOINTED FROM TIME TO TIME TO SERVE

AS DISTRIBUTION COMMITTEE MEMBERS UNDER SOME OF THE TRUSTS THAT ARE A PART

OF THE CLEVELAND FOUNDATION.

FORM 990, PART VI, SECTION B, LINE 11B:

MANAGEMENT PREPARES THE FORM 990, THEN REVIEWS THE PREPARED FORM 990 WITH

ITS OUTSIDE AUDITORS AND ITS OUTSIDE COUNSEL. THE AUDIT COMMITTEE OF THE

BOARD OF DIRECTORS THEN MEETS TO CONDUCT A THOROUGH REVIEW OF THE FORM 990

AND ALL SCHEDULES. MEMBERS OF THE ORGANIZATION'S MANAGEMENT,

REPRESENTATIVES OF ITS OUTSIDE AUDITORS, AND ITS OUTSIDE LEGAL COUNSEL ARE

ALL PRESENT AT THE AUDIT COMMITTEE MEETING. FOLLOWING THE MEETING, A COPY

OF THE RETURN IS PROVIDED TO ALL MEMBERS OF THE BOARD OF DIRECTORS PRIOR TO

THE RETURN BEING FILED WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C:

THE CLEVELAND FOUNDATION MAINTAINS A CONFLICT OF INTEREST POLICY GOVERNING
THE PARTICIPATION OF THE FOUNDATION'S MEMBERS, DIRECTORS, COMMITTEE
MEMBERS, DISTRIBUTION COMMITTEE MEMBERS (COLLECTIVELY "DIRECTORS") AND
OFFICERS IN MATTERS IN WHICH THEY MAY HAVE A CONFLICT OF INTEREST. THE
CLEVELAND FOUNDATION MAINTAINS ANOTHER CONFLICT OF INTEREST POLICY
GOVERNING EMPLOYEES AND STAFF. THE CONFLICT OF INTEREST POLICY FOR
DIRECTORS AND OFFICERS REQUIRES AN ANNUAL DISCLOSURE STATEMENT LISTING
POTENTIAL CONFLICTS BY EACH OF THE FOUNDATION DIRECTORS AND OFFICERS.
THESE DISCLOSURE STATEMENTS ARE KEPT BY THE FOUNDATION'S CORPORATE

Schedule O (Form 990) 2021 Page 2

Name of the organization

THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

SECRETARY. BEFORE EACH MEETING, USING THE ANNUAL DISCLOSURE STATEMENTS,

THE CORPORATE SECRETARY PROVIDES TO ALL DIRECTORS AND OFFICERS A LIST OF

THE CONFLICTS PRESENTED AT THAT MEETING BASED ON THE MATTERS SET ON THE

MEETING'S AGENDA. DIRECTORS AND OFFICERS ARE ALSO ASKED AT THE MEETING TO

REPORT ANY NEW POTENTIAL CONFLICTS IN ADDITION TO THOSE IDENTIFIED BY THE

CORPORATE SECRETARY.

EXCEPT IN THE LIMITED CASE NOTED BELOW, DIRECTORS AND OFFICERS WITH A CONFLICT OF INTEREST UNDER THE FOUNDATION'S POLICY, MUST: (I) DISCLOSE THEIR POTENTIAL CONFLICT OF INTEREST AT THE MEETING (THIS IS OFTEN ALREADY DONE BY THE CORPORATE SECRETARY); (II) PRESENT ANY RELEVANT INFORMATION CONCERNING THE MATTER INVOLVING THE CONFLICT, IF REQUESTED; AND (III) RECUSE THEMSELVES FROM THE MEETING FOR THE DISCUSSION AND VOTE ON THE MATTER PRESENTING THE CONFLICT. IN LIMITED CASES INVOLVING THE APPROVAL OF GRANT DISTRIBUTIONS BY THE FOUNDATION WHERE DIRECTORS OR OFFICERS HAVE CERTAIN LIMITED POTENTIAL CONFLICTS OF INTEREST WITH A PROPOSED GRANT RECIPIENT, THE DIRECTORS OR OFFICERS MUST: (I) DISCLOSE THEIR POTENTIAL CONFLICT OF INTEREST AT THE MEETING (THIS IS OFTEN ALREADY DONE BY THE CORPORATE SECRETARY); AND (II) ABSTAIN FROM VOTING ON THE MATTER. ADDITION TO THE FOREGOING, UNDER THE FOUNDATION'S CONFLICT OF INTEREST POLICY, NO ORGANIZATION WITH WHICH ANY DIRECTOR OR OFFICER IS CONNECTED, DIRECTLY OR INDIRECTLY THROUGH FAMILY, BUSINESS, OR INVESTMENT, MAY RECEIVE ANY SPECIAL CONSIDERATION WHATSOEVER BY THE FOUNDATION FOR SUCH ORGANIZATION'S GRANT APPLICATION, AND NO VARIATION IN THE FOUNDATION'S PROCEDURES OR STANDARDS FOR PROCESSING GRANTS SHALL BE PERMITTED FOR SUCH ORGANIZATION.

<u>Schedule O (Form 990) 2021</u>

Name of the organization
THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

THE COMPENSATION OF THE CLEVELAND FOUNDATION'S CEO IS SET BY THE BOARD,

AFTER RECEIVING THE REPORT AND RECOMMENDATION OF A SUBCOMMITTEE OF THE

BOARD AND HAVING A THOROUGH DISCUSSION IN EXECUTIVE SESSION. THE

SUBCOMMITTEE OF THE BOARD CONDUCTS A DETAILED REVIEW OF COMPARABLE DATA

REGARDING COMPENSATION PAID BY SIMILAR COMMUNITY FOUNDATIONS AND CHARITABLE

ORGANIZATIONS FOR POSITIONS FUNCTIONALLY COMPARABLE TO THE CEO OF THE

CLEVELAND FOUNDATION. THE SUBCOMMITTEE ALSO REVIEWS THE CEO'S EMPLOYMENT

CONTRACT, EVALUATES INFORMATION ABOUT HOW WELL THE CEO ACHIEVED HIS AND THE

FOUNDATION'S GOALS AND CONSULTS, AS NECESSARY, WITH INDEPENDENT

COMPENSATION CONSULTANTS AND THE FOUNDATION'S ATTORNEY. THE SUBCOMMITTEE

THEN REPORTS TO THE BOARD ON THE WORK COMPLETED AND THEIR RECOMMENDATION

FOR THE CEO'S SALARY. THE BOARD'S DECISION IS CONTEMPORANEOUSLY

DOCUMENTED.

THE COMPENSATION OF OTHER OFFICERS OR KEY EMPLOYEES OF THE CLEVELAND

FOUNDATION IS ALSO SET BY THE BOARD. EACH YEAR, THE FOUNDATION'S VICE

PRESIDENT OF HUMAN RESOURCES COMPILES MARKET DATA FOR THE FOUNDATION'S

OFFICER AND KEY EMPLOYEE POSITIONS. THE CEO REVIEWS THIS INFORMATION,

COMPLETES AN ANNUAL EVALUATION OF THE PERFORMANCE OF EACH INDIVIDUAL, AND

MAKES A RECOMMENDATION TO THE FINANCE AND ADMINISTRATION COMMITTEE FOR

ANNUAL ADJUSTMENTS TO THE OFFICERS' AND KEY EMPLOYEES' COMPENSATION. THE

COMMITTEE CONSIDERS AND APPROVES (OR MODIFIES AND APPROVES) THE

RECOMMENDATIONS OF THE CEO IN EXECUTIVE SESSION. THE RECOMMENDATION OF THE

FINANCE AND ADMINISTRATION COMMITTEE IS THEN REVIEWED AND APPROVED (OR

MODIFIED AND APPROVED) BY THE BOARD IN EXECUTIVE SESSION.

FORM 990, PART VI, SECTION C, LINE 19:

<u>Schedule O (Form 990) 2021</u>

Name of the organization
THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

AVAILABLE ON THE FOUNDATION'S WEBSITE. THE FOUNDATION ADVISES INTERESTED

MEMBERS OF THE PUBLIC ON ITS WEBSITE THAT THEY MAY OBTAIN COPIES OF THE

FOUNDATION'S CONFLICT OF INTEREST POLICIES FOR DIRECTORS, OFFICERS, AND

STAFF BY CONTACTING THE FOUNDATION'S CHIEF OF STAFF, AND THE WEBSITE

PROVIDES HER PHONE NUMBER AND A DIRECT LINK TO HER ELECTRONIC MAIL ADDRESS.

THE FOUNDATION'S WEBSITE ALSO DIRECTS INTERESTED MEMBERS OF THE PUBLIC TO

THE APPROPRIATE SECTION OF THE OHIO SECRETARY OF STATE FOR THE MOST RECENT

VERSION OF THE ARTICLES OF INCORPORATION FOR THE CORPORATE COMPONENTS OF

THE FOUNDATION.

FORM 990 PART VII, SECTION A, LINE 1A:

THE CLEVELAND FOUNDATION IS A COMMUNITY FOUNDATION COMPRISED OF

MULTIPLE TRUSTS AND OHIO NONPROFIT CORPORATIONS, ALL OF WHICH ARE

TREATED AS ONE TAX EXEMPT CHARITY FOR FEDERAL TAX PURPOSES. A COMMON

GOVERNING BODY PRESIDES OVER THE AFFAIRS OF THE TRUSTS AND THE

NONPROFIT CORPORATIONS AND IS REFERRED TO AS THE BOARD OF DIRECTORS OF

THE CLEVELAND FOUNDATION. THE MEMBERS OF THIS BODY ARE REFLECTED IN

PART VII, SECTION A, LINE 1A, OF THE FORM 990. IN ADDITION, SEVERAL

BANKS HAVE CERTAIN POWERS AND AUTHORITIES UNDER THE TRUST AGREEMENTS

FOR THE SEVERAL COMPONENT TRUSTS OF THE CLEVELAND FOUNDATION, BUT THE

BANKS WOULD NOT BE CONSIDERED MEMBERS OF THE CLEVELAND FOUNDATION'S

GOVERNING BODY. THEREFORE, THESE BANKS ARE NOT LISTED AS INSTITUTIONAL

TRUSTEES ON THE CLEVELAND FOUNDATION'S FORM 990.

FORM 990, PART IX, LINE 6:

THE EXPENSES ON PART IX, LINE 6, REFLECT SOLELY COMPENSATION PAID TO

INVESTMENT ADVISORS OF THE CLEVELAND FOUNDATION THAT MANAGE THE

INVESTMENT OF, OR PROVIDE INVESTMENT ADVICE WITH RESPECT TO, ASSETS

<u>Schedule O (Form 990) 2021</u> Page **2**

| Name of the organization THE CLEVELAND FOUNDATION | Employer identification number 34-0714588 |
|--|---|
| MAINTAINED IN DONOR ADVISED FUNDS OWNED BY THE CLEVELAND F | OUNDATION. |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: | |
| RETURN OF PRIOR YEAR GRANTS | 166,896. |
| FORM 990, PART XII, LINE 1, OTHER ACCOUNTING METHOD: | |
| MODIFIED ACCRUAL | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

SCHEDULE R (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury
Internal Revenue Service

Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

2021

OMB No. 1545-0047

Open to Public Inspection

THE CLEVELAND FOUNDATION

Employer identification number 34-0714588

| (a) | (b) | (c) | (d) | (e) | (f) |
|--|----------------------------|---|--------------|--------------------|------------------------------|
| Name, address, and EIN (if applicable) of disregarded entity | Primary activity | Legal domicile (state or foreign country) | Total income | End-of-year assets | Direct controlling entity |
| EVELAND FOUNDATION COMMUNITY INVESTMENT | | | | | |
| MPANY LLC, 1422 EUCLID AVENUE, SUITE 1300, | PROGRAM & MISSION-RELATED | | | | THE CLEVELAND |
| EVELAND, OH 44115 | INVESTMENT | оніо | 7. | 162,175. | FOUNDATION |
| ST 66TH STREET LLC | | | | | |
| 22 EUCLID AVENUE, SUITE 1300 | HOLD REAL PROPERTY FOR THE | | | | THE CLEVELAND |
| EVELAND, OH 44115 | CLEVELAND FOUNDATION | оніо | 0. | 0. | FOUNDATION |
| VIC PROPERTY DEVELOPMENT LLC | | | | | |
| 22 EUCLID AVENUE, SUITE 1300 | MISSION-RELATED INVESTMENT | | | | THE CLEVELAND |
| EVELAND, OH 44115 | & GIFT HOLDING | оніо | 0. | 1,539,600. | FOUNDATION |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | | g) 512(b)(13) rolled ity? |
|--|--------------------------------|---|-------------------------------|---------------------------------------|--------------------------------------|-----|------------------------------------|
| | | | | 501(c)(3)) | | Yes | No |
| HIGLEY FUND OF THE CLEVELAND FOUNDATION - | | | | | | | 1 |
| 34-1784955, 1422 EUCLID AVE., SUITE 1300, | | | | | THE CLEVELAND | | |
| CLEVELAND, OH 44115 | GRANT MAKING | оніо | 501(C)(3) | 12A | FOUNDATION | X | |
| CITY OF CLEVELAND'S CABLE TV MINORITY - | | | | | | | |
| 34-1832689, 1422 EUCLID AVE., SUITE 1300, | | | | | THE CLEVELAND | | |
| CLEVELAND, OH 44115 | GRANT MAKING | оніо | 501(C)(3) | 12A | FOUNDATION | X | |
| MEDICAL MUTUAL OF OH CHARIT. FOUNDATION - | | | | | | | |
| 34-1879613, 1422 EUCLID AVE., SUITE 1300, | | | | | THE CLEVELAND | | |
| CLEVELAND, OH 44115 | GRANT MAKING | оніо | 501(C)(3) | 12A | FOUNDATION | Х | |
| THATCHER FAMILY FUND OF CLEVELAND FOUNDATION | | | | | | | |
| - 34-1879613, 1422 EUCLID AVE., SUITE 1300, |] | | | | THE CLEVELAND | | ĺ |
| CLEVELAND, OH 44115 | GRANT MAKING | оніо | 501(C)(3) | 12A | FOUNDATION | Х | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2021

Part II Continuation of Identification of Related Tax-Exempt Organizations

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | contr organiz | (g) n 512(b)(13) ntrolled nization? | |
|--|--------------------------------|---|-------------------------------|---------------------------------------|-------------------------------|------------------|--|--|
| | | | | 501(c)(3)) | | Yes | No | |
| SULLIVAN SCHOLARS FOUNDATION - 42-1763846 | 4 | | | | | | | |
| 1422 EUCLID AVE., SUITE 1300 | 4 | | | | THE CLEVELAND | | | |
| CLEVELAND, OH 44115 | GRANT MAKING | OHIO | 501(C)(3) | 12A | FOUNDATION | X | | |
| SALLY AND JOHN MORLEY FAMILY FUND - | _ | | | | | | | |
| 47-4676036, 1422 EUCLID AVE., SUITE 1300, | _ | | | | THE CLEVELAND | | | |
| CLEVELAND, OH 44115 | GRANT MAKING | OHIO | 501(C)(3) | 12A | FOUNDATION | X | | |
| FRANK HADLEY AND CORNELIA ROOT GINN | | | | | | | | |
| FOUNDATION - 81-4903890, 1422 EUCLID AVE., | | | | | THE CLEVELAND | | | |
| SUITE 1300, CLEVELAND, OH 44115 | GRANT MAKING | оніо | 501(C)(3) | 12A | FOUNDATION | X | | |
| | | | | | | | | |
| | 7 | | | | | | | |
| | 7 | | | | | | | |
| | | | | | | | | |
| | 7 | | | | | | | |
| | 1 | | | | | | | |
| | | | | | | | | |
| | ╡ | | | | | | | |
| | ┨ | | | | | | | |
| | | | | | | 1 | | |
| | - | | | | | | | |
| | - | | | | | | | |
| | _ | | | | | | | |
| | 4 | | | | | | | |
| | _ | | | | | | | |
| | | | | | | | | |
| | _ | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| - | 7 | | | | | | | |
| | 1 | | | | | | | |
| | | | | | | <u> </u> | | |
| - | ╡ | | | | | | | |
| | ┥ | | | | | | | |
| | | | 1 | | | | | |

| Page |
|------|
|------|

Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year. Part III

| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (i | h) | (i) | (j) |) | (k) |
|--|------------------|---|--|-------------------|---|-----|------------------|----|-----------------|-----|---------|-----------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign | Direct controlling Predominant income Share of | | Share of total income Share of end-of-year assets | | Diagrapartianata | | Code V-UBI | | al or D | ercentage |
| | | country) | | sections 512-514) | | | Yes | No | K-1 (Form 1065) | Yes | No | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | Ш | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | | (i) etion b)(13) rolled tity? |
|--|-----------------------------|--|-------------------------------|---|--|---------------------------------|--------------------------------|-----|---|
| | | country) | | · · · · · · · · · · · · · · · · · · · | | | | Yes | No |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Page 3

Yes No

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| b Gift, grant, or capital contribution to related organization(s) | | | | | 1b | | X |
|---|---|------------------------------|--------------|--|---------|--------|------|
| c Gift, grant, or capital contribution from related organization(s) | | | | | 1c | X | |
| d Loans or loan guarantees to or for related organization(s) | | | | | 1d | | X |
| e Loans or loan guarantees by related organization(s) | | | | | 1e | | X |
| | | | | | | | |
| f Dividends from related organization(s) | | | | | 1f | | X |
| g Sale of assets to related organization(s) | | | | | 1g | | X |
| h Purchase of assets from related organization(s) | | | | | 1h | | X |
| i Exchange of assets with related organization(s) | | | | | 1i | | X |
| j Lease of facilities, equipment, or other assets to related organization(s) | | | | | 1j | | X |
| | | | | | | | |
| k Lease of facilities, equipment, or other assets from related organization(s) | | | | | | | X |
| I Performance of services or membership or fundraising solicitations for related organ | | | | | 11 | | X |
| m Performance of services or membership or fundraising solicitations by related organization(s) | | | | | | | X |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | | | | | | | X |
| <u> </u> | | | | | 10 | | X |
| | | | | | | | |
| p Reimbursement paid to related organization(s) for expenses | | | | | | | X |
| q Reimbursement paid by related organization(s) for expenses | | | | | | | |
| | | | | | | | |
| r Other transfer of cash or property to related organization(s) | | | | | 1r | | X |
| s Other transfer of cash or property from related organization(s) | | | | | 1s | | X |
| 2 If the answer to any of the above is "Yes," see the instructions for information on wh | ho must complete th | is line, including covered r | elationships | and transaction thresholds. | | | |
| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | | (d) Method of determining amount invo | olved | | |
| 1) HIGLEY FUND OF THE CLEVELAND FOUNDATION | Q | 187,112. | CASH | | | | |
| 2) SALLY AND JOHN MORLEY FAMILY FUND | С | 3,873,800. | CASH | | | | |
| THATCHER FAMILY FUND OF THE CLEVELAND | | | | | | | |
| 3) FOUNDATION | Q | 53,632. | CASH | | | | |
| | | | | | | | |
| 4) | | | | | | | |
| | | | | | | | |
| 5) | | | | | | | |
| | | | | | | | |
| 6) | | | | | | | |
| 32163 11-17-21 | | | | Schedule F | R (Forn | n 990) | 2021 |

Page 4

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (e) Are all partners sec 501(c)(3) orgs.? Yes No | (g) Share of end-of-year assets | Dispr tion allocat Yes | opor- late tions? | | (j) Genera manag partn | (k) I or Percentage ing ownership |
|--|--------------------------------|---|---|--|---------------------------------|-------------------------|----------|---------------------------------|-----------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | Ochodolo | | |

132165 11-17-21 Schedule R (Form 990) 2021